THE WHOLE BOOKE OF

Pſalmes, collected into Engliſh meter by T. Sternhold. I. Hopkins and others, conferred *with the Ebrue, with apt Notes to ſing* them withall.

Set forth and allowed to be ſong in all Churches, of all the people together before and after Morning and Euening prayer: as alſo before and after Sermons and moreouer in priuate houſes, for their godly ſolace and comfort, laying apart all vngodly ſonges, and balades which tend onely to the nouriſhing of vice, and corrupting of youth.

IAMES. V.

¶ *IF ANY BE AFFLICTED, LET HIM PRAY, and if any be mery, let him ſing Pſalmes.*

COLOSS. III.

¶ Let the worde of God dwell plenteouſly in you, in all wiſedome, teaching and exhorting one an other in Pſalmes, Hymnes, and ſpiritual ſonges, and ſing vnto the Lord in your hartes.

AT LONDON
Printed by Iohn Daye, dwellyng ouer *Alderſgate. Anno. 1580.*

Cum Priuilegio Regiæ Maieſtatis.

TO THE READER.

THou ſhalt vnderſtand (gentle Reader) that I haue (for the helpe of thoſe that are deſirous to learne to ſing) cauſed a new print of Note to be made with letters to be ioyned to euery Note: Whereby thou mayeſt know, how to call euery Note by his right name, ſo that with a very little diligence (as thou art taught in the Introduction printed heretofore in the Pſalmes) thou mayeſt the more eaſily by the vewing of theſe letters, come to the knowledge of perfect Solefayng: *wherby thou mayeſt ſing the Pſalmes the more ſpedely and eaſely. The letters be theſe,* V. *for* Vt. R. *for* Re, M. *for* My, F. *for* Fa. S. *for* Sol, L. *for* La. *Thus where you ſee any letter ioyned by the note, you may eaſily call him by his right name, as by theſe two examples you may the better perceiue.*

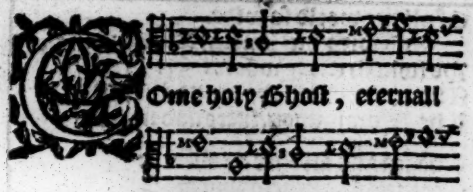
Vt Re My Fa Sol La La Sol Fa My Re Vt.

Vt Re MY Fa Sol La Fa Sol La La Sol Fa La Sol Fa My Re Vt.

Thus I commit thee vnto him that lyueth for euer, who graunt that we may ſing with our hartes and mindes vnto the glory of his holy name.

Amen.

Veni Creator.



Come holy Ghost, eternall
God proceding from aboue,
Both from the Father and the Sonne
the God of peace and loue. Visite our
mynds, and into vs thy heauenly grace
inspire: That in all truth and godlynes
we may haue true desire.

Thou art the very comforter,
in all wo and distresse:
The heauenly gift of God most hye,
which no toung can expresse.
The fountaine and the liuely spryng
of ioy celestiall:
The fire so bright the loue so cleare,
and vnction spirituall.

Thou in thy giftes art manifold.
whereby Christes Church doth stand,
In faythfull hartes writyng thy law,
the finger of Gods hand.
Accordyng to thy promise made.
thou geuest speach of grace:
That through thy helpe the prayse of God,
may stand in euery place.

O holy Ghost into our wits
send downe thy heauenly light:
Kindle our hartes with feruent loue;
to serue God day and night.
Strength and stablish all our weakenes,
so feble and so frayle:
That neither flesh the world nor deuill,
agaynst vs do preuayle.

Put backe our enemies far from vs,
and graunt vs to obtaine:
Peace in our hartes with God and man,
without grudge or disdayne.
And graunt O Lord, that thou beyng
our leader and our guyde:
We may eschew the snares of sinne,
and from thee neuer slyde.

To vs such plenty of thy grace,
good Lord graunt we thee pray:
That thou mayst be our comforter
at the last dreadfull day.
Of all strife and dissention.
O Lord dissolue the bandes:
And make the knots of peace and loue,
throughout all Christian landes.

Graunt vs O Lord through thee to know
the Father most of might:
That of hys deare beloued sonne,
we may attayne the sight.
And that with perfect fayth also
we may acknowledge thee:
The spirite of them both alway,
one God in persons three.

Laud and prayse be to the Father,
and to the sonne equall:
And to the holy spirite also,
one God coeternall.
And pray we that the onely sonne,
vouchsafe hys spirite to send:
To all that do profesle his name,
vnto the worldes end.

The humble sute of a sinner.

That thou mayst be our comforter
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Of all strife and dissention.
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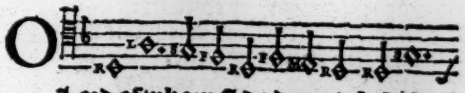
¶The humble sute of a sinner. M.



O Lord of whom I do depend, behold
my carefull hart, and when thy wil and
pleasure is, releasse me of my smart. Thou
seest my sorrowes what they are, my
griefe is knowne to thee, and there is
none that can remoue, or take the same
from me.

But onely thou whose ayde I craue,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restles eyes,
my teares and grieuous grone:
Attend vnto my sute (O Lord)
marke well my playnt and mone.

For ſinne hath ſo encloſed me,
and compaſt me about:
That I am now remedileſs,
if mercy helpe not out.
For mortall man can not releaſe,
or mitigate this payne:
But euen thy Chriſt my Lord and God,
which for my ſinne was ſlayne.

Whoſe bloudy woundes are yet to ſée,
though not with mortall eye:
Yet do thy Saintes behold them all
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good:
I ſhall enioy the ſight of him,
and ſee his woundes and bloud.

And as thyne Angels and thy Saintes,
do now behold the ſame:
So truſt I to poſſeſſe that place,
with them to prayſe thy name.
But whilſt I liue here in this vale,
where ſinners do frequent:
Aſſiſt me euer with thy grace,
my ſinnes ſtill to lament.

Leaſt that I treade in ſinners trace,
and geue them my conſent:
To dwell with them in wickednes,
whereto nature is bent.
Onely thy grace muſt be my ſtay
leaſt that I fall downe flat:
And beyng downe then of my ſelfe
can not recouer that.

Wherfore this is yet once agayne
my ſuite and my requeſt:
To graunt me pardon for my ſinnes,
that I in thée may reſt.
Then ſhall my hart, my tongue and voyce
be inſtrumentes of prayſe:
And in the Church and houſe of Saintes,
ſing Pſalmes to thée alwayes.

Venite exultemus. Pſal. XCv.

Sing this as the Benedictus.

O Come and let vs now reioyce,
And ſing vnto the Lord:
And to our onely Sauiour,
Alſo with one accord.
O let vs come before his face,
With inward reuerence
Confeſſing all our former ſinnes
And that with diligence.

To thanke him for his beneſites,
Alway deſtributyng:
Wherfore to him right ioyfully,
In Pſalmes now let vs ſing.
And that becauſe that God alone,
Is Lord magnificent:
And ehe aboue all other Gods,
A kyng omnipotent.

His people doth not he forſake,
At any tyme or tyde:
And in his handes are all the coaſtes
Of all the world ſo wide.
And with his louyng countenaunce,
He loketh euery where:
And doth behold the toppes of all
The Mountaines, farre and neare.

The ſea and all that is therein
Are his, for he them made:
And eke his hand hath faſhioned
The earth which doth not fade.
O come therfore and worſhyp him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord, and kyng,
And we his people are:
His flocke and sheepe of his paſture
On whom he taketh care.
This day, if ye will heare his voyce,
yet harden not your hart,
As in the bitter murmuryng,
When ye were in deſert.

Which thyng was of their negligence,
Committed in the tyme
Of trouble, in the wildernes,
A great and greeuous crime.
Whereas your fathers tempted me
And tryed me euery way:
They proued me and ſaw my workes,
What I could do or ſay.

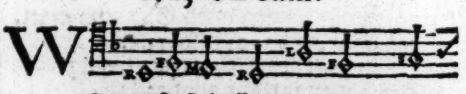
Theſe forty yeares I haue bene grieued,
With all this generation:
And euermore I ſayd they erred,
In their Imagination.
Wherewith their harts were ſore com-
Long tyme and many dayes: (vzed,
Wherfore I know aſſuredly,
They haue not knowne my wayes.

To whom I in my anger ſwore,
That they ſhould not be bleſt:
Nor ſée my ioy celeſtiall,
Nor enter in my reſt.

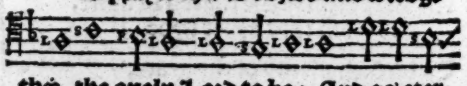
Gloria patri.

All laud and prayſe be to thee Lord,
O that of might art moſt:
To God the Father, and the Sonne,
And to the holy Ghoſt.
As it in the beginning was,
For euer heretofore:
And is now at this preſent tyme,
And ſhall be euermore.

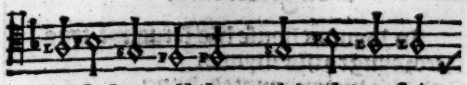
¶The ſong of S. Ambroſe called, Te Deum.



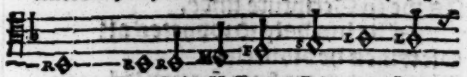
WE prayſe thée God, we knowledge



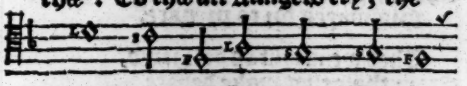
thée, the onely Lord to be: And as eter-
nall



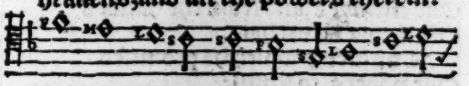
nall father, all the earth doth worship



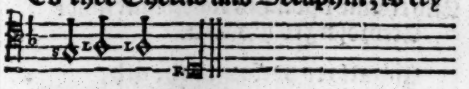
thee. To thee all Aungels cry, the



heauens, and all the powers therein:



To thee Cherub and Seraphin, to cry



they do not linne.

O holy, holy holy, Lord,
of Saboth Lord the God: (spred,
Through heauen and earth thy prayse is
and glory all abroad.
Thapostles glorious company
yeld prayses vnto thee:
The prophets goodly fellowship
prayse thee continually.

The noble and victorious host
of Martyrs sound thy prayse:
Thy holy Church throughout the world,
doth knowledge thee alwayes.
Father of endles maiestie
they do acknowledge thee:
Thy Christ thyne honourable true,
and onely sonne to be.

The holy Ghost the comforter,
of glory thou art king
O Christ, and of the Father art
the Sonne euerlasting.
When sinnefull mans decay in hand,
thou tookest to restore:
To be inclosed in virgines womb,
thou diddest not abhorre.

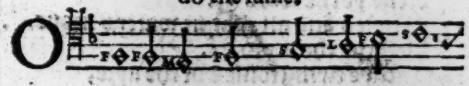
When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to ech beleuing wight:
In glory of the Father thou,
doest sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand.

Lord helpe thy seruaunts whom thou hast
bought with thy precious bloud:
And in eternall glory set
them with thy Saintes so good.
O Lord do thou thy people saue,
bless thine inheritaunce:
Lord gouerne them and Lord do thou
for euer them aduaunce.

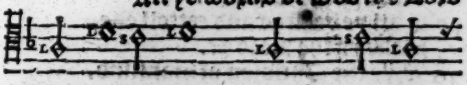
We magnifie thee day by day,
and world withouten end:
Adore thy holy name O Lord,
vouchsafe vs to defend.
From sinne this day. Haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all,
my confidence in thee:
Put to confoundyng shame therfore,
Lord let me neuer bee.

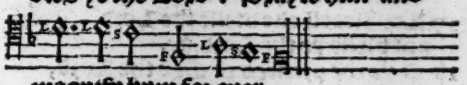
¶The song of the three children *praysing God, prouoking* all creatures to do the same.



All ye works of God the Lord



bles ye the Lord: Prayse him and



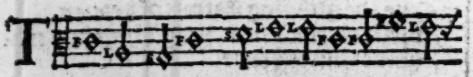
magnify hym for euer.

3 O ye the aungels of the Lord,
bless ye the Lord, prayse him and magnifie him for euer.
O ye the starry heauens hye,
bless ye the Lord, prayse him and magnifie him for euer.
4 O ye the waters aboue the skye,
bless ye the Lord, prayse him and magnifie him for euer.
5 O all ye powers of the Lord,
bless ye the Lord, prayse him and magnifie him for euer.
6 O ye the shyning Sun and Moone,
bless ye the Lord, prayse him and magnifie him for euer.
7 O ye the glistring starres of heauen,
bless ye the Lord, prayse him and magnifie him for euer.
8 O ye the showers and dropping dew,
bless ye the Lord, prayse him and magnifie him for euer.
9 O ye the blowyng wyndes of God,
bless ye the Lord, prayse him and magnifie him for euer.
10 O ye the fire and watmyng heate,
bless ye the Lord, prayse him and magnifie him for euer.
11 Ye winter and the summer tyde
bless ye the Lord, prayse him and magnifie him for euer.
12 O ye the dewes and binding frostes,
bless ye the Lord, prayse him and magnifie him for euer.
13 O ye the frostes and chilling cold,
bless ye the Lord, prayse him and magnifie him for euer.
14 O ye congeled Ile, and snow,
bless ye the Lord. &c.
15 O ye the nightes and light some dayes,

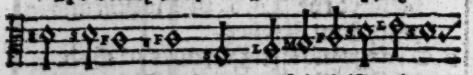
Benedictus.

blesse ye the Lord &c.
16 O ye the darcknes and the light,
blesse ye the Lord &c.
17 O ye the lightninges and the clouds,
blesse ye the Lord &c,
18 O let the earth eke blesse the Lord,
yea blesse the Lord &c.
19 O ye the mountaynes and the hilles
blesse ye the Lord &c.
20 O all ye greene thinges on the earth,
blesse ye the Lord &c.
21 O ye the euer springing welles,
blesse ye the Lord &c.
22 O ye the seas and ye the floods,
blesse ye the Lord &c.
23 Whales and all that in waters moue,
blesse ye the Lord.&c.
24 O all ye flying foules of the ayre,
blesse ye the Lord.&c.
25 O all ye beastes and cattell eke,
blesse ye the Lord &c.
26 O ye the Children of mankind,
blesse ye the Lord.&c.
27 Let Israell eke blesse the Lord,
yea blesse ye the Lord.&c.
28 O ye the prieltes of God the Lord,
blesse ye the Lord &c.
29 O ye the seruauntes of the Lord,
blesse ye the Lord &c.
30 Ye spirites and soules of righteous me
blesse ye the Lord &c.
31 Ye holy and ye meeke of hart,
blesse ye the Lord &c.
32 O Ananias blesse the Lord,
blesse thou the Lord &c.
33 O Azarias blesse the Lord
blesse thou the Lord &c.
And Misaell blesse thou the Lord,
blesse thou the Lord.&c.

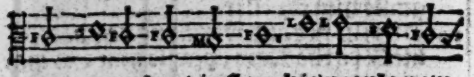
¶The song of Zacharias called Benedictus.



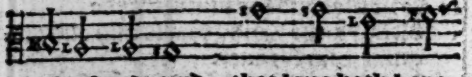
The onely Lord of Israell be praysed



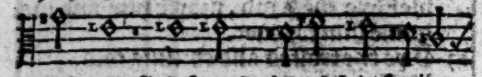
euermore. For through his visitation,



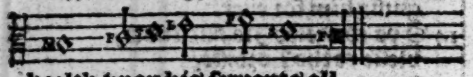
and mercy kept in store, his people now



he hath redeemd, that long hath bene



in thrall: And spread abroad his saning



healthy, vpon his seruants all.

Magnificat.

In Dauids house his seruaunt true
Accordyng to his mynde:
And also his annoynted kyng,
As we in Scripture finde.
As by his holy Prophetes all
Oft tymes he did declare
The which were since the world began,
His wayes for to prepare.

That we might be deliuered,
From those that make debate
Our enemyes, and from the handes
Of all that do vs hate.
The mercy which he promised
Our fathers to fulfill:
And thinke vpon his couenaunt made
Accordyng to his will.

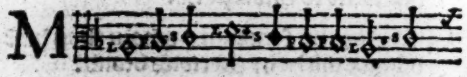
And also to performe the oth,
Which he before had sworne:
To Abraham our father deare,
For vs that were forlorne.
That he would geue himselfe for vs
And vs from bondage bring:
Out of the handes of all our foes,
To serue our heauenly kyng.

And that without all maner feare,
And eke in righteousnesse:
And also for to lead our lyfe,
In stedfast holynesse.
And thou (O child) which now art borne
And of the Lord elect:
Shalt be the Prophet of the hyest
His wayes for to direct.

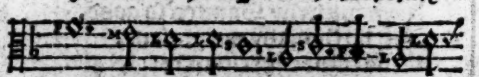
For, thou shalt goe before his face,
For to prepare his wayes:
And also for to teach his will
And pleasure all the dayes.
To geue the knowledge how that their
Saluation is neare:
And that remission of their sinnes,
Is through his mercy meere.

Whereby the daysprying from on hye
Is come vs for to visite:
And those for to illuminate,
Which do in darcknesse sit.
To lighten those that shadowed be
With death, and eke oppresst:
And also for to guide their feete,
The way to peace and rest.

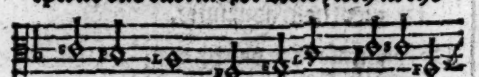
The song of blessed Mary.



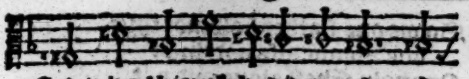
My soule doth magnifie the Lord, my



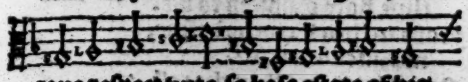
spirite eke euermore: Reioyseth in the



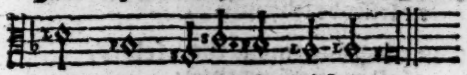
Lord my God, which is my Sauior.



And why? becauſe he did regard, and



gaue reſpect vnto, ſo baſe eſtate of his



handmayde, and let the mighty go.

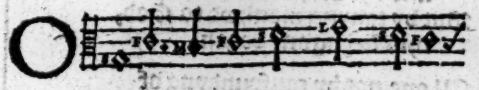
For now, behold all nations,
And generations all,
From this tyme forth for euermore,
Shall me right bleſſed call.
Becauſe he hath me magnified,
Which is the Lord of might,
Whoſe name be euer ſanctified,
And prayſed day and night.

For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To ſuch as feare his name.
He ſhewed ſtrength with his great (arme,
And made the proud to ſtart:
With all Imaginations,
That they bare in their hart.

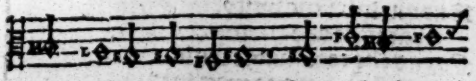
He hath put downe the mighty ones
From their ſupernall ſeate:
And did exalt the meeke in hart,
As he hath thought it meet.
The hungry he repleniſhed
With all thynges that were good:
And through his power he made the rich,
Oft tymes to want their foode.

And callyng to remembraunce,
His mercy euery deale,
Hath holpen vp aſſiſtauntly,
His ſeruaunt Iſraell.
Accordyng to his promiſe made
To Abraham before:
And to his ſeede ſucceſſiuely,
To ſtand for euermore.

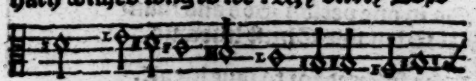
The ſong of Simeon, called Nunc dimittis.



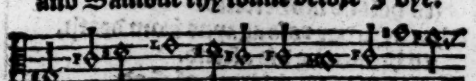
Lord becauſe my hartes deſire



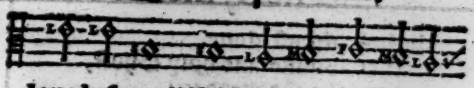
hath wiſhed long to ſee: My onely Lord



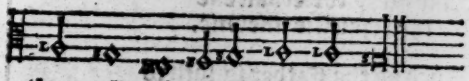
and Sauiour thy ſonne before I dye.



The ioy & health of all mankinde, deſired



long before: Which now is come into

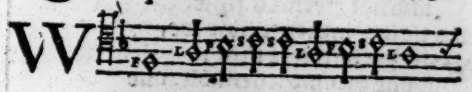


the world, of mercy bringing ſtore.

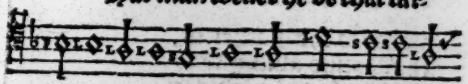
Thou ſuffereſt thy ſeruaunt now,
In peace for to depart:
Accordyng to thy holy word,
Which lighteneth my hart.
Becauſe myne eyes which thou haſt (made
To geue my body light:
Haue now beheld thy ſauyng health,
Which is the Lord of might.

Whom thou mercyfully haſt ſet
Of thyne aboundaunt grace:
In open ſight, and viſible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Iſraell.

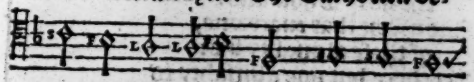
Quicunque vult. Athanaſius.



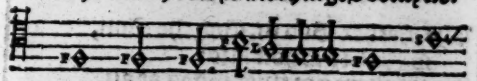
Hat man ſoeuer he be that ſal-



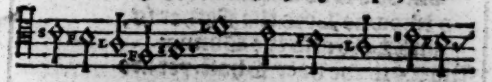
uation will attayne: The Catholick be-



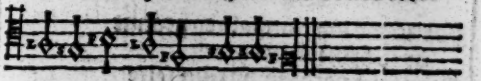
liefe he muſt, before all thynges retayne.



Which fayth vnles he holy keepe, and



vndefiledly: Without all doubt eter-



nally, he ſhalbe ſure to dye.

The Catholicke beliefe is this,
that God we worſhyp one
In Trinity, and Trinity
in Vnitie alone.
So as we neither do confound
the perſons of the three:
Nor yet the ſubſtaunce whole of one
in ſunder parted bee.

One perſon of the Father is,
another of the ſonne:
An other perſon proper of

the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is:
Like glory, coeternall eke
the Maiestie likewise.

Such as the Father is, such is
the sonne in eth degree:
And such also we do beleue
the holy Ghost to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghost vncreate, so
vncreate is echone.

Incomprehensible Father is,
incomprehensible Sonne:
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so,
And in like sort eternall is
the holy Ghost also.

And yet though we beleue that eth
of these eternall be:
yet there but one eternall is
and not eternals three.
As ne incomprehensible we,
ne yet vncreate three:
But one incomprehensible, one
vncreate hold to be.

Almighty so the Father is,
the Sonne almighty so
And in like sort almighty is,
the holy Ghost also:
And albeit that euery one,
of these almighty be:
yet there but one almighty is
and not almighties three.

The Father God is, God the Son,
God holy Ghost also:
yet are there not three Gods at all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord the holy Ghost, yet are
there not three Lordes, but one.

For as we are compeld to graunt
by Christian veritie:
Eth of the persons by him selfe
both God and Lord to be:
So Catholicke Religion
forbiddeth vs alway:
That either Gods be three, or that
there Lordes be three to say.

Of none the Father is, ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot
but doth proceede alone.

So we one Father hold, not three,
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghostes to be.
None in this Trinitie before,
nor after other is:
Nor greater any then the resk,
ne lesser be likewise.

But euery one among them selues,
of all the persons three:
Together coeternall all,
and all coequall be.
So Vnitie in Trinity,
as sayd it is before:
And Trinity in Vnity,
in all thynges we adore.

Therfore what man soeuer that,
saluation will attayne:
This fayth touchyng the Trinity
of force he must retayne.
And ne defull to eternall lyfe
it is that euery wight:
Of the incarnatyng of Christ
our Lord beleue aright.

For this the right fayth is, that we
beleue and eke do know:
That Christ our Lord the sonne of God,
is God and man also.
God of his Fathers substaunce, got
before the world began:
And of his mothers substaunce borne
in world a very man.

Both perfect God and perfect man
in one one Jesus Christ:
That doth of reasonable soule,
and humaine flesh subsist
Touchyng his Godhead, equall with
his Father God is he:
Touchyng his manhood lower then
his Father in degree.

Who though he be both very God,
and very man also:
yet is he but one Christ alone,
and is not persons two.
One, not by turnyng of Godhead
into the flesh of man:
But by takyng manhood to God,
this beyng one began.

All one, not by confoundyng of
the substaunce into one:
But onely by the vnity,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose agayne from death,
to heauen he did ascend.
He sits at the right hand of God,
the almighty Father there:

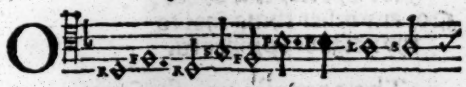
From

From thence to iudge the quicke and dead,
agayne he shall retire.

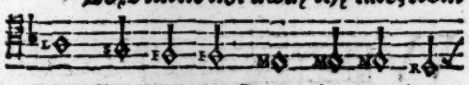
At whose returne all men shall rise,
with bodyes new restorde:
And of their owne workes they shall geue,
account vnto the Lord.
And they into eternall lyfe
shall goe that haue done well:
Who haue done ill, shall goe into
eternall fire to dwell.

This is the Catholicke belieke,
who doth not faythfully
Beleue the same, without all doubt
he saued can not be.
To Father Sonne and holy Ghost,
all glory be therfore:
As in begynnyng was, is now
and shalbe euermore.

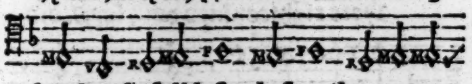
¶ The Lamentation of a *sinner. M.*



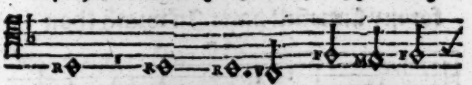
O Lord turne not away thy face, from



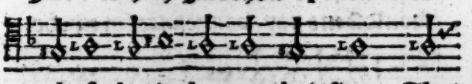
hym that lyeth prostrate: Lamenting



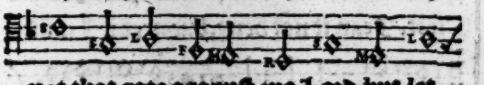
sore his sinfull lyfe, before thy mercy



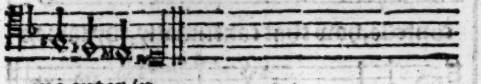
gate. Which gate thou openest wide



to those that do lament their sinne. Shut



not that gate agaynst me Lord, but let



me enter in.

And call me not to myne accountes
How I haue liued here:
For then I know right well (O Lord)
How vile I shall appeare.
I neede not to confesse my lyfe,
I am sure thou canst tell
What I haue bene and what I am
I know thou knowest it well.

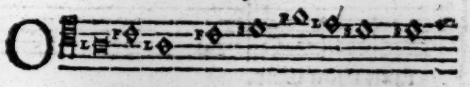
O Lord, thou knowest what things be past
And eke the thynges that bee:
Thou knowst also what is to come,
Nothyng is hid from thee. (made,
Before the heauens and earth were
Thou knewst what thynges were then:
As all thynges els that haue bene sithe
Among the sonnes of men.

And can the thynges that I haue done,
Be hidden from thee then?
Nay, nay, thou knowest them all (O Lord)
Where they were done and when.
Wherfore with teares I come to thee,
To beg and to entreate,
Euen as the Child that hath done euill
And feareth to be beat.

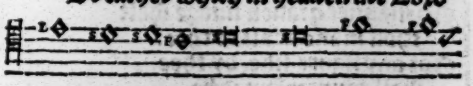
So come I to thy mercy gate
Where mercy doth abound:
Requiryng mercy for my sinne
To heale my deadly wound.
O Lord I neede not to repeate,
What I do beg or craue:
Thou knowst O Lord, before I aske,
The thyng that I would haue.

Mercy, good Lord, mercy I aske,
This the totall summe:
For mercy Lord, is all my sute,
Lord let thy mercy come.

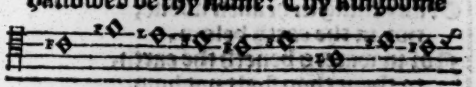
¶ The Lordes Prayer, or *Pater noster.*



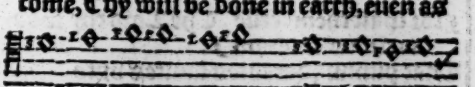
Or father which in heauen art Lord



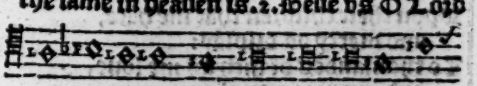
hallowed be thy name: Thy kingdome



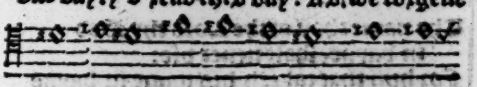
come, Thy will be done in earth, euen as



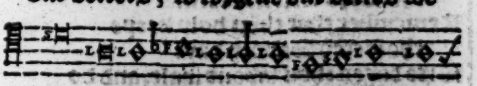
the same in heauen is. Geue vs O Lord



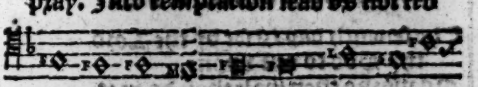
our dayly bread this day: And, we forgeue



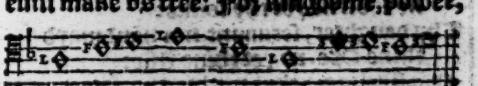
our detters, so forgeue our dettes we



pray. Into temptation lead vs not but



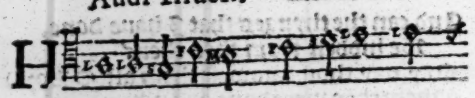
euill make vs free: For kingdome, power,



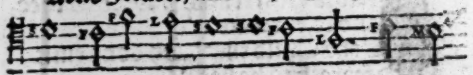
and glory thine both now, and euer be.

The X. Commaundements.

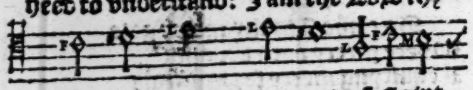
Audi Iſraell. Exod. 20.



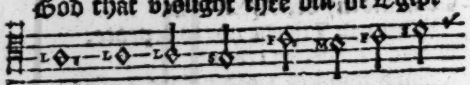
Arke Iſraell, and what I ſay, geue



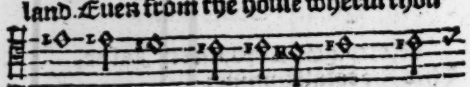
heed to vnderſtand: I am the Lord thy



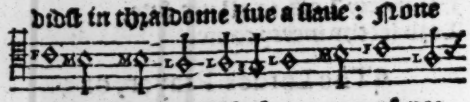
God that brought thee out of Egipt



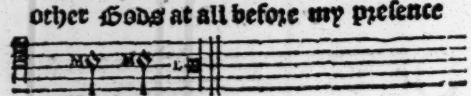
land. Euen from the houſe wherin thou



didſt in thraldome liue a ſlaue: None



other Gods at all before my preſence



ſhalt thou haue.

No manner grauen image ſhalt
thou make at all to thee:
Nor any figure like, by thee
ſhall counterfayted be.
Of any thing in heauen aboue,
nor in the earth below,
Nor in waters beneth the earth,
to them thou ſhalt not bow.

Nor ſhalt them ſerue. The Lord thy God
a ielious God am I:
That puniſh Parentes faultes vnto
the third and fourth degree.
Vpon their children that me hate,
and mercy do diſplay:
To thouſandes of ſuch as me loue,
and my precepts obey.

The name thou of the Lord thy God
in vayne, ſhalt neuer vſe:
For him that taketh his name in vayne
the Lord will not excuſe.
Remember that thou holy keepe
the ſacred Sabboth day:
Sixe dayes thou labour ſhalt, and do
thy needefull workes alway.

The ſeuenth day is ſet by the Lord
thy God to reſt vpon:
No worke then ſhalt thou do in it,
ne thou ne yet thy ſonne:
Thy daughter, ſeruaunt nor handmayd
thine Oxe, ne yet thine Aſſe:
Nor ſtraunger that within thy gates
hath his abiding place.

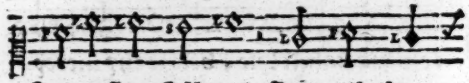
For in ſixe dayes God heauen and earth
and all therein did make:
And after thoſe his reſt he did
vpon the ſeuenth day take.
Wherfore he bleſt the day that he
for reſting did ordayne:
And ſacred to himſelfe alone,
appointed to remayne.

Yeeld honor to thy parentes, that
prolongd thy dayes may be:
Vpon the land the which the Lord,
thy God hath geuen thee.
Thou ſhalt not murther. Thou ſhalt not
commit adultery.
Thou ſhalt not ſteale nor witnes falſe
agaynſt thy neigbour be.

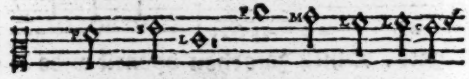
Thou ſhalt not couet houſe that to
thy neighbor doth belong:
Ne couet ſhalt in hauing of
his wife to do him wrong.
Nor his manſeruaunt, Nor his mayd,
Nor Oxe nor Aſſe of his:
Nor any other thing that to
thy neighbor proper is.

The complaynt of a ſinner.

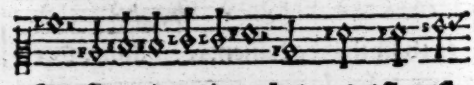
Where righteouſnes doth ſay, Lord



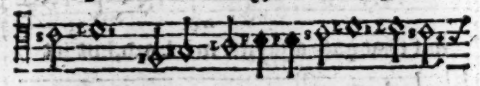
for my ſinnefull part: In wrath thou



ſhouldſt me pay, vengeance for my de-



ſert. I can it not deny, but needs I muſt



confeſſe, how that continually, thy lawes

I do tranſgres. Thy lawes I do trãſgres.

But if it be thy will,
With ſinners to contend:
Then all thy flocke ſhall ſpil,
And be loſt without end.
For who liueth here ſo right,
That rightly he can ſay:
He ſinneth not in thy ſight,
Full oft and euery day.

The Scripture playne telth me,
The righteous man offendeth:
Seuen tymes a day to thee,

Whereon

Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no ſuch path:
But he falth now or than,
In daunger of thy wrath.

Then ſith the caſe ſo ſtandes,
That euen the man rightwiſe
Falth oft in ſinfull bandes,
Whereby thy wrath may riſe.
Lord, I that am vniuſt,
And righteouſnes none haue:
Whereto then ſhall I truſt,
My ſinfull ſoule to ſaue.

But truely to that poſt,
Whereto I cleaue and ſhall
Which is thy mercy moſt,
Lord let thy mercy fall.
And mitigate thy mode,
Or els we periſh all
The price of this thy bloud:
Wherein mercy I call.

The Scripture doth declare,
No drop of bloud in thee:
But that thou didſt not ſpare
To ſhed ech drop for me.
Now let thoſe drops moſt ſweete,
So moyſt my hart ſo dry:
That I with ſinne replete
May liue, and ſinne may dye.

That beyng mortified,
This ſinne, of myne in me:
I may be ſanctified,
By grace, of thyne in thee.
So that I neuer fall,
Into ſuch mortall ſinne:
That my foes infernall
Reioyce my death therein.

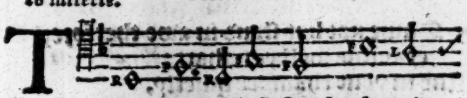
But vouchſafe me to keepe,
From thoſe infernall foes:
And from that lake ſo deepe,
Whereas no mercy growes,
And I ſhall ſing the ſonges,
Conſumed with theruſt:
That vnto thee belonges,
Which art myne onely truſt.

FINIS.

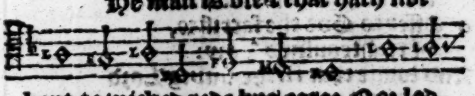
¶Pſalmes of Dauid in Meeter.

Beatus vir. Pſalme i. T.S.

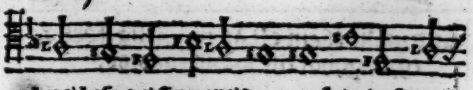
¶ This Pſalme is ſet firſt as a preface to exhort all godly men to ſtudie and meditate the heauenly wiſedome: for they be bleſſed that ſo doe: but the wicked contemners thereof at length ſhall come to miſerie.



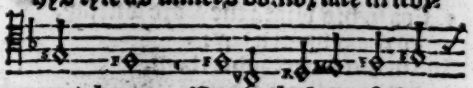
The man is bleſt that hath not



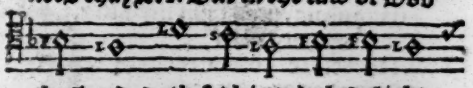
bent, to wicked reds hys eare: Nor led



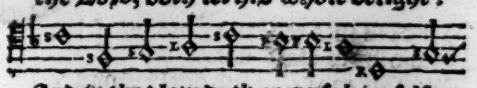
hys lyfe as ſinners do, nor ſate in ſcor-



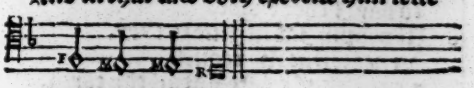
ners chayre. 2. But in the law of God



the Lord, doth ſet his whole delight:



And in that law doth exerciſe him ſelfe



both day and night.

3 He ſhalbe like the tree, that groweth
faſt by the riuer ſide:
Which bringeth forth moſt pleaſaunt fruit
in her due tyme and tyde.
Whoſe leafe ſhall neuer fade nor fall,
but florith ſtill and ſtand:
Euen ſo all thynges ſhall proſper well,
that this man taketh in hand.

4 So ſhall not the vngodly men,
they ſhall be nothyng ſo:
But as the duſt, which from the earth,
the windes driue to and fro.
5 Therfore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

For why? the way of godly men
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt. Pſal. ii. T.S.

¶ Danid reioyſeth, that albeit enemies, and worldly power rage, God will aduaunce his kingdome euen to the fartheſt end of the world. Therfore he exhorteth Princes humbly to ſubmitte themſelues vnder the ſame. Herein is ſignified Chriſt and his kingdome.

Sing this as the 1. Pſalme.

Why did the Gentiles tumultes rayſe?
what rage was in their brayne?
Why did the Jewiſh people muſe?
ſeyng all is but vayne?
2 The kynges and rulers of the earth,
conſpire and are all bent:
Againſt the Lord, and Chriſt his ſonne,
which he amongeſt vs ſent.

3 Shall we be bound to them ſay they?
let all their bondes be broke:
And of their doctrine and their law,
let vs reiect the yoke.
4 But he that in the heauens dwelth,
their doynges will deride:

And make them all as mocking ſtocks,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon a day:
And in his fury trouble them,
and then the Lord will ſay:
6 I haue annoynted hym my king,
vpon my holy hill:
I will therefore Lord preach thy lawes
and eke declare thy will.

7 For in this wiſe the Lord him ſelfe,
did ſay to me I wot:
Thou art my deare and onely Sonne,
to day I thee begot.
8 All people I will geue to thee.
as heyres at thy requeſt:
The endes and coaſtes of all the earth,
by thee ſhalbe poſſeſt.

9 Thou ſhalt them bruſe eũ with a mace,
as men vnderfoote trod:
And as the potters ſhardes, ſhalt breake,
them with an iron rod.
10 Now ye O kinges and rulers all
bewiſe therfore and learnd:
By whome the matters of the world,
be iudged and diſcernd.

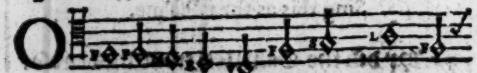
11 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
12 See that ye kiſſe and eke imbrace
his bleſſed ſonne I ſay:
Leaſt in his wrath ye ſodenly
perish in the mid way.

13 If once his wrath neuer ſo ſmale,
ſhall kindle in his breſt:
Oh then all they that truſt in Chriſt,
ſhall happy be and bleſt.

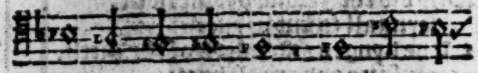
Domine quid. Pſal. iii. T. S.

¶ Dauid driuen out of his kingdom by his ſonne Abſalon, was greatly tormented in minde, for his ſin. Therefore he calleth vpon God and is bold in his promiſes, againſt the terrors both of enemies and preſent death. Then he reioyſeth for the victory geuen to hym and the Church, ouer their enemies.

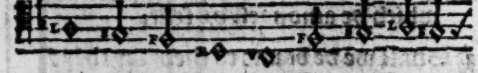
O



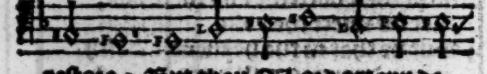
Lord how are my foes increaſt, which



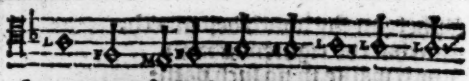
vexe me more and more: They hill my



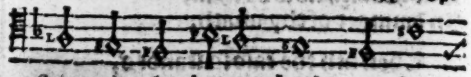
hart when as they ſay, God can him not



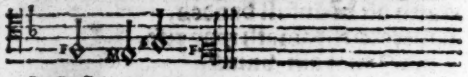
reſcue. 2. But thou O Lord art my de-



fence, when I am hard beſtead: My wor-



ſhip and mine honour both, and thou



holdſt vp my head.

4 Then with my voyce vpon the Lord,
I do both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I layd me downe and quietly
I ſlept and roſe agayne:
For why? I know aſſuredly
the Lord will me ſuſtayne.

6 Iften thouſand had hemd me in,
I could not be afrayd:
For thou art ſtill my Lord my God,
my ſautour, and my ayde.
7 Riſe vp therfore, ſaue me my God,
for now to thee I call:
For thou haſt broke the chekes, and teeth,
of theſe wicked men all.

8 Saluation onely doth belong
to thee O Lord aboue:
Thou doeſt beſtow vpon thy folk,
thy bleſſing and thy loue.

Cum inuocarem. Pſal. iiii. T.S.

¶ Dauid perſecuted by Saule, calleth vpon God with aſſured truſt, reproueth hys enemies for reſiſting hys dominion, and preferreth the fauor of God before all treaſure.

Sing this as the 1. Pſalme.

O God that art my righteouſnes,
Lord heare me when I call:
Thou haſt ſet me at liberty,
when I was bound and thrall.
2 Haue mercy Lord therfore on me,
and graunt me this requeſt:
For vnto thee vnceſſantly
to cry I will not reſt.

3 O mortall men, how long will ye,
my glory thus deſpiſe?
Why wander ye in vanitie,
and follow after lyes?
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my playnt,
he doth me not refuſe.

5 Sinne not but ſtand in awe therfore,
examine well your hart:
And in your chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice,
of righteouſnes I ſay:
And looke that in the liuing Lord
you put your truſt alway.

7 The greater ſorte craue worldly goods
and riches do embrace:
But Lord graunt vs thy countenance,
thy fauour and thy grace.
8 For thou therby ſhalt make my hart,
more ioyful and more glad:
Then they that of their corne and wine
ful great increaſe haue had.

9 In peace therfore lye down wil I
taking my reſt and ſlepe:
For thou only wilt me O Lord,
alone in ſafety kepe.

Verba mea auribus. pſal.v. T.S.

¶ Dauyd perſecuted by Doeg and Achytophel Sauls flatterers, calleth vpon God to punish their malice. Then aſſured of ſucces, he conceaueth comfort.

Sing this as the 3. pſalme.

INcline thine eares vnto my words,
O Lord my playnt conſider:
2 And heare my voyce my king my God
to thee I make my prayer.
3 Heare me betime Lord tary not,
for I wil haue reſpect:
My prayer early in the morn,
to thee for to direct.

4 And I will truſt through patience,
in thee my God alone:
That art not pleaſed with wickednes,
and ill with thee dweleth none.
5 And in thy ſight thal neuer ſtand,
theſe furyous foles O Lord:
Wayn workers of iniquity,
thou haſt alwayes abhord.

6 The lyers and the flatterers,
thou ſhalt deſtroy them then:
And God will hate the bloudthirſty
and the deceitfull man.
7 Therfore will I come to thy houſe,
truſting vpon thy grace:
And reuerently will worſhip thee,
toward thyne holy place.

8 Lord lead me in thy righteouſnes,
for to confound my foes:
And eke the wayes that I ſhal walke,
before my face diſcloſe.
9 For in their mouthes there is no truth
their hartes are foule and vayne:
10 Their throate an open ſepulchre,
their tongues do gloſe and fayne.

11 Deſtroy their falce conſpiracies,
that they may come to nought:
12 Subuert them in their heapes of ſin
which haue rebellion wrought.
13 But thoſe that put their truſt in thee
let them be glad alwayes:
And render thanks for thy defence,
and geue thy name the prayſe.

14 For thou with fauor wilt increaſe
the iuſt and righteous ſtil:
And with thy grace as with a ſhield
defend him from all il.

Domine ne in furore. Pſal.vi. T.S.

¶ Dauid for his ſins felt Gods hand, and conceiued the horror of euerlasting death. Therefore he deſireth forgeuenes, and not to dye in Gods indignation. Then ſodenly feling Gods mercy he rebuketh hys enemies who reioyſed at his affliction.

Sing this as the 137 pſalme.

LOrd in thy wrath reproue me not,
though I deſerue thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire.
2 For I am weake therfore O Lord,
of mercy me forbeare:
And heale me Lord, for why thou knoweſt
my bones do quake for feare.

3 My ſoule is troubled very ſore
and vexed vehemently:
But Lord how long wilt thou delay
to cure my miſery?
4 Lord turne thee to thy wonted grace,
my ſilly ſoule vp take:
O ſaue me not for my deſertes,
but for thy mercies ſake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who ſhall worſhip thee O Lord,
in the infernall pit?
6 So grieuous is my playnt and mone,
that I waxe wondrous faynt:
All the night long I waſh my bed
with teares of my complaynt.

7 My ſight is dim and waxeth olde
with anguiſh of my hart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye
that worke iniquity:
For why the Lord hath heard the voyce
of my complaynt and cry.

9 He heard not onely the requeſt,
and prayer of my hart:
But did receue it at my handes,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſoone defame:
And ſodenly confound them all,
to their rebuke and ſhame.

Domine Deus meus. Pſal.vii. T.S.

¶ Dauid falſely accuſed by Chus, Saules kinſman calleth God to be hys defender. Firſt, for that hys conſcience did not accuſe him of any euill towards Saul. Next that it touched Gods glory to awarde ſentence againſt the wicked. And ſo vpō Gods mercies and promiſes he waxeth bold, threatning that it ſhall fall on their neckes, that which his enemies purpoſed for others.

Sing this as the 3. pſalme.

O Lord my God I put my truſt
and confidence in thee:
Saue me from them that me purſue,
and eke delyuer me.
2 Leaſt like a Lyon he me teare,
and rent in peeces ſmall:

Whilſt there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:
Or els if I be found in faulte
or guilty in thy ſight.
4 Or to my freend rewarded ill,
or left him in diſtres:
Which me purſued moſt cruelly,
and hated me cauſles.

5 Then let my foes purſue my ſoule,
and eke my life down thruſt:
Vnto the earth, and and alſo lay
mine honor in the duſt.
6 Start vp O Lord now in thy wrath,
and put my foes to payn:
Performe the kingdome promyſed,
to me which wrong ſuſtayn.

7 Then ſhal great nations come to thee
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and king.
8 And thou that art of all men iudge
O Lord now iudge thou me:
According to my righteouſnes.
and mine integrity.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guid:
10 By whom the ſecrets of all harts,
are ſearched and deſcride.
11 I take my help to come of God
in all my griefe and ſmart:
That doth preſerue all thoſe that be
of pure and perfect hart.

12 The iuſt man and the wicked both
God iudgeth by his power:
So that he feelth his mighty hand,
euen every day and houre.
13 Except he change his minde I dy
for euen as he would ſmite:
He wheth his ſword his bow he bends
ayming where he may hit.

14 And doth prepare his mortal darts
his arrowes keen and ſharp:
For them that do me perſecute,
whileſt he doth miſchief warp.
15 But lo though he in trauel be,
of his deuelith forcaſt:
And of his miſchief once conceaued,
yet bringth forth nought at laſt.

16 He digth a ditch and deluеth it deep,
in hope to hurt his brother:
But he ſhall fall into the pit
that he digd vp for other:
17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchiefe that he wrought,
ſhal fall vpon his head.

18 I will geue thanks to God therfore
that iudgeth righteouſly:
And with my ſong will prayſe the name
of him that is moſt hie.

Domine Deus noſter. pſal. viii. T.S.

The prophet, conſidering the excellent liberalitie and fatherly prouidence of God towardes man whom he made as it were a God ouer al his works geueth thanks, and is aſtonied with the admiration of the ſame.

Sing this as the 3. Pſalme.

O God our Lord how wonderful
are thy works euery where?
Whoſe fame ſurmounth in dignity
aboue the heauens cleare.
2 Euen by the mouthes of ſucking babes
thou wilt confound thy foes:
For in theſe babes thy might is ſene,
thy graces they diſcloſe.

3 And when I ſee the heauens hie
the works of thine own hand:
The ſun, the moone and all the ſtarres,
in order as they ſtand.
4 What thing is man Lord think I then
that thou doeſt him remember?
Or what is mans poſterity
that thou doeſt it conſider?

5 For thou haſt made him litle leſs
then angels in degree:
And thou haſt crowned him alſo,
with glory and dignity.
6 Thou haſt preferd him to be Lord
of all thy works of wonder:
And at his feet haſt ſet all things
that he ſhould keep them vnder.

7 As ſheep and neat and all things els
that in the fields do feed:
8 Foules of the ayre, fiſh in the ſea
and all that therin bred.
9 Therfore muſt I ſay once agayn,
O God that art our Lord:
How famous and how wonderful,
are thy works through the world?

Confitebor tibi Domin. pſal. ix. T.S.

Dauyd geuing thākes for hys manyfold victories receaued, deſireth the ſame wonted helpe agayn, againſt his new enemies, and their malicious arrogancie, to be deſtroyed.

Sing this as the 3. Pſalme.

With hart and mouth vnto the Lord
will I ſing laud and prayſe
And ſpeake of all thy wondrous works
and them declare alwayes.
2 I wil be glad and much reioyce:
in thee O Lord moſt hye:
And make my ſonges extol thy name
aboue the ſtarry ſkye.

3 For that my foes are dryuen back
and turned vnto flight:
They fall down flat and are deſtroyd
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my griefe and all my grudge:
Thou doeſt with iuſtice heare my cauſe
moſt like a righteous iudge.

5 Thou

5 Thou dooſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memory,
of them can not be found.
6 My foes thou haſt made good diſpatch,
and all their townes deſtroted:
Thou haſt their fame with them defaced,
through all the world ſo wide.

7 Know thou that he which is aboue,
for euermore ſhall raigne:
And in the ſeate of equitie,
true iudgement will maintaine.
8 With iuſtice he will kéepe and guide,
the world and euery wight:
And ſo well yeld, with equitie,
to euery man his right.

9 He is protector of the poore,
what tyme they be oppreſt:
He is in all aduerſitie,
their refuge, and their reſt.
10 All they that know thy holy name,
therfore ſhall truſt in thee:
For, thou forſakeſt not their ſute,
in their neceſſitie.

The ſecond part.

11 Sing Pſalmes therfore vnto the Lord,
that dwelth in Sion hill:
Publiſh among all nations,
his noble actes and will.
12 For he is myndefull of the bloud,
of thoſe that be oppreſt:
Forgetting not the afflicted hart,
that ſéeketh to him for reſt.

13 Haue mercy Lord on me poore wretch,
whoſe enemies ſtill remayne:
Which from the gates of death art wont,
to rayſe me vp agayne.
14 In Sion that I might ſet forth,
thy prayſe with hart and voyce:
And that in thy ſaluation (Lord)
my ſoule might ſtill reioyce.

15 The Heathen ſticke faſt in the pit,
that they them ſelues prepard:
And in the net that they did ſet,
their owne féete faſt are ſnard.
16 God sheweth his iudgements, which
for euery man to marke: (were good
When as you ſée the wicked man,
lye trapt in his owne warke.

17 The wicked, and the ſinfull men,
go downe to hell for euer:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget,
the poore mans griefe and payne:
The patient people, neuer looke
for helpe of God in vayne.

19 O Lord, ariſe, leaſt men preuayle,
that be of worldly might:
And let the Heathen folke receaue,
their iudgement in thy ſight.

20 Lord ſtrike ſuch terror, feare, and dread,
into the harres of them:
That they may know aſſuredly,
they be but mortall men.

Vt quid Domine. Pſal. x. T. S.

The complayneth of all the wronges which worldly men vſe, becauſe of their proſperitye who there fore wythout all feare of God thynke they may do all thynges vncontroled. He calleth for remedy agaynſt ſuch & is cõforted wyth the hope therof.

Sing this as the 3. pſalme.

WHat is the cauſe that thou, O Lord,
art now ſo farre from thyne?
And kéepeſt cloſe thy countenaunce,
from vs this troublous tyme.
2 The poore do periſh by the proud,
and wicked mens deſire:
Let them be taken in the craft,
that they them ſelues conſpire.

3 For in the luſt of his owne hart,
the vngodly doth delight:
So doth the wicked prayſe him ſelfe,
and doth the Lord deſpight.
4 He is ſo proud that right and wrong,
he ſetteth all a part:
Nay, nay, there is no God, ſayth he,
for thus he thinketh in hart.

5 Becauſe his wayes do proſper well,
he doth thy lawes neglect:
And with a blaſt doth puffe agaynſt
ſuch, as would him correct.
6 Tuſh tuſh (ſayth he) I haue no dread,
leaſt myne eſtate ſhould chaunge:
And why? for all aduerſitie,
to him is very ſtraunge.

7 His mouth is full of curſednes,
of fraud, deceit, and guile:
Vnder his tongue doth miſchief ſit,
and trauayle all the while.
8 He lyeth hid in wayes, and holes,
to ſlay the innocent:
Agaynſt the poore that paſſe him by,
his cruell eyes are bent.

9 And lyke a Lyon priuily,
lyeth lurkyng in his den:
If he may ſnare them in his net,
to ſpoyle poore ſimple men.
10 And for the nonce, full craftely,
he croucheth downe I ſay:
11 So are great heaps of poore men made,
by his ſtrong power his pray.

The ſecond part.

12 Tuſh, God, forgetteth this (ſayth he)
therfore I may be bold:
His countenaunce is caſt aſide,
he doth it not behold.
13 Ariſe, O Lord, O God, in whom
the poore mans hope doth reſt:
Lift vp thy hand forget not Lord,
the poore that be oppreſt.

14 What blaſphemy is this to thee?
Lord doeſt thou not abhorre it?
To heare the wicked in their hartes
ſay tuſh, thou carſt not for it?
15 But thou ſeſt all this wickednes,
and well doeſt vnderſtand:
16 That frendles and poore fatherles,
are left into thy hand.

17 Of wicked and malicious men,
than breake the power for euer:
That they with their iniquitie,
may periſh altogether.
18 The Lord ſhall raigne for euermore,
as kyng and God alone:
And he will chace the heathen folke,
out of his land echone.

19 Thou hearſt (O Lord) the poore mens
their prayer and requeſt: (plaint,
Their hartes thou wilt confirme, vntill
thyne eares to heare be preſt.
20 To iudge the poore and fatherles,
and helpe them to their right:
That they may be no more oppreſt,
with men of worldly might.

In Domino. Pſal. xi. T.S.

This Pſalme ſheweth firſt what aſſaultes of temptation and anguiſh of mynde he ſuſtayned in perſecution. Next he reioyſeth that god ſent him ſuccour in neceſſitie, declaring his iuſtice, as well in gouerning the good and wicked men, as the whole world.

Sing this as the 77. Pſalme.

I Truſt in God how dare ye then,
ſay thus my ſoule vntill?
Flye hence as faſt as any foule
and hide you in your hill.
2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoot in ſecret, and to hurt
the ſound and harmeles breſt.

3 Of worldly hope all ſtayes were ſhronk,
and clearely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his temple is,
moſt holy and moſt hye:
And in the heauens hath his ſeate,
of royall maieſtie.

The poore and ſimple mans eſtate,
conſidereth in his mynde:
And ſearcheth out full narrowly,
the maners of mankynde.
5 And with a chearefull countenaunce,
the righteous man will vſe:
But in his hart he doth abhorre,
all ſuch as miſchief muſe.

6 And on the ſinners caſteth ſnares,
as thicke as any rayne:
Fire and brimſtones whirlewinds thicke,
appointed for their payne.

7 Ye ſee then how a righteous God,
doth righteouſnes embrace:
And to the iuſt and vpright men
ſheweth forth his pleaſaunt face.

Saluum me fac. Pſal. xii. T.S.

The Prophet ſeing the miſerable decay of all good order, deſireth God ſpeedely to ſend reformation. Then comforted with the aſſuraunce of Gods help and promiſes, concludeth, that when all orders are moſt corrupted, then God will deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord, for good and godly men
do periſh and decay:
And fayth and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbour talke,
his talke is all but vayne:
For euery man bethinketh how
to flatter, lye, and fayne.

3 But flatteryng and deceitfull lips,
and tongues that be ſo ſtout:
To ſpeake proud wordes, and make great
the Lord ſone cut them out. (braggs,
4 For they ſay ſtill we will preuayle,
our tongues ſhall vs extoll:
Our tongues be ours we ought to ſpeake,
what Lord ſhall vs controll?

5 But for the great complaynt and cry,
of poore and men oppreſt:
Ariſe will I, now ſayth the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tryde:
And hath no leſſe then ſeuen tymes
in fire bene purified.

7 Now ſince thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kynde of men.
8 For now the wicked world is full,
of miſchiefes manifold:
When vanitie with mortall men
ſo highly is extoll.

Vſquequo Domine. Pſal. xiii. T.S.

Dauid as it were ouercomme with afflictions, flyeth to GOD his onely refuge, and encouraged through Gods promiſes, he conceaueth confidence againſt the extreme horrors of death.

Sing this as the 3. Pſalme.

HOw long wilt thou forget me Lord
ſhall I neuer be remembred?
How long wilt thou thy viſage hide,
as though thou were offended?
2 In hart and mynde how long ſhall I
with care tormented be?
How long eke ſhall my deadly foes
thus triumph ouer me?

3 Behold me now (my Lord my God)
and heare me ſore oppreſt:

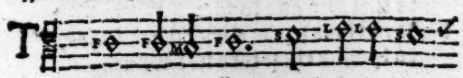
Lighten

Lighten myne eyes leaſt that I ſlepe
as one by death poſſeſt:
4 Leaſt thus myne enemy ſay to me,
beholde he doth preuayle:
Leaſt they alſo that hate my ſoule,
reioyce to ſe me quayle.

5 But for thy mercies and goodnes,
my hope ſhall neuer ſtart:
In thy reliefe and ſauyng health
right glad ſhalbe my hart.
6 I will geue thankes vnto the Lord,
and prayſes to him ſing:
Becauſe he hath heard my requeſt.
and graunted my wiſhyng.

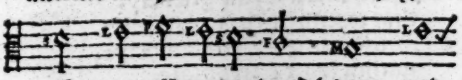
Dixit inſipiens. Pſal.xiiii. T.S.

The deſcribeth the wickednes of men ſo growen to ſuch licentiouſneſſe that God was brought to vtter contempt: for which, albeit hee was greatly greeued, yet perſwaded that God would redreſſe it he is comforted.

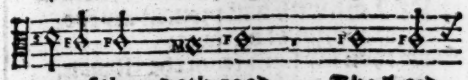


There is no God as foolish men

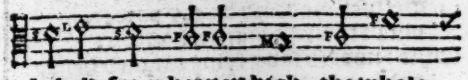
affirme in their mad moode: Theyr



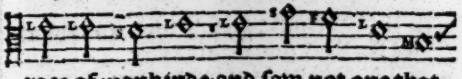
dyrtes are all corrupt and bayne, not



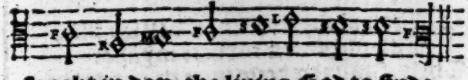
one of them doth good. 2. The Lord



beheld from heauen high, the whole



race of mankinde: and ſaw not one that



ſought in deed, the liuing God to finde,

3 They went all wide and were corrupt,
and truely there was none:
That in the world did any good,
I ſay there was not one.
4 Is all their iudgement ſo far loſt,
that all worke miſchief ſtill?
Eatyng my people, euen as bread,
not one to ſeeke Gods will.

5 When they thus rage, then ſodenly
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doynges of the poore,
to their reproch and ſhame:
Becauſe they put their truſt in God
and call vpon his name.

7 But who ſhall geue thy people health,
and when wilt thou fulfill:
Thy promiſe made to Iſraell,
from out of Sion hill?
8 Euen when thou ſhalt reſtore agayne,
ſuch as were captiue led:
Then Jacob ſhall therein reioyce,
and Iſraell ſhalbe glad.

Domine quis. Pſal.xv. T.S.

There is taught why God choſe the Iewes his peculiar people, and placed his temple among them which was that they by liuyng vprightly, might be witnes that they were his ſpeciall & holy people.

Sing this as the 41. Pſalme.

O Lord within thy Tabernacle,
who ſhall inhabite ſtill?
Or whom wilt thou receaue to dwell,
in thy moſt holy hill?
2 The man whoſe lyfe is vncorrupt,
whoſe workes are iuſt and ſtrayte:
Whoſe hart doth thinke the very truth,
whoſe tongue ſpeakes no deceite.

3 Nor to his neighbour doth none ill,
in body goodes or name:
Nor willingly doth moue falſe tales,
which might empayre the ſame.
4 That in his hart regardeth not,
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 Hys oth and all hys promiſes,
that keepeth faythfully:
Although he make hys couenaunt ſo,
that he doth loſe thereby.
6 That putteth not to vſury,
hys mony and hys coyne:
Ne for to hurt the innocent,
doth bribe or els purloyne.

7 Who ſo doth all thynges as you ſee,
that here is to be done:
Shall neuer perith in thys world,
nor in the world to come.

Conſerua me. Pſal. xvi. T.S.

Dauid prayeth to GOD for ſuccour, not for his workes: but for his fathers ſake, proteſtyng that he hateth all idolatry, taking God onely for his cõfort and felicitie, who ſuffereth his to lacke nothing.

Sing this as the 30. Pſalme.

L Ord keepe me for I truſt in thee,
and do confeſſe in deede
Thou art my God, and of my good
O Lord thou haſt no neede.
2 I geue my goodnes to thy Saintes
that in the world do dwell:
And namely to the faythfull flocke,
in vertue that excell.

3 They ſhall heape ſorrowes on their head
which run as they were mad:
To offer to the Idoll Gods,

a.as

alas it is to bad.
4 As for the bloudy ſacrifice,
and offringes of that ſorte:
I will not touch, nor yet therof
my lips ſhall make repore.

5 For why? the Lord the portion is
of myne inheritaunce:
And thou art he that doeſt maintayne,
my rent, my lot, my chaunce.
6 The place wherein my lot did fall,
in bewty did excell:
Myne heritage aſſigned to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me,
to vnderſtand the right:
For by his meanes, my ſecrete thoughtes
do teach me euery night.
8 I ſet my Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therfore I ſhall not fall.

9 Wherfore, my hart, my tongue alſo,
do both reioyce together:
My fleſh, and body reſt in hope,
when I this thyng conſider.
10 Thou wilt not leaue my ſoule in graue,
for Lord thou loueſt me:
Nor yet wilt geue thy holy one,
corruption for to ſee.

11 But wilt teach me the way of lyfe,
for all treaſure and ſtore:
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Pſal. xvii. T.S.

¶ Here he cõplayneth to God of the cruell pride and arrogancie of Saule, who raged without any cauſe Therefore he deſireth God to reuenge his innocencye and deliuer him.

Sing this as the 14. pſalme.

O Lord geue eare to my iuſt cauſe,
attend when I complayne:
And heare the prayer that I put forth,
with lips that do not fayne.
2 And let the iudgement of my cauſe,
proceede alwayes from thee:
And let thine eyes behold, and cleare
this my ſimplicitie.

3 Thou haſt well tryed me in the night,
and yet couldſt nothyng finde:
That I haue ſpoken with my tongue,
that was not in my mynde.
4 As for the workes of wicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy word,
I haue refrayned ſtill.

5 Then in thy pathes that be moſt pure,
ſtay me, Lord, and preſerue:
That from the way, wherein I walke,
my ſteps may neuer ſwerue.

6 For I do call to thee (O Lord)
ſurely thou wilt me ayde:
Then heare my prayer, and way right well,
the wordes that I haue ſayd.

7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne,
againſt thy maieſtie.
8 O kepe me Lord as thou wouldſt kepe
the apple of thyne eye:
And vnder couert of thy winges,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and dayly me annoy:
And from my foes that goe about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth
ſo full and eke ſo fat:
That in their pride they do not ſpare,
to ſpeake they care not what.

11 They lye in wayt where I ſhould paſſe,
with craft me to confound:
And muſing miſchief in their myndes,
to caſt me to the ground.
12 Much like a Lyon gredely,
that would his pray embrace:
Or lurkyng like a Lyons whelpe,
within ſome ſecret place.

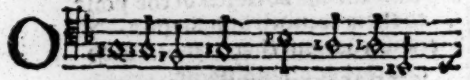
13 Vp Lord with haſt preuent my foe,
and caſt him at my feete:
Saue thou my ſoule from the ill man,
and with the ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrauntes handes:
Which now ſo long tyme raigned haue,
and kept vs in their bandes.

15 I meane from worldly men, to whom
all worldly godes are ryfe:
That haue no hope or part of ioy,
but in this preſent lyfe.
16 Thou of thy ſtore their bellies fill,
with pleaſures to their mynde:
Their Children haue inough, and leaue
to theirs the reſt behynde.

17 But I ſhall with pure conſcience,
behold thy gracious face:
So when I wake I ſhall be full,
with thine Image and grace.

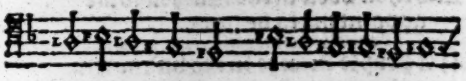
Diligam te Domine. Pſal. xviii. T.S.

¶ Dauid giueth thanks entering into his kingdome erehling the marualous graces of God in his preſeruation. Herein is the Image of Chriſtes kingdome, which ſhal conquere through Chriſt, by the vnſpeakable loue of God, though all the world reſiſt

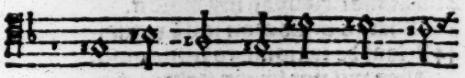


God my ſtrength and fortitude,

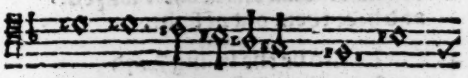
of force I muſt loue thee: Thou art my



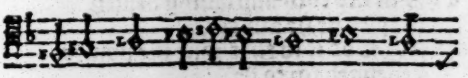
caſtle and defence, in my neceſſitie.



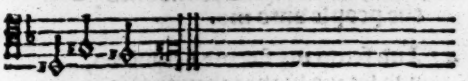
2. My God, my rocke, in whome I



truſt, the worker of my wealth: My



refuge buckler, & my ſhield, the horne



of all my health.

3 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure
that I ſhalbe preſerued.
4 The panges of death did compas me
and bound me euery where:
The flowing waues of wickednes
did put me in great feare.

5 The ſly and ſubtle ſnares of hell,
were round about me ſet:
And for my death there was prepard,
a deadly trapping net.
6 I thus beſet with payn and grief,
did pray to God for grace:
And he forthwith did heare my playnt,
out of his holy place.

7 Such is his power that in his wrath,
he made the earth to quake:
Yea the foundations of the mount
of Sakan for to ſhake.
8 And from his noſtrels came a ſmoke
when kindled was his ire:
And from his mouth came kindled coales
of hote conſuming fire.

9 The Lord deſcended from aboue
and bowed the heauens hie:
And vnderneath his feet he caſt
the darcknes of the ſkye.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the winges of all the windes
came flying all abroad.

The ſecond part.

11 And like a den moſt darck he made
his den and ſecret place:
With waters blach and ayry cloudes,
emyroned he was.
12 But when the preſence of his face,
in brightnes ſhal appeare:
Then cloudes conſume, and in their ſtede
come hayle and coales of fire.

13 Theſe fiery darts and thunderbolts,
diſperce them heare and there:
And with his often lightenings,
he puth them in great feare.
14 Lord at thy wrath and threatenings
and at thy chiding cheare:
The ſpryngs and the foundations
of all the world appeare.

15 And from aboue the Lord ſent down
to fetch me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me delyuered from my foes
that would haue made me thrall:
Yea from ſuch foes as were to ſtrong
for me to deale withall.

17 They did preuent me to oppres,
in time of my great griefe:
But yet the Lord was my defence,
my ſuccor and reliefe.
18 He brought me forth in open place,
wheras I might be free:
And kept me cloſe becauſe he had
a fauor vnto me.

19 And as I was an innocent
ſo did he me regard:
And to the cleanes of my handes,
he gaue me my reward.
20 For that I walked in his wayes
and in his pathes haue trod:
And haue not wandred wickedly,
agaynſt my Lord my God.

The third part.

21 But euermore I haue reſpect,
to his law and decre:
His ſtatutes and commaundements,
I caſt not out from me.
22 But pure and cleane and incorrupt
appeared afore his face:
And did refrayne from wickednes
and ſinne in any caſe.

23 The Lord therfore will me reward
as I haue done aright:
And to the cleanes of my handes
appearing in his ſight.
24 For Lord with him that holy is
thou will be holy to:
And with the good and vertuous men,
right vertuouſly will doe.

25 And to the louing and eleet
thy loue thou wile referuet
And thou wile vſe the wicked men,
as wicked men deſerue.
26 For thou doeſt ſaue the ſimple folke
in trouble when they lye.
And doeſt bring down the countenance
of them that looke full hie.

27 The

27 The Lord wil light my candle ſo
that it ſhal ſhine ful bright:
The Lord my God will make alſo
my darckneſs to be light.
28 For by thy help an hoſt of men
diſcomfite Lord I ſhall:
By thee I ſcale and ouerleape
the ſtrength of any wall.

29 Vnſpotted are the wayes of God
his word is truely tryde:
He is a ſure defence to ſuch
as in his faith abyde.
30 For who is God except the Lord
for other there is none:
Or els who is omnipotent,
ſauing our God alone?

The fourth part.

31 The God that girdeth me with ſtrẽgth
is he that I do meane:
That all the wayes wherin I walke,
did euermore kepe cleane.
32 That made my fẽt like to the harts,
in ſwiftneſs of my pace:
And for my ſurety brought me forth
into an open place.

33 He did in order put my hands
to battaile and to fight:
To breake in ſunder barres of bras,
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiarity
doth ſtil increaſe my power.

35 And vnder me thou makeſt playne,
the way where I ſhould walke:
So that my fẽt ſhal neuer ſlip
nor ſtumble at a balke.
36 And fiercely I purſue and take,
my foes that me annoyd:
And from the feld do not returne,
till they be all deſtroyd.

37 So I ſuppres and wound my foes,
that they can riſe no more:
For at my feete they fall downe flat,
I ſtrike them all to gore:
38 For thou doeſt gird me w thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattered abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my handes
my mortall enemies yoke:
And all my foes thou doeſt deuide,
in ſunder with thy ſtroke.
40 They cald for help but none gaue care,
nor holp them with reliefe:
Yea to the Lord they cald for help,
yet heard he not their griefe.

The fift part.

41 And ſtil like duſt before the winde,
I dame them vnder feete:
And ſweepe them out like filthy clay,
that ſtinketh in the ſtreete.
42 Thou keepeſt me from ſeditious folke,
that ſtil in ſtrife be led:
And thou doeſt of the heathen folke
appoint me to be head.

43 A people ſtrange to me vnknown,
and yet they ſhal me ſerue:
And at the firſt obay my words,
wheras mine own wil ſwerue.
44 I ſhal be irkſome to mine own,
they wil not ſee my light:
But wander wide out of their wayes,
and hide them out of ſight.

45 But bleſſed be the liuing Lord
moſt worthy of all prayſe:
That is my rock and ſauing health,
prayſed be he alwayes.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdued
the people vnto me.

47 And from my foe me delyuered,
and ſet me higher then thoſe:
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee geue thanks I ſhall:
And ſing out prayſes to thy name,
among the gentiles all.

49 That gaueſt great proſperity,
vnto the king I ſay:
To Dauid thine annointed king,
and to his ſeed for aye.

Cœli enarrant. pſal. xix. T.S.

¶ He moueth the faythfull to glorifie God, by the workmanſhyp, proportion & ornaments of the heauens, and by the law, wherin God is reueled familiarly to his choſen people.

Sing this as the 14. pſalme.

THe heauens and the firmament
do wondrouſly declare:
The glory of God omnipotent
his works and what they are.
2 The wondrous works of God appeare
by euery dayes ſucceſſe:
The nights likewiſe which their race run
the ſelfe ſame things expreſſe.

3 There is no langnage, tongue or ſpeech
where their ſound is not heard:
4 In all the earth and coaſtes therof
their knowledge is conferd.
In them the Lord made for the ſun
a place of great renown:
5 Who like a bridegrome redy trimde,
doth from his chamber come.

And as a valiant champion,
who for to get a price:
With ioy doth haſt to take in hand
ſome noble enterprice.
6 And all the ſky from end to end,
he compaſſeth about:

Nothing

Nothing can hide it from his heate,
but he will finde it out.

7 How perfect is the law of God,
how is his couenaunt ſure?
Conuerting ſoules and making wiſe,
the ſimple and obſcure.
8 Juſt are the Lordes commaundements,
and glad both hart and minde:
His precepts pure and geuety light,
to eyes that be full blinde.

9 The feare of God is excellent,
and doth indure for euer:
The iudgements of the Lord are true,
and righteous altogether,
10 And more to be embraſt alway,
then fined gold I ſay:
The hony and the hony combe,
are not ſo ſweete as they.

11 By them thy ſeruaunt is forewarnd,
to haue God in regard:
And in performance of the ſame,
there ſhalbe greate reward.
12 But Lord what earthly man doth
the errors of his life? (know
Then cleanſe my ſoule from ſecret ſinnes,
which are in me moſt rife.

13 And keepe me that preſumptuous
prevayle not ouer me: (ſinnes
And ſo ſhall I be innocent,
and great offences flee.
14 Accept my mouth and eke my hart,
my wordes and thoughtes eche one:
For my redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Dominus. Pſal. xx. T.S.

¶ The people pray to God, to heare their king and receiue his ſacrifice, which he offred before he went to battell againſt the Ammonites, declaring that Heathen put their truſt in horſes: but they truſt onely in his name. Wherefore the other ſhall fall, but the king and his people ſhall ſtand.

Sing this as the 14. Pſalme.

IN trouble and aduerſity,
the Lord God heare thee ſtill:
The maieſty of Jacobs God,
defend thee from all ill.
2 And ſend thee from his holy place,
his helpe at euery neede.
And ſo in Sion ſtablish thee,
and make thee ſtrong in deede.

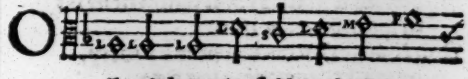
3 Remembring well the ſacrifice,
that now to him is done:
And ſo receaue right thankefully,
thy burnt offrings eythone.
4 According to thy hartes deſire,
the Lord graunt vnto thee:
And all thy counſell and deuiſe,
full well perfourme may he.

5 We ſhall reioyce when thou haſt ſpeed,
and our banners diſplay:
Vnto the Lord which thy requeſtes,
fulfilled hath alway.
6 The Lord will his annoynted ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holy place.

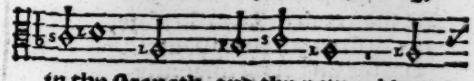
7 In chariots ſome put confidence
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat but we do riſe,
and ſtand vp ſtedfaſtly:
Now ſaue and helpe vs Lord and king,
on thee when we do cry.

Domine in virtute. Pſal. xxi. T.S.

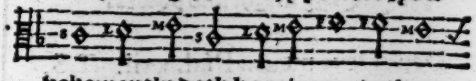
¶ Dauid in the perſō of the people prayſeth God for the victory geuen them againſt the Syrians & Ammonites. i. Sam. xxi. Wherein he was crowned with the crown of the kyng of Ammon. ii. Sam. 12. and indued with the manifold bleſſinges of God.



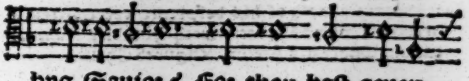
O Lord how ioyfull is the king,



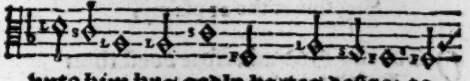
in thy ſtrength, and thy power? how



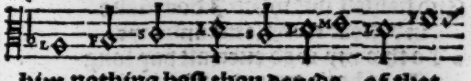
behemently doth he reioyce, in thee



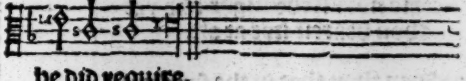
hys Sauior? For thou haſt geuen



vnto him hys godly hartes deſire: to



him nothing haſt thou denide, of that



he did require.

3 Thou didſt preuent him with thy giftes
and bleſſinges manifolde:
And thou haſt ſet vpon his head,
a crowne of perfect golde.
4 And when he aſked life of thee:
therof thou madſt him ſure:
To haue long life ye ſuch a life,
as euer ſhould indure.

5 Great is his glory by thy helpe,
thy beneſite and ayde:
Great worſhip and great honor both,
thou haſt vpon him layd,
6 Thou wilt geue him felicity,
that neuer ſhall decay:
And with thy cherefull countenaunce,
wilt comfort him alway.

7 For why? the king doth ſtrongly truſt,
in God for to prevayle:
Therfore his goodnes and his grace,

will

will not that he shall quayle.
8 But let thine enemies fele thy forte,
and those that the withstand:
Finde out thy foes and let them fele
the power of thy right hand.

9 And like an ouen burne them Lord
in fiery flame and fume:
Thine anger shal destroy them all,
and fire shal them consume.
10 And thou wilt rote out of the earth
their fruite that should encrease:
And from the number of thy flock,
their sede shal end and cease.

11 For why? much mischiefe did they muse,
against thy holy name:
Yet did they fatle and had no power,
for to performe the same.
12 But as a marke thou shalt them set,
in a most open place:
And charge thy bowstringes redely,
against thine enemies face.

13 Be thou exalted Lord therfore,
in thy strength euery houre:
So shal we sing right solemnly
praysing thy might and power.

Deus Deus meus. Psal. xxii. T.S.

Danid complayneth of his desperate extremities, & declareth wherof he recouereth himselfe from tẽtation. Under his person is figured Christ.

Sing this as the 21 psalme.

O God my God wherfore doest thou
forsake me vtterly:
And helpest not when I doe make
my great complaint and cry?
2 To thee my God euen all day long
I doe both cry and call:
I cease not all the night and yet
thou hearest not at all.

3 Euen thou that in the sanctuary,
and holy place doest dwell:
Thou art the comfort and the ioy,
and glory of Israell.
4 And he in whom our fathers olde
had all their hope for euer:
And as they put their trust in thee,
so didst thou them deliuer.

5 They were delyuered euer when
they called on thy name:
And for the faith they had in thee
they were not put to shame.
6 But I am now become a worme,
more like then any man:
An outcast whom the people scorne
with all the spite they can.

7 And me despise as they behold
me walking on the way:
They grin, they mow, they nod their heds,
and in this wise they say.

8 This man did glory in the Lord
his fauour and his loue:
Let him redeme and help him now
his power if he will proue.

9 But Lord out of my mothers womb,
I came by thy request:
Thou didst preserue me stil in hope
while I did suck her brest.
10 I was committed from my youth
with thee to haue abode:
Since I was in my mothers wombe,
thou hast bẽn euer my God.

The second part.

11 Then Lord depart not now from me,
in this my present griefe:
Since I haue none to be my helpe,
my succor and reliefe.
12 So many bulles do compas me
that be full strong of head:
Yea bulles so fat as though they had
in Basan field bẽn fed.

13 They gape vpon me grædely,
as though they would me slay:
Much like a Lyon roaring out,
and rampyng for his pray.
14 But I drop down like water shed,
my ioynts in sunder breake:
My hart doth in my body melt,
like waxe against the heate.

15 And like a potsheard dryeth my strẽgth,
my tongue it cleaueth fast:
Vnto my iawes and I am brought
to dust of death at last.
16 And many dogs do compas me,
and wicked councell eke:
Conspire against me cursedly,
they pearce my hands and feet.

17 I was tormented so that I,
might all my bones haue told:
Yet still vpon me they do looke,
and still they me behold.
18 My garments they deuided eke,
in partes among them all:
And for my coat they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not far,
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.
20 And frõ the sword Lord saue my soule,
by thy might and thy power:
And keep my soule thy darlyng deare,
from dogs that would deuour.

21 And frõ the Lyons mouth that would,
me all in sunder shiuer:
And from the hornes of Vnicornes,
Lord safely me deliuer.
22 And I shall to my brethren all,
thy maiesty record:
And in thy Church shall prayse the name,
of thee the liuing Lord.

The

The third part.

23 All ye that feare him prayſe the Lord,
thou Jacob honor him:
And all the ſede of Iſraell,
with reuerence worſhip him.
24 For he deſpiſeth not the powre,
he turneth not awry:
His countenaunce when they doe call,
but graunteth to their cry.

25 Among the flocke that feare the Lord,
I will therfore proclayme:
Thy prayſe and kepe thy promiſe made,
for ſetting forth thy name.
26 The powre ſhall eate and be ſuffiſed,
and thoſe that doe their deuer:
To know the Lord ſhall prayſe his name,
their hartes ſhall liue for euer.

27 All coaſtes of earth ſhall prayſe ẏ Lord,
and turne to him for grace:
The Heathen folke ſhall worſhyp him,
before his bleſſed face.
28 The kingdome of the Heathen folke,
the Lord ſhall haue therfore:
And he ſhall be their gouernour,
and kyng for euermore.

29 The rich men of his godly giftes,
ſhall fede and taſt alſo:
And in his preſence worſhyp him,
and bow their knees full low.
30 And all that ſhall goe downe to duſt,
of lyfe by him muſt taſt:
My ſede ſhall ſerue and prayſe the Lord,
while any world ſhall laſt.

31 My ſede ſhall playnly ſhew to them,
that ſhall be borne hereafter:
His iuſtice and his righteouſnes,
and all his workes of wonder.

Dominus regit. Pſal. xxiii. W. W.

¶ Dauid hauing tried gods manifold mercies diuers times gathereth the aſſurance that God wil continue his goodnes for euer.

Sing this as the 69. Pſalme.

THe Lord is onely my ſupport,
and he that doth me fede:
How can I then lacke any thyng,
wherof I ſtand in nede?
2 He doth me fold in coates moſt ſafe,
the tender graſſe faſt by:
And after drines me to the ſtreames,
which run moſt pleaſauntly.

3 And when I fele my ſelfe neare loſt,
then doth he me home take:
Conductyng me in his right pathes,
euen for his owne names ſake.
4 And though I were euē at deathes dore,
yet would I feare none ill:
For with thy rod and ſhepheardes crooke,
I am comforted ſtill.

5 Thou haſt my table richly decke,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouerflow.
6 And finally whyle breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my lyfe for euer ſpend.

¶ An other of the ſame by Thomas Sternehold.

Sing this as the 21. Pſalme.

MY ſhepheard is the liuyng Lord,
nothyng therfore I nede:
In paſtors fayre with waters calme,
he ſet me for to fede.
2 He did conuert and glad my ſoule,
and brought my mynde in frame:
To walke in pathes of righteouſnes,
for his moſt holy name.

3 yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe, doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt (O Lord) fill full my cup,
and eke annoynt my head.

5 Through all my lyfe thy fauour is,
ſo frankly ſhewed to me:
That in thy houſe for euermore,
my dwellyng place ſhall be.

Domini eſt terra. Pſal. xxiiii. I. H.

The grace of God being now vttered in the temple, more glorious then before in the Tabernacle, Dauid with exclamation ſetteth forth the honor therof mouyng the conſideration of the eternall manſions prepared in heauen, wherof this was a figure.

Sing this as the 21. Pſalme.

THe earth is all the Lordes withall,
her ſtore and furniture:
yea his is all the world and all,
that therein do endure.
2 For he hath faſtly founded it,
aboue the ſea to ſtand:
And layd alow the liquid floudes,
to flow beneath the land.

3 For who is he (O Lord) that ſhall,
aſcend into thy hill?
Or paſſe into thy holy place,
there to continue ſtill.
4 Whoſe handes are harmeleſſe and whoſe (hart,
no ſpot there doth defile:
His ſoule not ſet on vanitie,
who hath not ſworne to guile.

5 Him that is ſuch a one the Lord,
ſhall place in bliſfull plight:
And God his God and Sauiour,
ſhall yeld to him his right.
6 This is the brode of trauellers,
in ſekyng of his grace:
As Jacob did the Iſraelite,
in that tyme of his race.

7 Ye Portres opē your gates, ſtand open,
the euerlaſtyng gate:
For there ſhall enter in thereby:

the

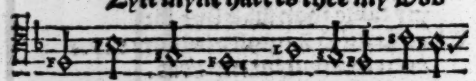
the king of glorious ſtate.
8 What is the king of glorious ſtate?
the ſtrong and mighty Lord:
The mighty Lord in battayle ſtout,
and triall of the ſword.

9 Ye Princes open your gates, ſtand ope,
the euerlaſting gate:
For there ſhall enter in therby,
the king of glorious ſtate?
10 What is the king of glorious ſtate?
the Lord of hoſtes it is:
The kingdome and the royalty,
of glorious ſtate is his.

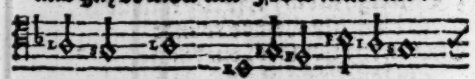
Ad te Domine. Pſal. xxv. T.S.

¶ David greeued at his ſinnes, & malicious enemies moſt feruently prayeth for forgeuenes, eſpecially of ſuch as he committed in youth.

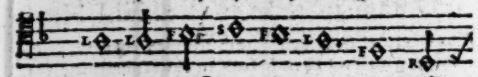
Lyft myne hart to thee my God



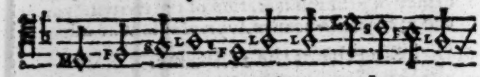
and guyde moſt iuſt: Now ſuffer me to



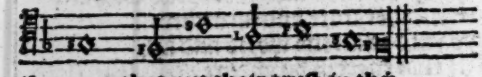
take no ſhame, for in thee do I truſt.



2. Let not my foes reioyce, nor make



a ſcorne of me: & let them not be ouer-



throwne, that put their truſt in thée.

3 But ſhame ſhall them befall,
which harme them wrongfully:
Therfore thy pathes and thy right wayes,
vnto me Lord deſcry,
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I wayght alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pity plentifull,
for they haue bene for euer.
6 Remember not the faultes,
and fraylty of my youth:
Remember not how ignorant,
I haue bene of thy truth.

7 Nor after my deſertes,
let me thy mercy finde:
But of thyne owne benignitye,
Lord haue me in thy mynde.
8 His mercy is full ſweete,
his truth a perfect guide:
Therfore the Lord will ſinners teach,
and ſuch as goe aſide.

9 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
10 For all the wayes of God,
are truth and mercy both:
To them that keepe his teſtament,
the witnes of his troth.

The ſecond part.

11 Now for thy holy name,
O Lord I thee intreate:
To graunt me pardon for my ſinne,
for it is wondrous great.
12 Who ſo doth feare the Lord,
the Lord doth him direct:
To lead his life in ſuch away,
as he doth beſt accept.

13 His ſoule ſhall euermore,
in goodnes dwell and ſtand:
His ſeede and his poſteritie,
inherite ſhall the land.
14 All thoſe that feare the Lord,
know his ſecret intent:
And vnto them he doth declare,
his will and teſtament.

15 Mine eyes and eke my hart,
to him I will aduaunce:
That pluckt my feete out of the ſnare,
of ſinne and ignorance.
16 With mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortles alone.

17 The troubles of my hart,
are multiplyed in deede:
Bring me out of this miſery,
neceſſitye and need.
18 Behold my pouertye,
mine anguiſh and my payne:
Remit my ſinne and mine offence,
and make me cleane agayne.

19 O Lord behold my foes,
how they do ſtill increaſe:
Purſuing me with deadly hate,
that fayne would liue in peace.
20 Preſerue and keepe my ſoule,
and eke deliuer me:
And let me not be ouerthrowne,
becauſe I truſt in thee.

21 Let my ſimple pureneſs,
me from myne enemies ſhend:
Becauſe I looke as one of thine,
that thou ſhouldſt me defend.
22 Deliuer Lord thy folke,
and ſend them ſome reliefe:
I meane thy choſen Iſraell,
from all their payne and griefe.

Iudica me Domine. Pſal. xxvi. T.S.

¶ David iniuriouſly oppreſſed, and helples, yet aſſured of hys integritie to Saule, calleth God to defend him cauſeles afflicted. Then he deſireth to be in the

the company of the faythfull in the congregation of God when he was banished by Saule, promiſſing godly life, open prayſes, thankeſgeuing, and ſacrifice for hys deliuerance.

Sing this as the 30. pſalme.

LOrd, be my iudge and thou ſhalt ſee,
my pathes be righe and playne:
I truſt in God and hope that he,
will ſtrength me to remayne.
2 Proue me my God I thee deſire,
my wayes to ſearch and try:
As men do proue their gold with fire,
my raynes and hart eſpy.

3 Thy godnes, layd before my face,
I durſt behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not luſt to haunt, or vſe
with men whoſe deedes are bayne:
To come in houſe I do refuſe,
with the deceitfull trayne.

5 I much abhorre the wicked ſort,
their deedes I do deſpiſe:
I do not once to them reſort,
that hurtfull thynges deuiſe.
6 My handes I waſh, and do proceede,
in workes that walke vpright:
Then to thyne alter I make ſpeede,
to offer there in ſight.

7 That I may ſpeake & preach the prayſe,
that doth belong to thee:
And ſo declare how wondrous wayes,
thou haſt bene good to me.
8 O Lord thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would be neare,
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſeeke much bloud to ſpill.
10 Whoſe handes are heapt with craft and gile,
their life therof is full:
And their right hand with wrench & wile,
for bribes do pluche and pull.

11 But I, in righteouſnes entend,
my tyme and dayes to ſerue:
Haue mercy Lord, and me defend,
ſo that I do not ſwerue.
12 My fote is ſtayd for all aſſayes,
it ſtandeth well and right:
Wherfore to God will I geue prayſe,
in all the peoples ſight.

Dominus illumi. pſal. xxvii. I. H.

DAuid deliuered from great perils, geueth thankes wherein we ſee hys conſtant fayth againſt the aſſaults of all enemies, and the end why hee deſireth to liue and to be deliuered. Then he exhorteth to fayth and to attend vpon the Lord.

Sing this as the 35. pſalme.

THe Lord is both my health and light,
ſhall man make me diſmayd?
Sith God doth geue my ſtrength & might
why ſhould I be afrayd?

2 While that my foes with all their ſtrēgth
begyn with me to braule:
And thinke to eate me vp at length
them ſelues haue caught the fall.

3 Though they in campe againſt me lye,
my hart is not afrayd:
In battell pight if they will try,
I truſt in God for ayde.
4 One thyng of God I do require,
that he would not deny:
For which I pray and will deſire
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To ſee the beauty of his face,
and bew his temple well.
6 In tyme of dread, he ſhall me hyde
within his place moſt pure:
And keepe me ſecret by his ſide,
as on a rocke moſt ſure.

7 At length, I know the Lords good grace
will make me ſtrong and ſtout:
My foes to foyle and cleane deface,
that compaſſe me about.
8 Therfore within his houſe will I,
geue ſacrifice of prayſe:
With Pſalmes, and ſonges I will apply,
to laud the Lord alwayes.

The ſecond part.

9 Lord heare the voyce of my requeſt,
for which to thee I call:
Haue mercy Lord on me oppreſt,
and ſend me helpe withall.
10 My hart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face, ſayeſt thou to me,
Lord I will ſeeke thy face.

11 In wrath turne not thy ſelfe away,
nor ſuffer me to ſlide:
Thou art my helpe euen to this day,
be ſtill my God and guide.
12 My parentes both their ſonne forſoke,
and caſt me out at large:
And then the Lord himſelfe yet tooke,
of me the cure and charge.

13 Teach me O God the way to thee,
and lead me on forth right:
For feare of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will,
of them that be my foes:
For they ſtirre vp againſt me ſtill,
falſe witnes to depoſe.

15 My hart would faynt but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall I ſee,
in life that aye ſhall laſt.
16 Truſt ſtil in God whoſe whole thou art:
his will abyde thou muſt:
And he ſhall eaſe and ſtrength thy hart,
if thou in him do truſt.

Ad te Domine. Pſal. xxviii. T. S.

CMoyng in feare and penſiuenes to ſee God ſhew-

red by wicked men, he cryeth for vengeance against them, & being assured that God hath heard him, he commendeth all the faythfull to his tuition.

Sing this as the 21. psalme.

THou art O Lord my strength and stay,
the succour which I craue:
Neglect me not, least I be like
to them that go to graue.
2 The voyce of thy suppliant heare,
that vnto thee doth cry:
When I lift vp my handes vnto
thy holy Arke most hye.

3 Repute me not among the sort,
of wicked and peruert:
That spake right fayre vnto their frendes,
and thinke full ill in hart.
4 Accordyng to their handy worke,
as they deserue in dede:
And after their inuentions,
let them receaue their mede.

5 For they regard nothing Gods workes,
his law ne yet his lore:
Therfore will he them and their sede,
destroy for euermore.
6 To render thankes vnto the Lord,
how great a cause haue I:
My voyce my prayer and my complaynt
that heard so willyngly?

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my helpe, my hartes relief,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health, and the saluation,
of his elect by Christ.

9 Thy people and thine heritage,
Lord bielle, guide, and preserue:
Increase them. Lord, and rule their harts,
that they may neuer swerue.

Afferte Domino. Psal. xxix. T.S.

¶ David exhorteth Princes (who for the most part thinke there is no God) at the least to feare him for the thunders and tempestes, for feare whereof all creatures tremble. And albeit it threatneth sinners yet it moueth hys to prayse hys name.

Sing this as the 21. psalme.

GEue to the Lord ye potentates,
ye rulers of the world:
Geue ye all prayse, honor, and strength,
vnto the liuyng Lord.
2 Geue glory to his holy name,
and honor him alone:
Worshyp him in his maiestie
within his holy throne.

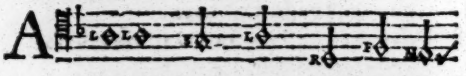
3 His voyce doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunderclaps,
and gouernes all the seas.
4 The voyce of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and much magnificent.
5 The voyce of God doth rent and breake,
the Cedet trees so long:
The Cedar trees of Libanus,
which are most hye and strong.
6 And makes them leape like as a Calfe,
or els the Vnicorne:
Not onely trees, but mountaines great,
whereon the trees are borne.

7 His voyce deuides the flames of fire,
and shakes the wildernes:
8 It makes the desart quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue,
and maketh the couert playne:
Then in his temple euery man,
his glory doth proclayme.

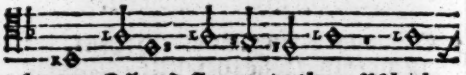
10 The Lord was set aboue the floudes,
ruling the raging sea:
So shall he raigne as Lord and king,
for euer and for aye.
11 The Lord will geue hys people power,
in vertue to encrease:
The Lord will bielle hys chosen folk,
with euerlasting peace.

Exaltabo te Domine. Psal. xxx. I.H.

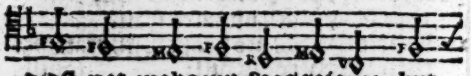
¶ When David should dedicate his house to the Lord he fell extreme sicke, without all hope of life, and therfore after recouerie, he thanketh God, exhorteng others to do the like, and to learne by hym, that God is rather mercifull then seuere towards hys, also that aduersity is sodain. Then he prayeth and promiseth to prayse God for euer.



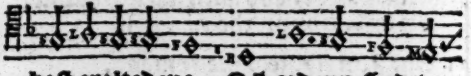
All laude and prayse with hart and



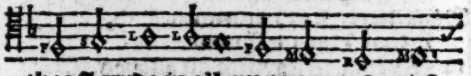
voyce, O Lord I geue to thee: Which



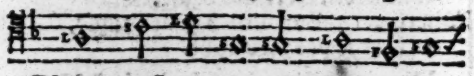
didst not make my foes reioyce, but



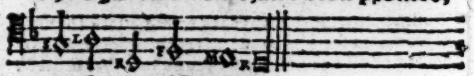
hast exalted me. 2. O Lord my God to



thee I cryde in all my payne and grief,



Thou gauest an eare, and didst prounde,



to ease me with relefe.

3 Of thy good will thou hast cald backe,
my soule, from hell to saue:
Thou didst reuiue, whē strength did lacke,
and kept me from the graue.
4 Sing prayse ye Saintes that proue & se
the goodnesse of the Lord:

In

In memory of his maieſtie
reioyce with one accord.

5 For why? his anger but a ſpace,
doth laſt and ſlacke agayne:
6 But in his fauour and his grace,
alwayes doth life remayne.
7 Though gripes of grief, & pangs full ſore
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day be light.

8 When I enioyd the world at will,
thus would I boaſt and ſay:
Tuſh I am ſure to feele none ill,
this wealth ſhall not decay.
9 For thou (O Lord) of thy good grace,
hadſt ſent me ſtrength and ayd:
But when thou turnſt away thy face,
my mynde was ſore diſmayd.

10 Wherfore agayne yet did I cry,
to thee (O Lord) of might:
My God with playntes I did apply,
and pray both day and night.
11 What gayne is in my bloud ſayd I
of death deſtroy my dayes?
Doth duſt declare thy maieſtie,
or yet thy truth doth prayſe?

12 Wherfore my God ſome pitie take,
O Lord I thee deſire:
Do not this ſimple ſoule forſake
of helpe, I thee require.
13 Then didſt thou turne my grief, & woe,
vnto a cheerefull voyce:
The mourning weede thou tookeſt me fro
and madeſt me to reioyce.

14 Wherefore my ſoule vnceſſauntly,
ſhall ſing vnto thy prayſe:
My Lord my God to thee will I,
geue laud and thankes alwaies.

In te Domine ſperaui. Pſal. xxxi. I. H.

¶ David deliuered from great daunger ſheweth firſt what meditation hee had by the power of fayth, when death was before hys eyes, and how the fauour of God alwayes is ready to thoſe that feare him. He exhorteth the faythfull to truſt in God, becauſe he preſerueth them.

Sung this as the 3. Pſalme.

O Lord I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt deliuer me.
and ſet me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good ſpeede:
Be thou my rock and houſe of ſtone,
my fence in tyme of neede.

3 For why? as ſtones thy ſtrength is tryde
thou art my fort and tower:
For thy names ſake be thou my guyd,
and lead me in thy power.
4 Plucke forth my feete out of the ſnare,
which they for me haue layd:
Thou art my ſtrength, and all my care
is for thy might and ayde.

5 Into thy handes Lord I commit,
my ſpirite which is thy due:
For why? thou haſt redéemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from thynges to be abhord:
When they on trifles ſet their hart,
my truſt is in the Lord.

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeeſt when ought would me annoy,
and knoweſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouercharge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great grief O Lord doth me aſſayle,
ſome pitie on me take:
Mine eyes wax dim, my might doth fayle,
my wombe for woe doth ake.
10 My lyfe is worne with grief & payne,
my yeares in woe are paſt:
My ſtrength is gone, & through diſdayne,
my bones corrupt and waſt.

11 Among my foes I am a ſcorne,
my frendes are all diſmayd:
My neighbours and kinſmen borne,
to ſee me are affrayd.
12 As men once dead are out of mynde,
ſo am I now forgot:
As ſmall effect in me they finde,
as in a broken pot.

13 I heard the braggs of all the rout,
their threates my mynde did fray:
How they conſpired, and went about,
to take my lyfe away.
14 But Lord I truſt in thee for ayde,
not to be ouerrod:
For I confeſſe, and ſtill haue ſayd,
thou art my Lord and God.

15 The length of all my lyfe and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me withſtand.
16 To me thy ſeruaunt Lord expreſſe,
and ſhew thy ioyfull face:
And ſaue me Lord for thy goodneſſe,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare the ſhame,
and in the graue to fall.
18 Oh how great good haſt thou in ſtore,
layd vp full ſafe for them:
That feare and truſt in thee therfore,
before the ſonnes of men.

19 Thy preſence ſhall them fence & guide,
from all proud braggs and wrongs:
Within thy place thou ſhalt them hide,
from all the ſtrife of tongues.
20 Thankes to the Lord that hath declard
on me his grace ſo farre:
Me to defend with watch and ward,
as in a towne of warre.

Thus did I ſay both day and night,
when I was ſore oppreſt:
Loe I was cleane caſt out of ſight,
yet heardeſt thou my requeſt.
22 Ye Saintes loue ye the Lord I ſay,
the faythfull he doth guide:
And to the proud he will repay,
accordyng to their pride.

23 Be ſtrong and God ſhall ſtay your hart,
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye on him did truſt.

Beati quorum. Pſal. xxxii. T.S.

Dauid punished with greuous ſickneſs for his ſinne counteth them happy to whom God doth not imputе their tranſgreſſions. And after that he had confeſſed his ſinnes, and obtayned pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this as the 30. pſalme.

THe man is bleſt, whoſe wickednes
the Lord hath cleane remitted:
And he whoſe ſinne and wretchednes,
is hid and alſo couered.
2 And bleſt is he, to whom the Lord,
imputeth not his ſinne:
Which in his hart hath hid no guile,
nor frand is found therein.

3 For whileſt that I kept cloſe my ſin,
in ſilence and conſtraynt:
My bones did were and waſt away,
with dayly mone and playnt.
4 For night and day thy hand on me,
ſo grieuous was and ſmart:
That all my bloud and humors moyſt,
to drines did conuert.

5 I did therfore confeſſe my fault,
and all my ſinnes diſcouer:
Then thou O Lord, didſt me forgeue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therfore,
and ſeke thē in due tyme:
So that the floudes of waters great,
ſhall haue no power on him.

7 When trouble and aduerſitie,
do compaſſe me about:
Thou art my refuge and my ioy,
and thou doeſt rid me out.
8 Come hether and I ſhall thē teach,
how thou ſhalt walke aright:
And will thee guide as I my ſelfe,
haue learned by proofe of ſight.

9 Be not ſo rude and ignorant,
as is the Horſe and Mule:
Whoſe mouth without a rayne or bit,
from harme thou canſt not rule.
10 The wicked man ſhall manifold,
ſorrowes and griefe ſuſtaine:
But vnto him that truſtes in God,
his goodnes ſhall remaine.

11 Be mery therfore in the Lord,
ye iuſt lift vp your voyce:
And ye of pure and perfect hart,
be glad and eke reioyce.

Exultate iuſti. pſal. xxxiii. I.H.

The exhorteth good men to prayſe god for creatyng, and gouerning all things, for hys faythfull promiſes, for ſcatteryng the counſell of the wicked teachyng that no creature preſerueth any man, but onely his mercy.

Sing this as the 30. pſalme.

YE righteous in the Lord reioyce,
it is a ſeemely ſight:
That vpright men with thankefull voyce,
ſhould prayſe the God of might.
2 Prayſe ye the Lord with harpe & ſong,
in Pſalmes and pleaſaunt thynges:
With Lute and inſtrument among,
that ſoundeth on ten ſtrynges.

3 Sing to the Lord a long moſt new,
with courage geue him prayſe:
4 For why? his word is euer true,
his workes and all his wayes.
5 To iudgement, equitie and right,
he hath a great god will:
And with his giftes he doth delight,
the earth throughout to fill.

6 For by the word of God alone,
the heauens all are wrought:
Their hoſtes and powers euery chone,
his breath to paſſe hath brought.
7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in an houſe of ſtore.

8 All men on earth both leaſt and moſt,
feare God and keepe his law:
Ye that inhabite in eth coaſt,
dread him and ſtand in awe.
9 What he commaūded wrought it was,
at once with preſent ſpeede:
What he doth will is brought to paſſe,
with full effect in deede.

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuiſe and thought.
11 But his decrees continue ſtill,
they neuer ſlacke nor ſwage:
12 The motions of his mynde and will,
take place in euery age.

The ſecond part.

13 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuſe of mere accord,
to take them as his owne.
14 The Lord from heauen caſt his ſight,
on men mortall by byrth:
Conſidering from his ſeate of might,
the dwellers of the earth.

15 The Lord I ſay whoſe hand hath
mans hart & doth it frame: (wrought,
For he alone doth know the thought,
and working of the ſame.
16 A king that truſteth in his hoſt,

ſhall

ſhal nought pꝛeuayle at length:
The man that of his might doth boaſt
ſhal fall foꝛ all his ſtrength.

17 The troupes of hoꝛſemen eke ſhal fayle
their ſturdy ſteedes ſhal ſterue:
The ſtrength of hoꝛſe ſhal not pꝛeuayl
the ryder to pꝛeſerue.
18 But loe the eyes of God intend,
and watch to ayde the iuſt:
With ſuch as feare him to offend,
and on his goodnes truſt.

19 That he of death and al diſtres
might ſet their ſoules from dread:
And if that dearth their land oppꝛes,
in hunger them to fed.
20 Wherfoꝛe our ſoules do ſtil depend
on God our ſtrength and ſtay:
He is our ſhield vs to defend,
and dꝛiue all darts away.

21 Our ſoule in God hath ioy and game,
reioyſing in his might:
Foꝛ why? in his moſt holy name,
we hope and much delight.
22 Therfoꝛe let thy goodnes O Lord,
ſtil pꝛeſent with vs be:
As we alwayes with one accoꝛd,
doe only truſt in thee.

Benedicam Domi. Pſal.xxxiiii.T.S.

¶ Dauid hauing eſcaped Achis (1.Sam.22) pꝛayſeth God foꝛ his deliuerance gening other example to truſt in God, to feare and ſerue him, who defendeth the godly with his angels, & vtterly deſtroyeth the wicked in their ſinnes.

Sing this as the 30.Pſalme.

I Wil geue laud and honoꝛ both,
vnto the Lord alwayes:
And eke my mouth foꝛ euermoꝛe,
ſhal ſpeake vnto his pꝛayſe.
2 I doe delight to laud the Lord
in ſoule and eke in voyce:
That humble men and moꝛtyfied
may heare and ſo reioyce.

3 Therfoꝛe ſee that ye magnifie
with me the liuing Lord:
And let vs now exalt his name,
together with one accoꝛd.
4 Foꝛ I my ſelfe beſought the Lord
he anſwered me agayne:
And me deliuered incontinent
from all my feare and payne.

5 Who ſo they be that him behold
ſhal ſee his light moſt cleare:
Their countenance ſhal not be daſht
they need it not to feare.
6 This ſely wꝛetch foꝛ ſome relefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angel of the Lord doth pitch
his tents in euery place:
To ſaue all ſuch as feare the Lord
that nothing them deface.
8 Taſt and conſider wel therfoꝛe,
that God is good and iuſt:
O happy man that maketh him
his only ſtay and truſt.

9 Feare ye the Lord ye holy ones
aboue all earthly thing:
Foꝛ they that feare the liuing Lord
are ſure to lack nothing.
10 The Lyons ſhalbe hungerbit,
and pinde with famine much:
But as foꝛ them that feare the Lord,
no lack ſhal be to ſuch.

The ſecond part.

11 Come neare therfoꝛe my childꝛen deare
and to my woꝛds gene eare:
I ſhal you teach the perfect way
how ye the Lord ſhould feare.
12 Who is that man that would liue long
and lead a bleſſed life?
13 See thou refrayn thy tongue and lips
from all deceit and ſtrife.

14 Turne back thy face from doing ill,
and do the godly deed:
Inquire foꝛ peace and quyetnes,
and follow it with ſpeed.
15 Foꝛ why? the eyes of God aboue
vpon the iuſt are bent:
His eares likewiſe do heare the playnt,
of the poꝛe innocent.

But he doth frown & bend his bꝛowes
vpon the wicked trayne:
16 And cuts away the memoꝛy,
that ſhould of them remayn.
17 But when the iuſt doe call and cry,
the Lord doth heare them ſo:
That out of payn and miſery,
foꝛthwith he lets them goe.

18 The Lord is kind and mercyful,
to ſuch as be contrite:
He ſaues alſo the ſoꝛowfull,
the meeke and poꝛe in ſpꝛite.
19 Ful many be the miſeries,
that righteous men doe ſuffer:
But out of al aduerſities,
the Lord wil them deliuer.

20 The Lord doth ſo pꝛeſerue and keep
his very bones alway:
That not ſo much as one of them
doth periſh oꝛ decay.
21 The ſin ſhal ſlay the wicked man,
which he himſelfe hath wꝛought
And ſuch as hate the righteous man,
ſhal ſoone be bꝛought to nought.

22 But they that ſerue the liuing Lord
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhal them confound.

Iudica me Domine. Pſal.xxxv. I.H.

¶ Saules flatterers perſecuted Dauid who pꝛayeth foꝛ reuenge, that his innocency may bee declared and that ſuch as take his part may reioyce, foꝛ which he pꝛomiſeth to magnify Gods name al the dayes of hys lyfe.

Sing this as the humble ſute of a ſinner.

LOrd plead my cause agaynst my foes,
confound their force and might:
Fight on my part against all those
that seek with me to fight.
2 Lay hand vpon thy speare and shield
thy selfe in armor dres:
Stand vp for me and fight the field,
to help me from distres.

3 Girde on thy sword and stop the way
mine enemies to withstand:
That thou vnto my soule mayst say,
lo I thy help at hand.
4 Confound them with rebuke and blame
that seek my soule to spil:
Let them turne back and flie with shame
that thinke to worke me il.

5 Let them disperse and flie abroad,
as winde doth drive the dust:
And that the angel of our God,
their might away may thrust.
6 Let all their wayes be voyd of light,
and slippery like to fall:
And send thine angel with thy might,
to persecute them all.

7 For why without my fault they haue,
in secret set their grin:
And for no cause haue digged a caue
to take my soule therin.
8 When they think least and haue no care,
O Lord destroy them all:
Let them be trapt in their own snare,
and in their mischief fall.

9 And let my soule, my hart, and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shal speake & say
my parts shal all agree:
O Lord though they doe seem ful gay,
what man is like to thee?

The second part.

11 Thou doest defend the weak from them
that are both stout and strong:
And ryd the poore from wicked men,
that spoyle and doe them wrong.
12 My cruell foes against me rise
to witnes things vntrue:
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them do owe good will
they quite me with disdayne:
That they shal pay my good with il
my soule doth sore complayne.
14 Yt hē they were sick I mourned therfore,
and clad my selfe in sack:
With fasting I did faint ful sore,
to pray I was not slack.

15 As they had ben my brethren deare,
I did my selfe behaue:
As one that maketh woful cheare,
about his mothers graue.
16 But they at my disease did ioy
and gather on a rout:
Yea abiect slaues at me did toy
with mocks and checks ful stout.

17 The belly Gods and flattering trayn,
that all good things deryde:
At me do grin with great disdayne,
and pluck their mouth aside.
18 Lord when wilt thou amend this geare
why doest thou stay and pause?
Oh ryd my soule mine only deare
out of these Lyons clawes.

19 And then I wil geue thanks to thee,
before thy church alwayes:
And whereas most of people be
there will I shew thy prayse.
20 Let not my foes preuayl on me
which hate me for no fault:
Nor yet to wink or turne their eye,
that causles me assault.

The third part.

21 Of peace no word they thinke or say
their talke is all vntrue:
They ful consult, and would betray,
all those that peace ensue.
22 With open mouth they run at me
they gape, they laugh, they stere:
Wel wel, say our eye doth see,
the thing that we desire.

23 But Lord thou seest what wayes they take
cease not this geare to mend:
Be not far of nor me forsake,
as men that fayle their frend.
24 Awake, arise, and stir abroad,
defend me in my right:
Reuenge my cause my Lord my God
and ayde me with thy might.

25 Accordīg to thy righteousnes,
my Lord God set me free:
And let not them their pride expres
nor triumph ouer me.
26 Let not their harts reioyce and cry
there there, this geare goeth trim:
Nor geue them cause to say on hie
we haue our wil on him.

27 Confound them wt rebuke and shame
that ioy when I doe mourne:
And pay them home with spite and blame
that brag at me with scorne.
28 Let them be glad and eke reioyce
which loue mine vpright way:
And they all times with hart and voyce,
shal prayse the Lord, and say.

29 Great is the Lord and doth excell,
for why? he doth delight:
To see his seruants prosper well
that is his pleasant sight.
30 Wherfore my tongue I wil apply,
thy righteousnes to prayse:
Vnto the Lord my God wil I
sing laud and thanks alwayes.

Dixit iniustus. Psal. xxxvi. I.H.

¶ Dauid vexed by the wicked, complayneth of their malice

malice, but cõſidering gods great mercy to al creatures ſpecially toward his children, by faith therof he is comforted and aſſured of his deliuerance.

Sing this as the 35. Pſalme.

THe wicked with his workes vniuſt
doth thus perſwade his hart:
That of the Lord he hath no truſt
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walke as he began:
So long til he deſerue the hate
of God and eke of man.

3 His wordes are wicked vile & naught,
his tongue no truth doth tell:
Yea at no hand will he be taught,
which way he may do well.
4 When he ſhould ſleep then doth he muſe,
his miſchiefes to fulfill:
No wicked wayes doth he refuſe,
nor nothing that is ill.

5 But Lord thy goodnes doth aſcend,
aboue the heauens hye:
So doth thy truth it ſelfe extend,
vnto the cloudy ſkye.
6 Much more then hils ſo hye and ſteep,
thy iuſtice is expreſt:
Thy iudgement like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

7 Thy mercy is aboue all thinges,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhalbe fed
with plenty at their will:
Of all delightes they ſhalbe ſped.
and take thereof their fill.

9 For why the well of life ſo pure,
doth ouerflow from thee:
And in thy light we are ſtil ſure
the laſting light to ſee.
10 From ſuch as thee deſire to know
let not thy grace depart:
Thy righteouſnes declare and ſhew
to men of vpright hart.

11 Let not the proud on me preuayle,
O Lord of thy good grace:
Nor let the wicked me aſſayle,
to throw me out of place.
12 But they in their deuiſe ſhall fall
that wicked workes maintayne:
They ſhall be ouerthrowne withall,
and neuer riſe agayne.

Noli æmulari. Pſal. xxxvij. W.W.

¶ Becauſe the godly ſhould not be daũted to ſee wicked men proſper, Dauid ſheweth that all thinges ſhalbe graunted euen with hartes deſire, to them that loue and feare God: but the wicked albeit they florith for a tyme, ſhall at length perith.

Sing this as the 30. Pſalme.

GRudge not to ſee the wicked men,
in wealth to florith ſtill:
Nor yet enuy ſuch as to ill,
haue bent and let their will.
2 For as greene graſs & florithing herbs,
are cut and wither away:
So ſhall their great proſperity,
ſoone paſs, fade, and decay.

3 Truſt thou therefore in God alone,
to do do well geue thy mind:
So ſhalt thou haue the land as thine,
and there ſure food ſhalt finde.
4 In God ſet all thy haues delight,
and looke what thou wouldſt haue:
Or els canſt with in all the world,
thou needeſt it not to craue.

5 Caſt both thy ſelfe and thine affayres,
on God with perfect truſt:
And thou ſhalt ſee with patience,
the effect both ſure and iuſt.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the ſunne euen at noone dayes,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſtedfaſtly,
on God ſee thou wayt then:
Not thinking for the proſperous ſtate,
of lewd and wicked men.
8 Shake of deſpight, enuy and hate
at leaſt in any wiſe
Their wicked ſteps auoyd and flye,
and follow not their guiſe.

9 For euery wicked man will God
deſtroy both more and les:
But ſuch as truſt in God are ſure
the land for to poſſes.
10 Watch but a while and thou ſhalt ſee
no more the wicked crayne:
No not ſo much as houſe or place
where once he did remayne.

The ſecond part.

11 But mercyful and humble men
enioy ſhal ſea and land:
In reſt and peace they ſhal reioyce
for nought ſhal them withſtand.
12 The lewd men and malicious
againſt the iuſt conſpire:
They gnaſh their teth at him as men
which do his bane deſire.

13 But while ỹ lewd mẽ thus do think
the Lord laughes them to ſcorne:
For why he ſeeth their tet me approch,
when they ſhal ſigh and mourn.
14 The wicked haue their ſwords out drawn
their bow eke haue they bent:
To ouerthrow and kil the pore,
as they the right way went.

15 But the ſame ſword ſhal pearce their hart
which was to kil the iuſt:
Likewiſe the bow ſhal breake to ſhiuers
wherin they put their truſt.
16 Doubles the iuſt mans pore eſtate
is better a great deal more:
Then all theſe lewd and worldly mens
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God wil it ouerthrow:

Where contrary he doth preſerue,
the humble men and low.
18 He ſeeth by his great prouydence,
the good mens trade and way:
And will geue them inheritance,
which neuer ſhal decay.

19 They ſhal not be diſcouraged
when ſome are hard beſtead:
When other ſhal be hungerbit
they ſhalbe clad and fed.
20 For whoſoeuer wicked is,
and enemy to the Lord:
Shal quaile, yea melt euẽ as labs greaſe,
or ſmoke that flyeth abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth agayn:
Wheras the iuſt by liberal gifts
makes many glad and fayn.
22 For they whõ God doth bleſs ſhal haue
the land for heritage:
And they whom he doth curſe likewiſe
ſhal perish in his rage.

23 The lord ✠ iuſt mans wayes doth guide
and geues him good ſucces:
To euery thing he takes in hand,
he ſendeth good addres.
24 Though that he fall yet is he ſure,
not vtterly to quayle:
Becauſe the Lord ſtretcheth out his hand,
at need and doth not fayle.

25 I haue bẽn young and now am old,
yet did I neuer ſee:
The iuſt man left, or yet his ſeed
to beg for miſery.
26 But geues alwayes moſt liberally,
and lendeth wheras is need:
His children and poſterity,
receaue of God their meed.

27 Fly vice therfore and wickednes
and vertue doe imbrace:
So God ſhal graunt thee long to haue
on earth a dwelling place.
28 For God ſo loueth equitie,
and ſheweth to his ſuch grace:
That he preſerues them euermore
but ſtroyes the wicked race.

29 Wheras the good and godly men,
inherit ſhal the land:
Hauing as Lords all things therin,
in their own power and hand.
30 The iuſt mans mouth doth euer ſpeake
of matters wiſe and hie:
His tongue doth talke to edeſſe
with truth and equitie.

31 For in his hart the Law of God,
his Lord doth ſtill abide:
So that where euer he goe or walke,
his foote can neuer ſlide.
32 The wicked like a rauening wolfe,
the iuſt man doth beſet:
By all meanes ſeking him to kill
if he fall in his net.

The fourth part.

33 Though he ſhould fall into his hands
yet God would ſuccor ſend:
Though men agayn him ſentence geue,
God wil him yet defend.
34 Wayt thou on God and keep his way
he ſhal preſerue thee then:
The earth to rule and thou ſhalt ſee,
deſtroyd theſe wicked men.

35 The wicked haue I ſeen moſt ſtrong,
and placed in hie degree:
Flouriſhing in all wealth and store,
as doth the laurel tree.
36 But ſodenly he paſſeth away
and lo he was quite gone:
Then I him ſought, but could ſcarce finde,
the place where dwelt ſuch one.

37 Marke and behold the perfect man
how God doth him increaſe:
For the iuſt man ſhal haue at length,
great ioy, with reſt and peace.
38 As for tranſgreſſors woe to them,
deſtroyd they ſhal all be:
God wil cut of their budding race,
and rich poſteritie.

39 But the ſaluation of the iuſt,
doth come from God aboue:
Who in their troble ſendth them ayde,
of his meere grace and loue.
40 God doth them help, ſaue, and deliuer
from leud men and vniuſt:
And ſtil wil ſaue them whileſt that they
in him doe put their truſt.

Domine ne in furore. Pſal. xxxviii. I. H

¶ David ſicke of ſome greeuous diſeaſe, acknowledgeth himſelf to be chaſtiſed of the Lord for his ſinnes: and therfore prayeth God to turn away his wrath, but in the end with firme confidence and commending his cauſe to God, hopeth for ſpeedy help at his hand.

Sing this as the 30. Pſalme.

PVt me not to rebuke O Lord,
in thy prouoked ire:
Ne in thy heauy wrath O Lord
correct me I deſire.
2 Thine arrowes do ſtick faſt in me
thy hand doth preſs me ſore:
3 And in my fleſh no health at all,
appeareth any more.

And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.
4 For loe, my wicked doings Lord,
abone my head are gone:
As greater lode then I can beare,
they lye me ſore vpon.

5 My wounds ſtinck and are feſtered ſo,
as lothſome is to ſee:
Which all through mine own fooliſhnes,
betydeth vnto me.
6 And I in careful wiſe am brought,
in troble and diſtres:

That

That I go wayling all the day.
my dolefull heauynes.

7 My loynes are fild with ſore diſeaſe,
my fleſh hath no whole part.
8 I feble am, and broken ſore,
I roare for grief of hart.
9 Thou knoweſt, Lord, my deſire, my
are open in thy ſight: (grones,
10 My hart doth pant, my ſtrength hath
myne eyes haue loſt their light. (fayld,

11 My louers and my wonted frendes,
ſtand lokyng on my woe:
And eke my kinſmen, farre away
are me departed ſo.
12 They that did ſeke my life, layd ſnares
and they that ſought the way:
To do me hurt, ſpake lyes, and thought
on treaſon all the day.

The ſecond part.

13 But as deafe man I became,
that cannot heare at all:
14 And as one dumme, that opens not
his mouth to ſpeake with all.
15 For all my confidence (O Lord)
is wholly ſet on thee:
16 O Lord, thou Lord, that art my God.
thou ſhalt geue eare to me.

17 This did I craue, that they my foes,
triumph not ouer mee:
For when my foote did ſlip, then they
did ioy my fall to ſee.
And truely I poore wretch am ſet,
in plague a wofull wight:
And eke my griefull heauynes,
is euer in my ſight.

18 For while that I my wickednes
in humble wiſe confes:
And while I for my ſinful dedes,
my ſorrowes do expres,
19 My foes do ſtil remayn aliue,
and mighty are alſo:
And they that hate me wrongfully
in number hugely grow.

20 They ſtand againſt me that my good
with euil do repay:
Becauſe that good and honeſt things,
I doe enſue alway,
21 Forſake me not O Lord my God,
be thou not far away:
22 Haſt me to help my Lord my God
my ſafety and my ſtay.

Dixi cuſtodiam. Pſal. xxxix. I. H.

¶ Dauid hauing determined ſilence yet haſt forth into words that he would not, through his bitter griefe. For he maketh certeyne requeſts which tak of mans infirmities, yet mixed with many prayers and all to ſhew a mynd wonderfully troubled that it may appeare how he did ſtriue mightely againſt dearth and deſperation.

Sing this as the 31. pſalme.

I Sayd I will looke to my wayes
for feare I ſhould goe wrong:
I wil take heed al times that I
offend not in my tongue.
2 As with a bit I wil keep faſt
my mouth with force and might:
Not once to whiſper all the while
the wicked are in ſight.

3 I held my tongue and ſpake no word
but kept me cloſe and ſtil:
Yea from good talke I did refrayn,
but ſore againſt my will.
4 My hart waxt hote within my breſt,
with muſing thought and doubt:
Which did increaſe and ſtirre the fire,
at laſt theſe wordes brake out:

5 Lord number out my life and dayes,
which yet I haue not paſt:
So that I may be certified
how long my life ſhal laſt.
6 Lord thou haſt poynted out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vayn is euery man.

7 Man walketh like a ſhade and doth
in vayne himſelfe annoy:
In getting goods and cannot tel
who ſhal the ſame enioy.
8 Now lord ſith things this wiſe do frame
what help I doe deſire?
Of truth my help doth hang on thee,
I nothing els require.

The ſecond part.

9 From all the ſinnes that I haue done,
Lord quite me out of hand:
And make me not a ſcorne to fooles
that nothing vnderſtand.
10 I was as dum and to complayn
no trouble might me moue:
Becauſe I know it was thy worke,
my patience for to proue.

11 Lord take frō me thy ſcorge & plague,
I ren them not withſtand:
I faynt and pine away for feare
of thy moſt heauy hand.
12 When thou for ſinne doeſt man rebuke
he wareth woe and wan:
As doth a cloth that mothes haue fret
ſo vayne a thing is man.

13 Lord heare my ſute & giue good heed,
regard my teares that fal:
I ſoiourne like a ſtranger here,
as did my fathers all.
14 O ſpare a litle, geue me ſpace
my ſtrength for to reſtore:
Before I goe away from hence,
and ſhall be ſeene no more.

Expectans expectaui. Pſal. xl. I. H.

¶ Dauid delineted from great daunger, doth magnifie God therefore, and commendeth his prouidens towarder all mankind. Then he promiſeth to geue hymſelf wholy to Gods ſeruice, and declareth how God is truely worſhipped. Afterward her geueth thankes, and hauing complained of his enemies, he calleth for ayde and ſuccour.

Sing this as the 35. Pſalme.

I Wayted long and ſought the Lord
and patiently did beare:
At length to me he did accord,

my voyce and cry to heare.
3 He pluckt me from that lacke ſo deepe,
out of the myre and clay:
And on a rocke he ſet my feete,
and he did guide my way.

3 To me he taught a newe Pſalme of prayſe,
which I muſt ſhew abroad:
And ſing new ſonges of thankes alwayes,
vnto the Lord our God
4 When all the folke theſe things ſhall ſee,
as people much afrayd:
Then they vnto the Lord will flee,
and truſt vpon his ayd.

5 O bleſt is he whoſe hope and hart,
doth in the Lord remayne:
That with the proud doth take no part,
nor ſuch as lye and fayne.
6 For, Lord my God thy wõdrous dedes
in greatnes far do paſs:
Thy fauour towardes vs excedeth,
all thynges that euer was.

7 When I entend, and do deuiſe,
thy workes abroad to ſhew:
To ſuch a reckonyng they do riſe,
therof no end I know.
8 Burnt offrings thou delightſt not in
I know thy whole deſire:
With ſacrifice to purge his ſinne,
thou doeſt no man require.

9 Meat offrings and ſacrifice,
thou wouldſt not haue at all:
But thou, O Lord, haſt open made
myne eares to heare withall.
10 But then ſayd I behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is ſayd of me.

11 That I O God ſhould do thy mynde
which thyng doth like me well:
For in my hart thy law I finde,
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſnes,
in great aſſembles I tell:
Behold my tongue no tyme doth ceaſe
O Lord thou knoweſt full well.

The ſecond part.

13 I haue not hid within my breſt,
thy goodnes as by ſtealth:
But I declare and haue expreſt:
thy truth and ſauyng health.
14 I kept not cloſe thy louyng mynde,
that no man ſhould it know:
The truſt that in thy truth I finde,
to all the Church I ſhow.

For I with miſchiefes many one,
am ſore beſet about:
My ſinnes increaſe and ſo come on,
I cannot ſpy them out.
15 For why? in number they exceede,
the heares vpon my head:
My hart doth faynt for very dread,
that I am almoſt dead.

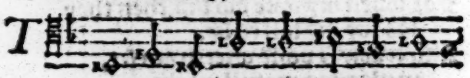
16 With ſpeede ſtand helpe, and let me free,
O Lord I thee require:
Make haſt with ayde to ſuccour me,
O Lord at my deſire.
17 Let them ſuſtaine rebuke and ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes, and them defame,
that wiſh and would me ill.

18 For their ill feates do them deſcry,
that would deface my name:
Alwayes at me they rayle and cry,
fie on him, fie for ſhame.
19 Let them in thee haue ioy, and wealth
that ſeeke to thee alwayes:
That thoſe that loue thy ſauyng health
may ſay, to God be prayſe.

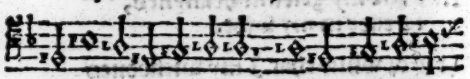
20 But as for me I am but poore,
oppreſt and brought full low:
yet thou O Lord wilt me reſtore,
to health full well I know.
21 For why? thou art my hope and truſt,
my refuge helpe, and ſtay:
Wherfore my God as thou art iuſt,
with me no tyme delay.

Beatus qui intelligit. Pſal. xli. T.S

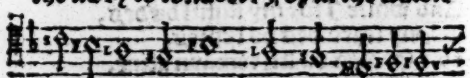
¶ David grieuouſly afflicted, bleſſeth them that pity his caſe, complayning of faythleſſe frendes ſuche as Iudas. Iob. xv. Then he geueth thankes for Gods mercy in chaſtiſing him gently, not ſuffering his enemies to triumph.



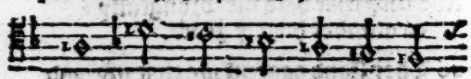
The man is bleſt that carefull is,



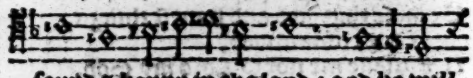
the needy to conſider: For in the ſeaſon



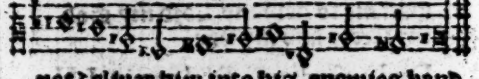
perilous the Lord will him deliuer.



The Lord will make hym ſafe and



ſound & happy in the land: and he will



not deliuer him into his enemies hand

3 And in his bed when he lyeth ſicke,
the Lord will him reſtore:
And thou O Lord wilt turne to health,
his ſickenes and his ſore.
4 Then in my ſickenes, thus ſay I,
haue mercy Lord on mee:
And heale my ſoule which is full woe,
that I offended thee.

5 Myne enemyes wiſh me ill in hart,

and

and thus of me did say:
When shal he die that all his name
may vanish quite away?
6 And when they come to visite me
they aske if I doe wel:
But in their harts mischief they hatch,
and to their mates it tel.

7 They bite their lips and whisper so,
as though they would me charme:
And cast their cerches how to trap
me with some mortal harme.
8 Some grieuous sin hath brought him to
this sickness say they playne:
He is so low that without dout
rise can he not agayne.

9 The man also that I did trust,
with me did ble deceite:
Who at my table eat my bread
the same for me layd waite.
10 Haue mercy Lord on me therfore
and let me be preserued:
That I may render vnto them
the things they haue deserued.

11 By this I know assuredly,
to be beloued of thee:
When that mine enemies haue no cause
to tryumph ouer me.
12 But in my right thou hast me kept
and maintayned alway:
And in thy presence place assigned,
where I shal dwel for aye.

13 The Lord the God of Israel,
be prayed euermore:
Euen so be it Lord wil I say,
euen so be it therfore

Quemadmodum. Pſal. xlij. I.H.

¶ Dauid is greeued that through persecutors, he could not be present in the congregation protesting hys presence in hart, albeit in body seperat. At last he sheweth that albeit these sorowes & thoughtes yet he continually putteth hys confidence in the Lord.

Sing this as the 35. psalme.

LIke as the hart doth breath and bray,
the wellsprings to obtayn:
So doth my soule desire alway,
with the Lord to remayn.
2 My soule doth thirst & would draw nere
the lyuing God of might:
Oh when shal I come and appeare
in presence of his sight.

3 The teares al times are my repast,
which from my eyes do slide:
When wicked men cry out so fast,
where now is God thy guide?
4 Alas what grief is thus to thinke,
what freedome once I had:
Therfore my soule as at pits brink,
is most heauy and sad.

When I did march in god aray,
furnished with my trayn:
Vnto the temple was our way,
with songs and harts most faine.
5 My soule why art thou sad alwayes,
and disquiet thus in my brest?
Trust thou in God for him to prayse,
I hold it euer best.

By whom I haue succor at need,
against all payn and grief:
He is my God which with all speed
wil hast to send relief.
6 And thus my soule within me Lord
doth faynt to think vpon
The land of Iordan, and record
the litle hil Hermon.

The second part.

7 One grief another in doth call,
as cloudes burst out their voyce:
The floods of euil that doe fall,
run ouer me with noise.
8 Yet I by day krit his goodnes
and help at all assayes:
Likewise by night I dit not cease
the liuing God to prayse.

9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guyd and stay
my rock and my defence.
Why doe I then in pensiuenes,
hanging the head thus walk?
While that mine enemies me oppres,
and vexe me with their talke.

10 For why they vexe mine inward parts
with pangs to be abhord:
When they cry out with stubborn harts,
where is thy God thy Lord?
11 So soon why doest thou faynt & quayle
my soule with payn oppressed?
With thoughts why doest thy self assayle
so sore within my brest?

12 Trust in the Lord thy God alwayes
and thou the time wilt see:
To geue him thanks with laud & prayse
for health restorde thee.

Iudica me Domine. Pſal. xliii. T.S.

¶ He prayeth to be deliuered from them which conspire with Absolon, to the end that he might ioyfully prayse God in his holy congregation.

Sing this as the 35. Psalme.

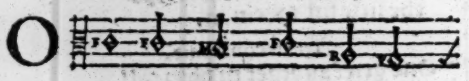
IVdge and reuenge my cause O Lord
from them that euill be:
From wicked and deceitful men,
O Lord deliuer me.
2 For of my strength thou art the God,
why putst thou me thee fro?
And why walk I so heauely
oppressed with my foe?

3 Send out thy light and eke thy truth
and leade me with thy grace:
Which may conduct me to thy hil
and to thy dwelling place.
4 Then shal I to the altar goe
of God my ioy and cheare:
And on my harpe geue thanks to thee
O God my God most deare.

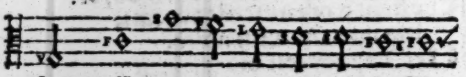
5 Why art thou then ſo ſad my ſoule,
and freſt thus in my breſt?
Stil truſt in God for him to prayſe
I hold it alwayes beſt.
6 By him I haue delyuerance,
againſt all payn and griefe:
He is my God which doth alway
at nede ſend me reliefe.

Deus auribus. Pſal. xliij. T.S.

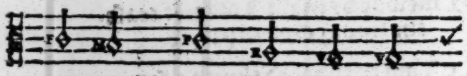
A moſt earneſt prayer made in the name of the faythfull in perſecution, for ſuſtayning the quarel of Gods word, as in S. Paul. Rom. viij.



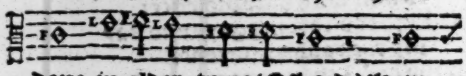
O Wr eares haue heard our fa-



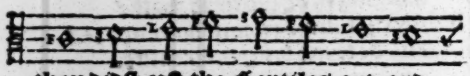
thers tell, and reuerently record: The



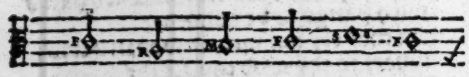
wondrous workes that thou haſt



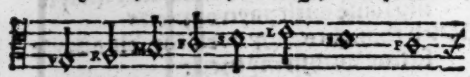
done in alder tyme (O Lord.) How



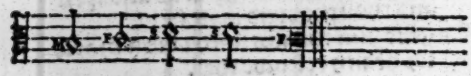
thou didſt caſt the Gentiles out, and



ſtroydſt them with ſtrong hand: Plan-



ting our Fathers in their place, and



gaueſt to them their land.

3 They cõquered not by ſword nor ſtrength
the land of thy beheſt:
But by thy hand, thine arme, and power
becauſe thou louedſt them beſt.
4 Thou art my king O God that holp
Jacob in ſundry wiſe:
5 Led in thy power we threw down ſuch
as did againſt vs riſe.

6 I truſted not in bow ne ſword,
they could not ſaue me ſound:
7 Thou kepeſt vs from our enemies rage,
thou didſt our foes confound.
8 And ſtil we boaſt of thee our God
and prayſe thy holy name:
9 Yet now thou goeſt not with our hoaſt
but leaueſt vs to ſhame.

10 Thou madeſt vs flee before our foes,
and ſo were ouerrod:
Our enemies robd and ſpoyld our gods
while we were ſpredd abroad.
11 Thou haſt vs geuen to our foes,
as ſheep for to be ſlayn:
Among the heathen every where,
ſcattered we doe remayn.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profite none thou hadſt therby,
no gayn at all was ſought.
13 And to our neighbors thou haſt made
of vs a laughing ſtock:
And thoſe that round about vs dwel
at vs doe grin and mock.

The ſecond part.

14 Thus we ſerue for none other vſe,
but for a common talke:
They mock, they ſcorn, they nod their heds
where euer they goe or walk.
15 I am aſhamed contynually
to heare theſe wicked men,
Yea ſo I bluſh that all my face
with red is couered then.

16 For why we heare ſuch ſlaunderous,
ſuch falſe reports and lyes: (words
That death it is to ſee their wrongs,
their threatnings and their eyes.
17 For all this we forget not thee
nor yet thy couenant brake:
18 We turnd not back our harts from thee,
nor yet thy pathes forſake.

19 Yet thou haſt trod vs down to duſt
where dens of dragons be:
And couered vs with ſhade of death,
and great aduerſitie.
20 If we had our Gods name forgot,
and help of Idols ſought:
21 Would not God then haue tride this deed
for he doth know our thought.

22 Nay, nay for thy names ſake O Lord
alwayes are we ſlayn thus:
As ſheep vnto the ſhambels ſent,
right ſo they deale with vs.
23 Vp Lord why ſleepeſt thou? awake
and leaue vs not for all:
24 Why hideſt thou thy countenance,
and doeſt forget our thrall?

25 For down to duſt our ſoule is brought
and we now at laſt caſt:
Our belly like as it were glude,
vnto the ground cleaueth faſt.
26 Riſe vp therfore for our defence
and help vs Lord at need:
We thee beſeech of thy goodnes,
to reſcue vs with ſpeede.

Eructauit cor meum. Pſal. xlv. I.H.

Salomon hys maieſtie, honour, ſtrength, beauty, riches, and power are prayſed: his mariage with the Egiptian, an heathen woman is blest, if that ſhee renounce her people, countrey, and geue her ſelfe wholy to her husband. Here is figured the wonderfull maieſty, and increaſe of Chriſts kingdome and the Church hys ſpouſe now taken of the Gentils.

Sing this as the 25. Pſalme.

My hart doth take in hand,
some toyfull newes to ſing:
The prayſe that I ſhall ſhew therein,
pertaineth to the kyng.
2 My toung ſhall be as quicke,
his honor to indite:
As is the pen of any ſcribe,
that vſeth fall to write.

3 O fayreſt of all men,
thy ſpeach is pleaſaunt pure:
For God hath bleſſed thee with gifres,
for euer to endure.
4 Aboute thee gyrd thy ſword,
O Prince of might elect:
With honor, glory, and renowme,
thy perſon pure is decke.

5 Goe forth with godly ſpeed,
in meekenes truth, and right:
And thy right hand ſhall thee inſtruct,
in workes of dreadfull might.
6 Thy arrowes ſharpe and keen,
their harts ſo ſore ſhall kyng:
That folke ſhall fall and knele to thee,
yea all thy foes (O kyng.)

7 Thy royall ſeate O Lord,
for euer ſhall remayne:
Becauſe the ſcepter of thy realme,
doth righteouſnes maintayne.
8 Becauſe thou loueſt the right,
and doeſt the ill deteſt:
God euen thy God hath nointed thee
with joy aboue the reſt.

9 With myrre, and ſanours ſweet,
thy clothes are all beſpread:
When thou doeſt from thy pallace paſſe,
therein to make thee glad.
10 Kynges daughters do attend,
in fine and rich aray:
At thy right hand the Queene doth ſtand
in gold and garmentes gay.

The ſecond part.

11 O daughter take good heed,
incline and geue good eare:
Thou muſt forget thy kinred all,
and fathers houſe moſt deare.
12 Then ſhall the kyng deſire,
thy beauty fayre and trim:
For why? he is the Lord thy God,
and thou muſt worſhyp him.

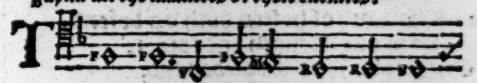
13 The daughters then of Tyre,
with gifres full rich to ſee:
And all the wealthy of the land,
ſhall make their ſute to thee.
14 The daughter of the kyng,
is glorious to behold:
Within her cloſet ſhe doth ſit,
all decke in beaten gold.

15 In robes well wrought with needle,
and many a pleaſaunt thyng:
With virgins fayre on her to wayt,
ſhe commeth to the kyng.
16 Thus are they brought with joy,
and myrth on every ſide:
Into the pallace of the kyng,
and there they do abyde.

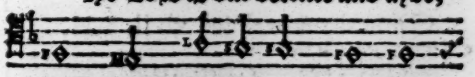
17 In ſtede of parentes left,
(O Queene) the chaunge ſo ſtandes:
Thou ſhalt haue ſones whō thou mayſt ſet
as Princes in all landes.
18 Wherfore thy holy name,
all ages ſhall record:
Thy people ſhall geue thankes to thee,
for euermore O Lord.

Deus noſter refugium. Pſal. xlvi. I.H.

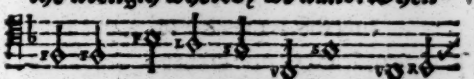
¶ A ſong of thankſgeuyng for the deliuerance of Jeruſalem after Senacherib with hys army was driuen away, or ſome other like ſodayne and marueilous deliuerance, by the mighty hand of God wherby the Prophet commending this great benefite, doth exhort the faythfull to geue thē ſelues wholy into the hand of God, doubting nothing but that vnder hys protection they ſhalbe ſafe, againſt all the aſſaultes of their enemies.



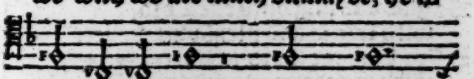
The Lord is our defence and ayde,



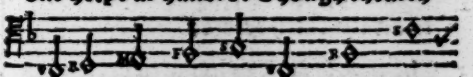
the ſtrength whereby we ſtand: When



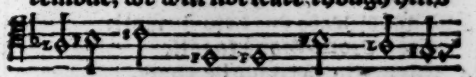
we with wo are much diſmayde, he is



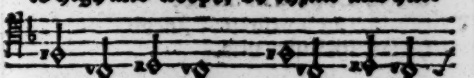
our helpe at hand. 2. Though the earth



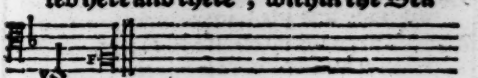
remoue, we will not feare though hills



ſo high and ſteepe, be thruſt and hur-



led here and there, within the Sea



ſo deepe.

3 Yea though the waues do rage ſo ſore,
that all the banckes it ſpils:
And though it ouerflow the ſhore,
and breake downe mighty hilles.
4 For one fayre flood doth ſend abroad,
his pleaſaunt ſtreames apace:
To freſh the Citie of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All thynges againſt her that rebell,
the Lord will truely ſtay.
7 The heathēs flock the kingdomes feare,
the people make a noyce:

The

The earth doth melt and not appeare,
when God puts forth his voyce.

7 The Lord of hostes doth take our part,
to vs he hath an eye:
Our hope of health with all our hart,
on Jacobs God doth lye.
8 Come here and see with mind & thought
the worlyng of our God:
What wonders he him selfe hath wrought
throughout the earth abroad.

9 By him all warres are husht and gone,
which countreys did conspire:
Their bowes he brake and speares echone
their chariots burne with fire.
10 Leaue of therefore (sayth he) and know,
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hostes doth vs defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Psal. xlvii. I.H.

¶ An exhortation to worship God for his mercies towarde Jacobs posteritie. Herein is prophecied the kingdome of Christ, in the tyme of the Gospell.

Sing this as the 46. Psalme.

YE people all in one accord,
clap handes and eke reioyce:
Be glad and sing vnto the Lord,
with swete and pleasaunt voyce.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty kyng he is truely,
in all the earth extold.

3 The people shall he make to be,
vnto our bondage thrall:
And vnderneath our fete he shall,
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flowryng worship of Jacob,
his welbeloued one.

5 Our God ascendeth vp on hye,
with ioy and pleasaunt noyce:
The Lord goeth vp aboue the skye,
with trumpets royall voyce.
6 Sing prayse vnto our God sing prayse,
sing prayses to our kyng:
For God is kyng of all the earth,
all skilfull prayses sing.

7 God on the heathen raignes and sits,
vpon his holy throne:
8 The Princes of the people haue,
them ioyned euery one.
To Abrahams people, for our God
which is exalted hye:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlviii. I.H.

¶ Thanks are geuen to God for the notable delines vaunce of Hierusalem from the handes of many kinges: the estate whereof is praysed, for that God is present at all times to defend it: this Psalme seemeth to be made in the time of Ahaz, Josaphat, Asa or Ezechia: for then chiefly, was the citie by forraine Princes assaulted.

Sing this as the 46. psalme.

GReat is the Lord & with great prayse,
to be aduaunced still:
Within the Citie of our Lord,
vpon his holy hill.
2 Mount Sion is a pleasaunt place.
it gladdeth all the land:
The Citie of the mighty kyng,
on her Northside doth stand.

3 Within the pallaces therof,
God is a refuge knowne:
For loe the kynges are gathered, and
together eke were gone.
4 But when they did behold it so
they wondred and they were:
Astonyed much and sodenly,
were driuen backe with feare.

5 Great terror there on earth did fall,
for very woe they cry:
As doth a woman when she shall,
go trauell by and by.
6 As thou with Esterne winde the ships,
vpon the sea doest breake:
So they were stayd, and euen as
we heard our fathers speake.

7 So in the Citie of the Lord,
we saw as it was told:
Yea in the Citie which our Lord,
for euer will vphold.
8 O Lord we wayte and do attend.
on thy good helpe and grace:
For which we do all tymes attend,
within thy holy place.

9 O Lord according to thy name,
for euer is thy prayse:
And thy right hand (O Lord) is full,
of righteousnes alwayes.
10 Let for thy iudgementes Sion hill,
fulfilled be with ioyes:
And eke of Juda graunt (O Lord)
the daughter to reioyce.

11 Go walke about all Sion hill,
yea round about her goe:
And tell the towers that therupon,
are builded on a row.
12 And marke you well the bulwarkes all,
behold her towers there:
That ye may tell therof to them,
that after shall be here.

13 For this God is our God, our God,
for euermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hæc omnes. Psal. xlix. T.S.

¶ Gods spirite moueth the consideration of mans lyfe, shewing that the wealthyest are not happyest: but noteth how all thinges are ruled by Gods prouidence who as he iudgeth these worldly misers to euerlasting tormentes: so doth he preserue his

his, and will reward them in the day of the resurrection. 2. Thes. 1.

Sing this as the 45. Pſalme.

ALl people harken and geue eare:
to that that I shall tell:
2 Both high and low both rich and poore,
that in the world do dwell.
3 For why? my mouth shal make discourse
of many thynges right wise:
In vnderstandyng shall my hart,
his study exercise.

4 I will encline myne eares to know,
the parables so darke:
And open all my doubtfull speech,
in meter on my harpe.
5 Why should I feare afflictions,
or any carefull toyle:
Or els my foes which at my heles,
are prest my lyfe to spoyle.

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
them selues do brag and boast.
7 There is not one of them that can,
his brothers death redeme:
Or that can geue a price to God,
sufficient for him.

8 It is to great a price to pay,
none can thereto attayne:
9 Or that he might his lyfe prolong,
or not in graue remayne.
10 They se wise men as well as fooles,
subiect vnto deathes handes:
And beyng dead, straungers possesse
their goods, their rentes, their landes.

11 Their care is to build houses fayre,
and so determine sure:
To make their name right great in earth,
for euer to endure.
12 Yet shall no man alwayes enioy,
high honor wealth and rest:
But shall at length tast of deathes cup,
as well as the brute beast.

The second part.

13 And though they try their foolish
to be most lewd & vayne: (thoughtes,
Their Children yet approue their talke,
and in like sinne remayne.
14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate, and in that day,
the iust shall Lordshyp haue.

15 Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with woe and weale away.
16 But God will surely preserue me,
from death and endlesse payne:
Because he will of his good grace,
my soule receaue agayne.

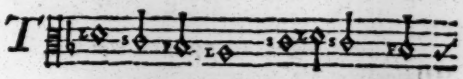
17 If any man waxe wondrous rich,
feare not I say therfore:
Although the glory of his house,
increaseth more and more.
18 For when he dyeth of all these thyngs,
nothyng shall he receaue:
His glory will not follow him,
his pompe will take her leaue.

19 Yet in this lyfe he takes himselfe,
the happyest vnder sunne:
And others likewise flatter him,
saying all is well done.
20 And presuppose he lyue as long,
as did his fathers old:
Yet must he nedes at length geue place,
and be brought to deathes fold.

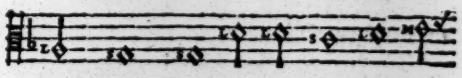
21 Thus man to honor God hath cald,
yet doth he not consider:
But like brute beastes so doth he liue,
which turne to dust and powder.

Deus Deorum. Pſal. L. I.H.

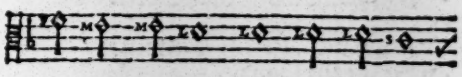
The prophecieth how God will call all nations by the Gospell, and require no other sacrifice of hys people, but confession of hys benefites, and thanks geuing and how he detesteth all such as seme zelous of ceremonies, and not of the pure word of God onely.



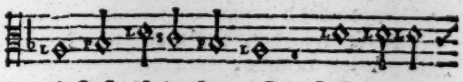
The mighty God, the eternall hath



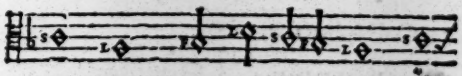
thus spoke: And all the world, he will



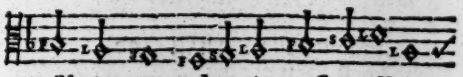
call and prouoke: Euen from the East



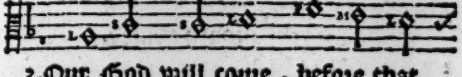
and so forth to the west. 2. Frō toward



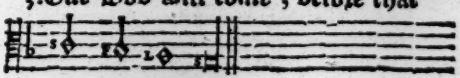
Sion which place him liketh best, God



will appeare in beauty most excellent



3. Our God will come, before that



long tyme be spent.

Deuouryng fire,
shall goe before his face,
A great tempest,
shall round about him trace:
4 Then shall he call:
the earth and heauens bright,

To

To iudge his folke,
with equitie and right.
5 Saying go to,
and now my Saintes aſſemble,
My peace they kepe,
their giftes do not diſſemble.

6 The heauens ſhall
declare his righteouſnes,
For God is iudge,
of all thynges more and leſſe.
7 Heare my people,
for I will now reueale,
Lo Iſraell,
I will thee nought conceale,
Thy God, thy God,
am I, and will not blame thee:
8 For geuyng not
all maner offringes to me.

9 I haue no nede,
to take of thee at all:
Goates of thy fold,
of Calfe out of thy ſtall.
10 For all the beaſtes,
are myne within the wodes,
On thouſand hilles,
cattell are myne owne godes.
11 I know for myne,
all byrdes that are on mountaines,
All beaſtes are myne,
which haunt the fieldes & fountaines.

12 Hungry if I were,
I would not thee it tell:
For all is myne,
that in the world doth dwell.
13 Eate I the fleſh,
of great Bulles or Wallockes?
Or drinke the bloud,
of Goates and of the flockes?
14 Offer to God
prayſe and harty thankeſgeuyng,
And pay thy vowes,
vnto God euerlyuing.

15 Call vpon me,
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honor me.
16 To the wicked,
thus ſayth the eternall God,
Why doeſt thou preach,
my lawes and beaſtes abroad?
Seyng thou haſt,
them with thy mouth abuſed.
17 And hateſt to be,
by diſcipline reformed.

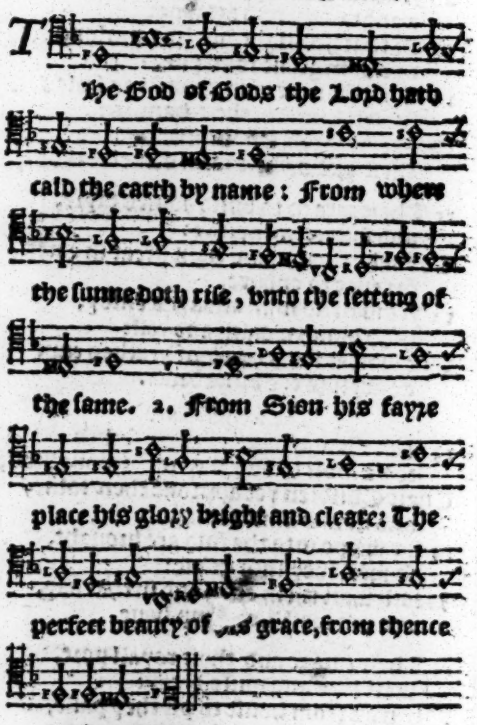
My wordes I ſay,
thou doeſt reiect and hate:
18 If that thou ſee
a theefe, as with thy mate,
Thou runneſt with him,
and ſo your pray do ſeke,
And art all one,
with baudes and ruffians eke.

19 Thou geueſt thy ſelfe.
to backbite and to ſlander:
And how thy tongue
deceiueth it is a wonder.

20 Thou ſitteſt muſing,
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.
21 Theſe thynges thou didſt,
and whileſt I held my tongue,
Thou didſt me iudge,
(becauſe I ſtayd ſo long)
Like to thy ſelfe,
yet though I kepe long ſilence,
Once ſhalt thou feele
of thy wronges full recompence.

22 Conſider this,
ye that forget the Lord,
And feare not when
he threatneth with his word,
Leaſt without helpe,
I ſpoyle you as a pray.
23 But he that thankes
offreth, prayſeth me aye,
Sayth the (Lord God)
and he that walketh this trace,
I will him teach,
Gods ſauyng health to embrace.

An other of the ſame. I.H.



3 Our God ſhall come in haſt,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſt,
and tempeſt round about.
4 The heauens from an hye,

the earth below likewiſe:
He will call forth to iudge and trye,
his folke he doth deuiſe.

5 Bring forth my ſayntes (ſayth he,)
my faythfull flocke ſo deare:
Which are in bond and league with me,
my law to loue and feare.
6 And when thoſe thinges are tride,
the heauens ſhall record:
That God is iuſt and all muſt bide,
the iudgement of the Lord.

7 My people O geue heede,
Iſraell to thee I cry:
I am thy God thy helpe at neede,
thou canſt it not deny.
8 I doe not ſay to thee,
thy ſacrifice is ſlacke:
Thou offereſt dayly vnto me,
much more then I do lacke.

9 Thinkeſt thou that I do neede,
thy cattell young or old?
Or els ſo much deſire to feede?
on Goates out of thy fold.
10 May all the beaſtes are myne,
in woodes that eate their filles:
And thouſand more of neate and kyne,
that runne wilde in the hilles.

The ſecond part.

11 The byrdes that build on hye,
in hilles and out of ſight:
And beaſtes that in the fieldes do lye,
are ſubiect to my might.
12 Then though I hungered kore,
what neede I ought of thyne?
Sith that the earth with her great ſtore,
and all therin is myne.

13 To Bulles fleſh haue I mynde,
to eate it doeſt thou thinke?
Or ſuch a ſweetnes do I finde,
the bloud of Goates to drinke?
14 Geue to the Lord his prayſe,
with thankes to him apply:
And ſee thou pay thy vowes alwayes,
vnto thy God moſt hye.

15 Then ſeeke and call to me,
when ought would worke thee blame:
And I will ſure deliuer thee,
that thou mayſt prayſe my name.
16 But to the wicked trayne,
which talke of God each day:
And yet their workes are foule and bayne,
to them the Lord will ſay.

17 With what a face darſt thou,
my word once ſpeake or name?
Why doth thy talke my law alow?
thy deedes deny the ſame?
18 Wheras for to amend,
thy life thou art ſo ſlacke:
My word the which thou doeſt pretend,
is caſt behind thy backe.

The third part.

19 When thou a theefe doeſt ſee,
by theft to liue in welth:
With him thou runſt and doeſt agree,
likewiſe to thriue by ſtealth.
20 When thou doeſt them behold,
that wiues and maydes defile:
Thou likeſt it well and wareſt bolde
to vſe that life moſt vile.

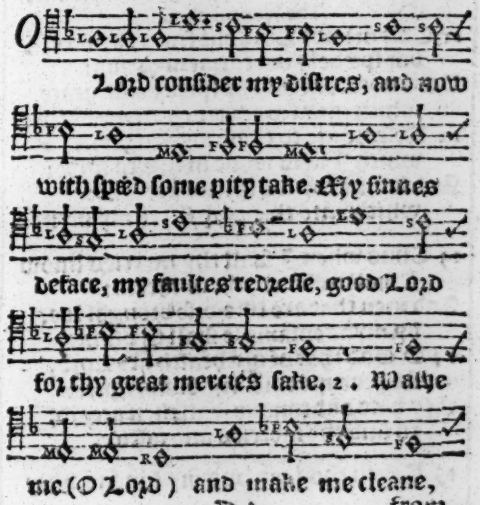
21 Thy lippes thou doeſt apply,
to ſlaunder and defame:
Thy tongue is taught to craft and lye,
and doth ſtill vſe the ſame.
22 Thou ſtudyeſt to reuile,
thy frendes to thee ſo neare:
With ſlaunder thou wouldſt needes defile,
thy mothers ſonne ſo deare.

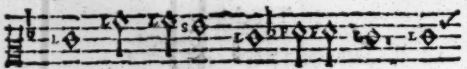
23 Hereat while I doe winke,
as though I did not ſee:
Thou goeſt on ſtill and ſo doeſt thinke,
that I am lyke to thee.
24 But ſure I will not let,
to ſtrike when I begin:
Thy faultes in order I will ſet,
and open all thy ſinne.

25 Marke this I you require,
that haue not God in mynde:
Leaſt when I plague you in mine ire,
your help be far to finde.
26 He that doth geue to me,
the ſacrifice of prayſe:
Doth pleaſe me well and he ſhall ſee,
to walke in godly wayes.

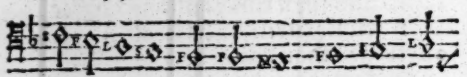
1. Miſerére mei. Pſal. Li. W.W.

¶ Dauid rebuked by the prophet Nathã for his great offences, acknowledged the ſame to god, proteſting his naturall corruption. Wherfore he prayeth God to forgeue hys ſinnes, and renew in hym hys holy ſpirite: promiſing that he will not be vnmindefull of thoſe great graces. Finally, fearing leaſt God would puniſh the whole Church for his fault, hee requireth that he would rather increaſe his graces towardes the ſame.





from this vnluſt and ſinfull act: and



puriſie yet once agayne, my haynous

crime and bloudy fact.

3 Remorſe and ſorrowes do conſtraine,
me to acknowledge myne exceſſe:
My ſinne alas doth ſtill remayne.
before my face without releaſe.
4 For thee alone I haue offended,
committyng euill in thy ſight:
And if I were therfore condemned,
yet were thy iudgement iuſt & right.

5 It is to manifeſt alas,
that firſt I was conceaued in ſinne:
Yea of my mother ſo borne was,
and yet vile wretch remayne therein.
6 Alſo behold Lord, thou doeſt loue,
the inward truth of a pure hart:
Therfore thy wiſedome from aboue,
thou haſt reueald me to conuert.

7 If thou with Iſop purge this blot,
I ſhall be cleaner then the glaſſe:
And if thou waſh away my ſpot.
the ſnow in whitnes ſhall I paſſe.
8 Therfore O Lord ſuch ioy me ſend,
that inwardly I may finde grace:
And that my ſtrength may now amend.
which thou haſt ſwagde for my treſpas

9 Turne backe thy face and frownyng ire,
for I haue felt inough thy hand:
And purge my ſinne I thee deſire.
which do in number paſſe the ſand.
10 Make new my hart within my breſt,
and frame it to thy holy will:
Thy conſtant ſpirite in me let reſt,
which may theſe ragyng enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
but ſpedely my tormentes end:
Take not from me thy ſpirite and grace,
which may from daungers me defend.
12 Reſtore me to thoſe ioyes agayne,
which I was wont in thee to finde:
And let me thy free ſpirite retayne:
which vnto thee may ſtirre my mynde.

13 Thus when I ſhall thy mercies know
I ſhall inſtruct others therin:
And men that are likewiſe wrought loe,
by myne enſample ſhall flye ſinne.
14 O God that of my health art Lord,
forgeue me this my bloudy vice:
My hart and tongue ſhall then accord,
to ſing thy mercies and iuſtice.

15 Touch thou my lips my tongue vnty
O Lord which art the onely kay:
And then my mouth ſhall teſtifie,
thy wondrous workes & prayſe alway.
16 And as for outward ſacrifice,
I would haue offered many one:
But thou eſteemeſt them of no price
and therin pleaſure takeſt thou none.

17 The heavy hart the mynde oppreſt,
O Lord thou neuer doeſt reiect:
And to ſpeake truth it is the beſt,
and of all ſacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Hieruſalem thy grace,
build vp thy walles and loue it ſtill.

19 Thou ſhalt accept then our offringes,
of peace and righteouſnes I ſay:
Yea Calues and many other thynges,
vpon thine altar will we lay.

An other of the ſame by T. N.

Sing this as the Lamentation.

HAue mercy on me (God) after,
thy great abeundant grace:
After thy mercies multitude,
do thou my ſinnes deface.
2 Yet waſhe me more from myne offence,
and cleanſe me from my ſinne:
For I do know my faultes and ſtill,
my ſinne is in myne eyne.

3 Againſt thee thee alone I haue,
offended in this caſe:
And euill haue I done before,
the preſence of thy face.
4 That in thy thynges that thou doeſt ſay,
vpright thou mayſt be tryde:
And eke in iudgyng that the dome,
may paſſe vpon thy ſide.

5 Behold in wickednes my kynde,
and ſhape I did receaue:
And loe my ſinnefull mother eke,
in ſinne did me conceaue.
6 But loe the truth of inward partes,
is pleaſaunt vnto thee:
And ſecrets of thy wiſedome thou,
reuealed haſt to mee.

7 With Hiſope Lord, beſprinkle me,
I ſhall be cleanſed ſo:
Yea waſh thou me, and ſo I ſhall
be whiter then the ſnow.
8 Of ioy and gladnes make thou me,
to heare the pleaſing voyce:
That ſo the bruſed bones, which thou
haſt broken may reioyce.

9 From the beholdyng of my ſinnes,
Lord turne away thy face:
And all my deedes of wickednes,
do vtterly deface.
10 O God create in me a hart,
vnſpotted in thy ſight:

And eke within my bowels Lord
renue a ſtabled ſpryte.

11 Me caſt me from thy ſight, nor take
thy holy ſpryte away:
The comfort of thy ſauing help
geue me agayne I pray.
12 With thy free ſpryte eſtabliſh me,
and I will teach therfore:
Sinners thy wayes, and wicked ſhall
be turnd vnto thy lore.

The ſecond part.

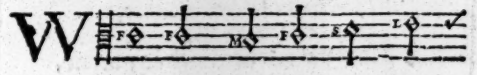
13 O God that art my God of health,
from bloud delyuer me:
That pray ſes of thy righteouſnes,
my tongue may ſing to thee.
14 My lips that yet falt cloſed be,
doe thou O Lord vnloſe:
The prayſes of thy maieſty,
my mouth ſhall ſo diſcloſe.

15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerings,
I know thou wilt not be.
16 A troubled ſpirite is ſacrifice,
delightful in Gods eyes:
A broken and an humble hart.
God thou wilt not deſpiſe.

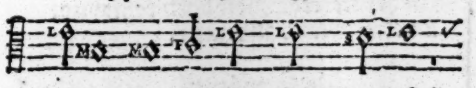
17 In thy good will deale gently Lord
to Syon, and withall:
Graunt that of thy Jeruſalem
vpreard may be the wall.
18 Burnt offerings, gifts, and ſacrifice
of iuſtice in that day:
Thou ſhalt accept, and calues they ſhall
vpon thine altar lay.

Quid gloriaris. Pſal. Lii. I.H.

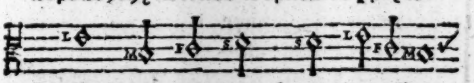
¶ Dauid deſcribeth the arrogant tyranny of Doeg Saules chiefe ſhepheard, who by falſe ſurmiſes cauſed Abimelech, and the Prieſtes to be ſlayne. Hee propheſieth his deſtruction, encourageth the faythfull to truſt in God, who moſt ſharpely reuengeth his and rendereth thanks for deliueraunce. Herein is liuely ſet forth the kingdome of Antichriſt.



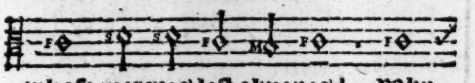
Why doeſt thou Tyraunt boaſt



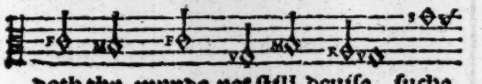
abroad, thy wicked workes to prayſe?



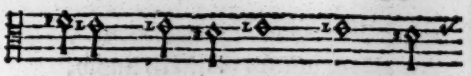
Doeſt thou not know there is a God



whoſe mercyes laſt alwayes? 2. Why

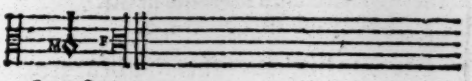


doth thy mynde yet ſtill deuiſe, ſuche



wicked wiles to warpe? Thy tongue

vntrue in forging lyes, is lyke a ra-



ſour ſharpe.

3 On miſchief why ſetſt thou thy mind,
and wilt not walke vpright:
Thou haſt more luſt falſe tales to finde
then vring the truth to light.
4 Thou doeſt delight in fraud and guile
in miſchief, bloud and wrong:
Thy lips haue learnd the flattering ſtile
O falſe deceitfull tongue.

5 Therfore ſhall God for euer confound,
and pluck thee from the place:
Thy ſeed root out from all the ground
and ſo ſhal thee deface.
6 The iuſt when they behold thy fall,
with feare will prayſe the Lord:
And in reproch of thee withall
cry out with one accord.

7 Behold the man which would not take
the Lord for his defence:
But of his goods his God did make,
and truſt his corrupt ſence
8 But I an Olme freſh and grene
will ſpring and ſpread abroad:
For why my truſt all times hath bene
vpon the liuing God.

9 For this therfore wil I geue prayſe,
to thee with hart and voice:
I wil ſet forth thy name alwayes
wherin thy ſaints reioyce.

Dixit inſipiens. Pſal. Liii. T.S.

¶ Dauid deſcribeth the crooked nature, the cruelty and puniſhment of the wicked, when they look not for it, and deſireth the deliueraunce of the Godly that they may reioyce together.

Sing this as the 45. Pſalme.

The foliſh man in that which he
within his hart hath ſayd:
That there is any God at all
hath vtterly denayd.
2 They are corrupt and they alſo
a haynous work haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt down on ſons of men
from heauen all abroad:
To ſee if any were that would
be wiſe and ſeek for God.
4 They are all gone out of the way
they are corrupted all:
There is not one doth any good,

there is not one at all.

5 Do all the wicked workers know,
that they do feede vpon:
My people as they fæde on bread,
the Lord they call not on?
6 Euen there they were affrayd. and ſtood
with trembling all diſmayd:
Whereas there was no cauſe at all.
why they ſhould be affrayd.

7 For God his bones that thée beſiegde,
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.
8 O Lord geue thou thy people health,
and thou O Lord fulfill:
Thy promiſe made to Iſraell,
from out of Sion hill.

9 When God his people ſhall reſtore,
that erſt was captiue lad:
Then Iacob ſhall therin reioyce,
and Iſraell ſhall be glad.

Deus in nomine. Pſal. Liiii. I. H.

¶ Dauid in great daunger through Ziphims, calleth vpon God to deſtroy his enemies, promiſing ſacrifice for his deliuerance.

Sing this as the 46. Pſalme.

GOd ſaue me for thy holy name,
and for thy goodnes ſake:
Vnto the ſtrength Lord of the ſame,
I doe my cauſe betake.
2 Regard O Lord and geue an eare,
to me when I doe pray:
Bow downe thy ſelfe to me and heare,
the wordes that I doe ſay,

3 For ſtraungers vp againſt me riſe,
and tyrantes vexe me ſtill:
Which haue not God before their eyes,
they ſéeke my ſoule to ſpill.
4 But loe my God doth geue me ayde,
the Lord is ſtayght at hand:
With them by whome my ſoule is ſtayd,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe,
for me that lye in wayt:
And with thy truth deſtroy my foes,
with their owne ſnare and bayt.
6 An offring of frée hart and will,
then I to thée ſhall make:
And prayſe thy name, for therin ſtill
great comfort I doe take.

7 O Lord at length do ſet me frée,
from them that craft conſpire:
And now myne eye with ioy doth ſée,
on them my harts deſire.

Exaudi Deus. Pſal. Lv. I. H.

¶ Dauid in great diſtres, complayneth of Saules cruelty and falſhood of his familiar acquaintance effectuouſly moning the Lord to pittye him. Then aſſured of deliuerance, he ſetteth forth the grace of God, as if he had already obtayned his requeſt.

Sing this as the 46. Pſalme.

O God geue eare and doe apply,
to heare me when I pray:
And when to thée I call and cry,
hide not thy ſelfe away.
2 Take heed to me graunt my requeſt,
and aunſwere me againe:
With playntes I pray full ſore oppreſt,
great griefe doth me conſtraine.

3 Becauſe my foes with threates & cryes,
oppreſſe me through deſpight:
And ſo the wicked ſort likewiſe,
to vexe me haue delight.
4 For they in counſell do conſpire,
to charge me with ſome ill:
So in their hatty wrath and ire,
they doe purſue me ſtill.

5 My hart doth faynt for want of breath,
it panteth in my breſt:
The terrors and the dread of death,
do worke me much vnreſt.
6 Such dreadfull feare on me doth fall,
that I therwith doe quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I doe ſay who will geue me,
the ſwift and pleaſaunt winges
Of ſome fayre doue that I may flye,
and reſt me from theſe thinges?
8 Loe then I would goe farre away,
to flye I will not ceaſe:
And I would hyde my ſelfe and ſtay,
in ſome great wilderneſs.

9 I would be gone in all the haſt,
and not abide behinde:
That I were quite and ouerpaſt,
the blaſtes of boyſtrous winde.
10 Deuide them Lord and from thē pull,
their deuiliſh double tongue:
For I haue ſpyed their Citie full
of rapin ſtrife and wrong.

11 Which thinges both night & day through out
do cloſe vs as a wall.
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her priuy partes are wicked playne,
her deedes are much to vile:
And in her ſtreetes their doth remayne,
all crafty fraud and guile.

The ſecond part.

13 If that my foes did ſéeke my bane,
I might it well abide:
From open enemies checke and blame,
ſome where I could me hide.
14 But thou it was my fellow deare,
which frendly didſt pretend:
And didſt my ſecret counſell heare,
as my familiar frend.

15 With whome I had delight to talke,
in ſecret and abroad:
And we togither oft did walke,
within the houſe of God.

16 Let

16 Let death in haſt vpon them fall,
and ſend them quicke to hell:
For miſchief raigneth in their hall,
and parlour where they dwell.

17 But I vnto my God do cry,
to him for helpe I flye:
The Lord doth heare me by and by,
and he doth ſuccour me.
18 At morning noone and euening tyde,
vnto the Lord I pray:
When I ſo inſtantly haue cryde,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though warre be now at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt & laſt doth raigne,
both now and euermore:
Will heare, when I to him complayne,
and puniſh them full ſore.

21 For ſure there is no hope that they,
to turne will once accord:
For why? they will not God obay,
nor do not feare the Lord.
22 Wpē their frendes they layd their hāds
which were in couenaunt knit:
Of frendſhyp to neglect the bandes,
they paſſe or care no whit.

23 While they haue warre within their hart,
as butter are their wordes: (hart,
Although their wordes were ſmoth as oyle
they cut as ſharpe as ſwordes.
24 Caſt thou thy care vpon the Lord,
and he ſhall nourith thē:
For in no wiſe will he accord,
the iuſt in thrall to ſeē.

25 But God ſhall caſt them dēpe in pit,
that thirſt for bloud alwayes:
He will no guilefull man permit,
to lyue out halfe his dayes.
26 Though ſuch be quite deſtroyd & gone,
in thē(O Lord) I truſt:
I ſhall depend thy grace vpon,
with all my hart and luſt.

Miſerere mei. pſal. Lvi. I.H.

¶ Dauid beyng brought to Achis the kyng of Gath. 2 Samu. 21. 12. complayneth of his enemyes, demaũdeth ſuccour, truſteth in God & promiſeth to performe hys vowe whiche was to prayſe God in hys Churche.

Sing this as the Lamentation.

HAue mercy Lord on me I pray,
for man would me deuour:
He fighteth with me day by day,
and troubleth me ech houre.
2 Myne enemies dayly enterpriſe,
to ſwallow me outright:
To fight againſt me many riſe,
O thou moſt hye of might.

3 When they would make me moſt afrayd
with boaſtes and brags of pride:
I truſt alone in thee for ayde,
by thee will I abyde.
4 Gods promiſe I do mynde and prayſe,
O Lord I ſticke to thee:
I do not care at all aſſayes,
what fleſh can do to me.

5 What thynges I either did or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent them ſelues to hide,
cloſe watch for me to lay:
They ſpy my pathes and ſnares haue tyde,
to take my lyfe away.

7 Shall they thus ſcape on miſchief ſet,
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kyngdomes downe.
8 Thou ſeeſt how oft they make me flye,
and on my teares doeſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do ſtart:
I well perceane it by the ſame,
that God doth take my part.
10 I glory in the word of God,
to prayſe it I accord:
With ioy will I declare abroad,
the promiſe of the Lord.

11 I truſt in God and yet I ſay,
as I before began:
The Lord he is my helpe and ſtay,
I doe not care for man.
12 I will performe with hart ſo free,
to God my bowes alwayes:
And I (O Lord) all tymes to thee,
will offer thankes and prayſe.

13 My ſoule from death thou doeſt defend
and keepe my feete vpright:
That I before thee may aſcend,
with ſuch as liue in light.

Miſerere mei. Pſal. Lvii. I.H.

¶ Dauid in the deſart of Ziph betrayd by the inhabitants, and in the ſame Caue with Saule, calleth vnto God, with full confidence that hee will performe his promiſe, and ſhewhis glory in heauen & earth againſt the cruell enemies. Therefore he rendereth laud and prayſe.

Sing this as the 44. pſalme.

TAke pitie for thy promiſe ſake,
haue mercy Lord on me:
For why? my ſoule doth her betake,
vnto the helpe of thee.
2 Within the ſhadow of thy winges,
I ſet my ſelfe full faſt:
Till miſchief, malice, and like thynges,
be gone and ouerpaſt.

3 I call vpon the God moſt hye,
to whom I ſticke and ſtand:
I meane the God that will ſtand by,
the cauſe I haue in hand.

4 From heauen he hath ſent his ayde,
to ſaue me from their ſpight:
That to deuour me haue aſſayd,
his mercy, truth, and might.

5 I led my lyfe with Lyons fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teth are ſpeares and arrowes
as ſharpe as I haue ſeene: (long,
They wound & cut with their quicke tong
like ſwordes and weapons kene.

7 Set vp and ſhew thy ſelfe O God,
aboue the heauens bright:
Exalte thy prayſe in earth abroad,
thy mateſtie and might.
8 They lay their net and do prepare,
& pitie caue and pit:
Wherein they thinke my ſoule to ſnare,
but they are fallen in it.

9 My hart is ſet to laud the Lord,
in him to ioy alwayes:
My hart I ſay doth well accord,
to ſing his laud and prayſe.
10 Awake my ioy awake I ſay,
my Lute, my Harpe, and ſtring
For I my ſelfe before the day,
will riſe, reioyce, and ſing.

11 Among the people I will tell,
the goodnes of my God:
And ſhew his prayſe that doth excell,
in heathen landes abroad.
12 His mercy doth extend as farre,
as heauens all are hye:
His truth as high as any ſtarre,
that ſtandeth in the ſky.

13 Set forth and ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy prayſe on earth abroad,
thy mateſtie and might.

Si vere vtique. pſal. Lviii. I.H.

The deſcribeth his malicious enemies Saules flatterers, who ſecretly and openly ſought his deſtruction, from whom he appealleth to gods iudgement ſhewing that the iuſt ſhall reioyce, at the puniſhment of the wicked to Gods glory.

Sing this as the 44. pſalme.

YE rulers which are put in truſt,
to iudge of wrong and right:
We all your iudgementes true and iuſt,
not knowyng nede or might?
2 May in your hartes ye marke & muſe,
in miſchiefe to conſent:
And where you ſhould true iuſtice vſe,
your handes to bribes are bent.

3 This wicked ſort from their byrth day,
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed craft and lyes.
4 In them the poyſon and the breath,
of Serpentes doth appeare:
Yea like the Adder that is deafe,
and faſt doth ſtop his eare.

5 Becauſe he will not heare the voyce,
of one that charmeth well:
So though he were the chief of choyce,
and did therein excell.
6 O God breake thou their teth at once,
within their mouth throughout:
The tuſkes that in their great chaw bones
like Lyons whelpes hang out.

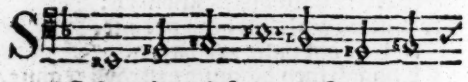
7 Let them conſume away in waſt,
as water runnes forthright:
The ſhafres that they do ſhoot in haſt,
let them be broke in flight.
8 As Snayles do waſt within the ſhell,
and vnto ſlime do runne:
As one before his tyme that fell,
and neuer ſaw the ſunne.

9 Before the thornes that now are young
to buſhes big ſhall grow:
The ſtormes of anger waxyng ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy it doth them good,
that God doth vengeaunce take:
And they ſhall waſh their feete in bloud,
of them that him forſake.

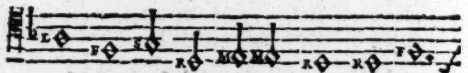
11 The ſhall the world ſhew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

Eripe me. pſal. Lix. I.H.

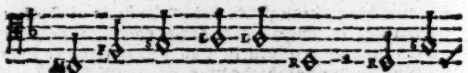
David in great daunger of Saul, who ſent to ſlay him in his bed declareth his innocency and their fury, praying God to deſtroy al malitious ſinners who liue for a tyme to exerciſe his people, but in the end conſume in his wrath, to Gods glory. For this he ſingeth prayſe to god aſſured of his mercies.



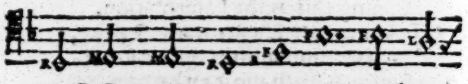
Ende ayde and ſaue me from my



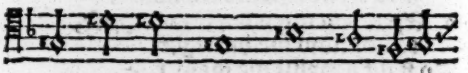
foes, O Lord I pray to thee: Defend



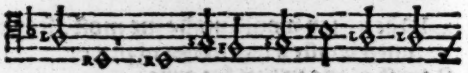
and keep me from all thoſe, that riſe



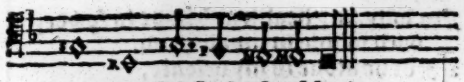
and ſtriue with me. 2. O Lord preſerue



me from thoſe men, whoſe doynges are



not good: And ſet me ſure and ſafe from
them



them that thirſteth after bloud.

3 For loe they wayte my ſoule to take,
they rage agaynſt me ſtill:
yea for no fault that I did make,
I neuer did them ill.
4 They run and do them ſelues prepare,
when I no whit offend:
Ariſe and ſaue me from the ſnare,
and ſée what they entend.

5 O Lord of hoſtes of Iſraell,
ariſe and ſtrike all landes:
And pitie none that do rebell,
and in their miſchief ſtandes.
6 At night they ſturre and ſéeke about,
as houndes they houle and grinne:
And all the Citie cleane throughout,
from place to place they renne.

7 They ſpeake of me with mouth alway,
but in their lips were ſwordes:
They gréed my death and then would ſay,
what none doth heare our wordes.
8 But Lord thou haſt their wayes eſpyde
and laught thereat a pace:
The heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth my foes with-ſtand,
O Lord doth come of thée:
My God he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great aboundant ſkill:
That I may ſee my foes in caſe,
ſuch as my hart doth will.

The ſecond part.

11 Deſtroy them not at once O God,
leaſt it from mynde do fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill wordes and truthles tong
confound them in their pride:
Their wicked othes with lyes and wrong,
let all the world deride.

13 Conſume them in thy wrath (O Lord,)
that nought of them remayne:
That men may know throughout the world
that Jacobs God doth raigne.
14 At euenyng they returne apace,
as dogs they grinne and cry:
Throughout the ſtréetes in euery place,
they runne about and ſpy.

15 They ſéeke about for meate I ſay,
but let them not be fed:
Nor finde a houſe wherein they may,
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy gwdnes I will prayſe:
For thou art my defence and God,
at nede in all aſſayes.

17 Thou art my ſtrength thou haſt me ſtayd,
O Lord I ſing to thée:
Thou art my fort, and fence, and ayde,
a louyng God to mee.

Deus repuliſti. Pſal. Lx. I.H.

¶ Dauid now king ouer Judah, after many victories ſheweth by euident ſignes, that God elected him king, aſſuring the people that God will proſper them, if they appeare the ſame. After, he prayeth vnto God to finiſh that that he had begon.

Sing this as the 3. Pſalme.

O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take,
returne to vs O Lord.
2 Thy might doth moue the land ſo ſore,
that it in ſunder brake:
The hurt therof O Lord reſtore,
for it doth bow and quake.

3 With heauy chance thou plagueſt thus,
the people that are thyne:
And thou haſt geuen vnto vs,
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.
6 The Lord did ſpeake from his owne place,
this was his ioyfull tale:
I will deuide Sichem by pace,
and meete out Succothes vale.

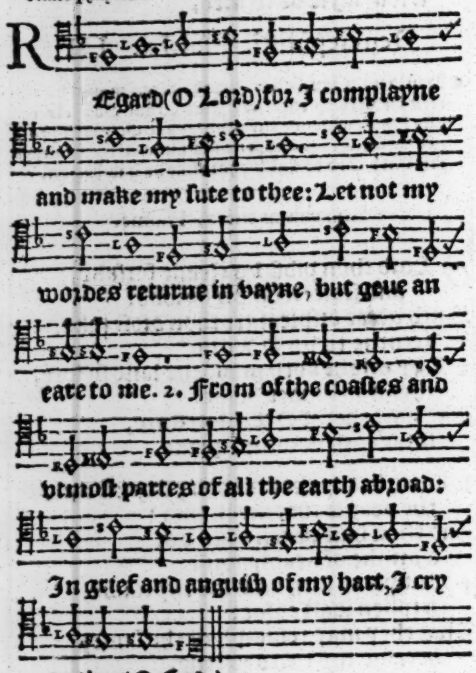
7 Gilead is geuen to my hand,
Manaſſes myne beſide:
Ephraim the ſtrength of all my land,
my law doth Juda guide.
8 In Moab I will waſh my feete,
ouer Edom throw my ſhoe:
And thou Paleſtine ought'eſt to ſéeke,
for fauor me vnto.

9 But who ſhall bring me at this tyde,
vnto the Citie ſtrong?
Or who to Edom will me guide,
ſo that I go not wrong?
10 Wilt thou my God which didſt forſake
thy folke their land and coaſtes?
Our warres in hand thou wouldſt not take,
nor walke among our hoſtes.

11 Geue ayde, O Lord, and vs relieue,
from them that vs diſdayne:
The helpe that hoſtes of men can geue,
it is but all in vayne.
12 But through our God we ſhall haue might,
to take great thynges in hand:
He will tread downe and put to flight,
all thoſe that vs withſtand.

Exaudi Deus, Pſalme. Lxi. I.H.

¶ Whether he were in daunger of the Amonites, or pursued of Absalon, here he cryeth to be delivered and comforted in his kingdome, promising perpetuall prayses.



3 Upon the rocke of thy great power,
my woefull mynde repose:
Thou art my hope my fort and tower,
my fence agaynst my foes.
4 Within thy tent I lust to dwell,
for euer to endure:
Under thy winges I know right well,
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With godly giftes will he reward,
all them that feare his name.
6 The kyng shall be in health maintayne,
and so prolong his dayes:
That he from age to age shall raigne,
for euermore alwayes.

7 That he may haue a dwellyng place,
before the Lord for aye:
O let thy mercy, truth, and grace,
defend him from decay.
8 Then shall I sing for euer still,
with prayse vnto thy name:
That all my vowes I may fulfill,
and dayly pay the same.

Nonne Deo. Psal. Lxii. I. H.

¶ Dauid declareth by example, and name of god that he and all people must trust in God alone, seyng that all without God goeth to nought, who onely is of power to saue, and that he rewardeth manne according to hys workes.

Sing this as the 61. Psalme.

MY soule to God shall geue good heede,
and him alone entend:
For why? my health and hope to spede,
doth whole in him depend.
2 For he alone is my defence,
my rocke, my health and ayde:
He is my stay that no pretence,
shall make me much dismayd.

3 O wicked folke how long will ye,
vse craftes sure ye must fall:
For as a rotten hedge ye be,
and like a totteryng wall.
4 Whom God doth loue ye seeke alwayes
to put him to the worse:
Ye loue to lye with mouth ye prayse,
and yet your hart doth curse.

5 Yet still my soule doth whole depend,
on God my chiefe desire:
From all false feates me to defend,
none but him I require.
He is my rocke my strength my tower,
my health is of his grace:
6 He doth support me that no power,
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength my stay, my wealth,
God is myne onely trust.
8 Oh haue your hope in him alway,
ye folke with one accord:
Poure out your hartes to him and say,
our trust is in the Lord.

9 The sonnes of men deceitfull are,
on ballance but a sleight:
With thyngs most vayne do them cõpare,
for they can keepe no weight.
10 Trust not in wrong robbery, or stealth
let vayne delightes be gone:
Though goodes well got flow in with wealth
set not your hartes thereon.

11 The Lord long sith one thyng did tell,
which here to mynde I call:
He spake it oft I heard it well,
that God alone doth all.
12 And that thou Lord art good and kinde
thy mercy doth extende:
So that all sortes with thee shall finde,
accordyng to their deede.

Deus Deus meus. psal. Lxiii. T. S.

¶ Dauid after hys daunger of Ziph, geueth thankes to God for hys wonderfull deliueraunce, in whose mercyes he trusteth euen in the middest of miserie: prophecying the destruction of Gods enemies, and contrarywise happynesse to all them that trust in the Lord. 1. Samuel. 3.

Sing this as the 44. Psalme.

O God my God I watch betyme.
to come to thee in hast:
For why? my soule and body both,
do thirst of thee to tast.
And in this barraine wildernes,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wishe alone.

a That

2 That I might ſee yet once agayne,
thy glory ſtrength and might:
As I was wont it to behold,
within thy temple bright.
3 For why thy mercies far ſurmount,
this life and wretched dayes:
My lips therfore ſhall geue to thee,
due honor laud and prayſe.

4 And whileſt I liue I will not fayle,
to worſhyp thee alway:
And in thy name I ſhall lift vp,
my handes when I do pray.
5 My ſoule is fild as with marow,
which is both fat and ſweete:
My mouth therfore ſhal ſing ſuch ſonges,
as are for thée moſt meete.

7 When as in bed I thinke on thee,
and eke all the night tyde:
For vnder couert of thy winges,
thou art my ioyfull guide.
8 My ſoule doth ſurely ſticke to thee,
thy right hand is my power:
9 And thoſe that ſéeke my ſoule to ſtroy,
them death ſhall ſone deuour.

10 The ſword ſhall them deuour echone,
their carcaſes ſhall féede:
The hungry Foxes which do run,
their pray to ſéeke at néede.
11 The kyng and all men ſhall reioyce,
that do profeſſe Gods word:
For lyers mouthes ſhall then be ſtopt,
which haue the truth diſturbd.

Exaudiat Deus. pſal. Lxiiii. I. H.

¶ Dauid prayeth agaynſt the falſe reporters and ſlaunderers, hee declareth theyr punishment and deſtruction, to the comfort of the iuſt and the glory of God.

Sing this as the 18. pſalme.

O Lord vnto my voyce geue eare,
with playntes when I do pray:
And rid my ſoule and lyfe from dread,
of foes that threat to slay.
2 Defend me from that ſort of men,
which in deceites do lurke:
And from the frownyng face of them,
that all ill feates do worke.

3 Who whet their tongs as we haue ſene,
men whet and sharpe their ſwordes:
They ſhote abroad their arrowes kéene,
I meane moſt bitter wordes.
4 With priuy ſleight ſhot they their ſhaft,
the vpright man to hit:
The iuſt vnware to ſtrike by craft,
they care or feare no whit.

5 A wicked word haue they decréed,
in counſell thus they cry:
To vſe deceit let vs not dread,
what? who can it eſpy?
6 What wayes to hurt they talke & muſe,
all tymes within their hart:
They all conſult what feates to vſe,
ech doth inuent his part.

7 But yet all this ſhall not auayle,
when they thinke leaſt vpon:
God with his dart ſhall ſure aſſayle,
and wound them euery one. (withall,
8 Their craftes and their ill tongues
ſhall worke themſelues ſuch blame:
That they which then behold their fall,
ſhall wonder at the ſame.

9 Then all that ſee ſhall know right well,
that God the thyng hath wrought:
And prayſe his witty workes and tell,
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſtyng in his might:
So ſhall they ioy with mynde and voyce,
whoſe hart is pure and right.

Te decet hymnus. Pſal. Lxv. I. H.

¶ A thankeſgeuing vnto God by the faythfull, who are ſignified by Sion, and Jeruſalem, for the choſing, preſeruation, and gouernaunce of them, and for the plentifull bleſſinges poured forth vpon all the earth.

Sing this as the 30. pſalme.

THy prayſe alone O Lord doth raigne,
in Sion thyne owne hill:
Their vowes to thee they do maintaine,
and their behéeſtes fulfill.
2 For that thou doeſt their prayer heare,
and doeſt thereto agree:
Thy people all both farre and neare,
with truſt ſhall come to thee.

3 Our wicked lyfe ſo farre excéedes,
that we ſhould fall therein:
But Lord forgeue our great miſdéedes,
and purge vs from our ſinne.
4 The man is bleſt whom thou doeſt chuſe
within thy courtes to dwell:
Thy houſe and temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea coaſtes likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou makeſt the mountaines ſtrong, and
to ſtand in euery ſhower. (ſtout,

7 The ſwellyng ſeas thou doeſt aſſwage,
and make their ſtreames full ſtill:
Thou doeſt reſtrayne the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſée:
Which morne and euenyng with great
do paſſe with prayſe to thée. (myrth,

9 When that the earth is chopt and dry,
and thirſteth more and more:
Then with the drops thou doeſt apply,
and much increaſe her ſtore.
10 The flood of God doth ouerflow,
and ſo doth cauſe to ſpryng:

The ſæde and cozne which men do ſow,
for he doth guide the thyng.

11 With wet thou doeſt her furrowes fill,
whereby her clods do fall:
Thy dzops to her thou doeſt diſtill,
and bleſſe her fruite withall.
12 Thou deckeſt the earth of thy good grace
with fayze and pleaſaunt crop:
Thy cloudes diſtill their dew a pace,
great plenty they do dzop.

13 Whereby the deſert ſhall begyn,
full great increaſe to bzyng:
The litle hilles ſhall toy therein,
much fruite in them ſhall ſpzyng.
14 In places playne the flocke ſhall fæde,
and couer all the earth:
The vallies with cozne ſhall ſo excæde,
that men ſhall ſing for myzth.

Iubilate Deo. pſal. Lxvi. T.S.

The exhoꝛteth to pꝛayſe the Lozd, in his wonderfull wozkes. He ſetteth fozth the power of god to affray rebelles, and ſheweth gods mercy to Iſraell, and to pꝛouoke all men to heare, and pꝛayſe his name.

Sing this as the 68. Pſalme.

YE men on earth in God reioyce,
with pꝛayſe ſet fozth his name:
Extoll his might with hart and voyce,
geue glozy to the ſame.
2 How wonderfull O Lozd ſay ye,
in all thy wozkes thou art:
Thy foes for feare do ſeeke to thee,
full foze againſt their hart.

3 All men that dwell the earth throughout
do pꝛayſe the name of God:
The laud therof the wozld about.
is ſhewed and ſet abzoad.
4 All folke come fozth behold and ſée,
what thynges the Lozd hath wzought:
Marke well the wondzous wozkes, that he
for man to paſſe hath bzought.

5 He layd the ſea like heapes on hye,
therein a way they had:
On foote to paſſe both fayze and dzy,
wherof their harres were glad.
6 His might doth rule the wozld alway,
his eyes all thynges behold:
All ſuch as would him diſobay,
by him ſhall be controld.

7 Ye people, geue vnto our God,
due laud and thankes alwayes:
With toyfull voyce declare abzoad,
and ſing vnto his pꝛayſe.
8 Which doth indue our ſoule with life,
and it pꝛeſerue with all:
He ſtayeth our fæte ſo that no ſtrife,
can make vs ſlip oz fall.

9 The Lozd doth pꝛoue our deedes with fire,
if that they will abyde:
As wozkemen do when they deſire
to haue their mettals tryde.
10 Although thou ſuffer vs ſo long,
in pꝛiſon to be caſt:
And there with chaynes and fetters ſtrong
to lye in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffer men,
on vs to ryde and raigne:
Though we through fire and water ren,
of very griefe and payne.
12 Yet ſure thou doeſt of thy good grace,
diſpoſe it to the beſt:
And bzyng vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſoꝛt will I,
to offer and to pay:
And there I will my ſelfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake,
in all my griefe and ſmart:
The vowes I ſay which I did make,
in doloꝛ of my hart.

15 Burnt offring I will geue to thee,
of Oxen fat and Rammes:
No other ſacrifice ſhall be
of Bullockes, Goates, and Lambes.
16 Come fozth and harken here full ſone
all ye that feare the Lozd:
What he for my ſoule hath done
to you I will recozd.

17 Full oft I call vpon his grace,
this mouth to him doth coy:
And thou my tongue make ſpæde a pace,
to pꝛayſe him by and by.
18 But if I fæle my hart within,
in wicked wozkes reioyce:
Oꝛ if I haue delight to ſinne,
God will not heare my voyce.

19 But ſurely God my voyce hath heard,
and what I do require:
My pꝛayer he doth well regard,
and graunteth my deſire.
20 All pꝛayſe to him that hath not put
noꝛ caſt me out of mynde:
Noꝛ yet his mercy from me ſhut,
which I do euer finde.

Deus miſereatur. Pſal. Lxvii. T.S.

A ſweet pꝛayer for all the faythfull to obtayn the fauoꝛ of god and to be lightened with his countenaunce, to the end that hys way and iudgementes may be knowne throughout the earth. Reioyſing that god is the gouernour of all nations.

Sing this as the 25. Pſalme.

HAue mercy on vs Lozd,
and graunte to vs thy grace:
To ſhew to vs do thou accozd,
the bzightnes of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may ſée thy ſauyng health.

3 Let all the wozld O God,
geue pꝛayſe vnto thy name:
O let the people all abzoad,
extoll and laud the ſame.

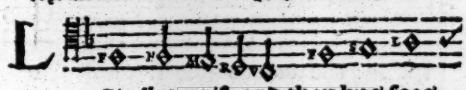
4 Throughout the world ſo wide,
let all reioyce with myrth:
For thou with truth and right doeſt guide,
the nations of the earth.

5 Let all the world O God,
geue prayſe vnto thy name:
O let the people all abroad:
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruite ſhall fall:
And then our God, the God of peace,
ſhall bleſſe vs eke withall.

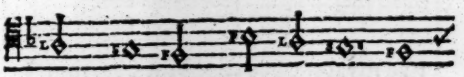
7 God ſhall vs bleſſe I ſay,
and then both farre and neare:
The folke throughout the earth alway,
of him ſhall ſtand in feare.

Exurgat Deus. Pſal. Lxviii. T. S.

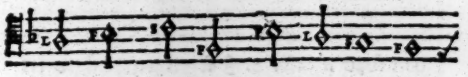
Dauid expreſſeth the wonderfull mercies of God tow ardes his people, who by all meanes and moſt ſtraunge ſortes declareth himſelfe to them. Gods Church therfore by reaſon of his promiſes, grace and victories doth excell all worldly things, wher fore all men are moued to prayſe God for euer.



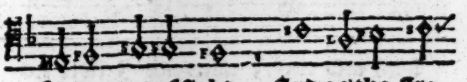
Et God ariſe and then hys foes



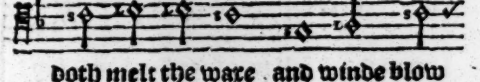
will turne themſelues to flight: hys



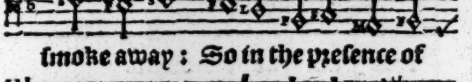
enemies then will run abroade, and



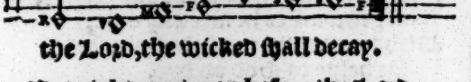
ſcatter out of ſight. 2. And as the fire



doth melt the waxe and winde blow



ſmoke away: So in the preſence of



the Lord, the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall harrely reioyce:
They ſhall be glad and mery all,
and chearefull in their voyce.
4 Sing prayſe, ſing prayſe vnto the Lord,
who rideth on the ſkye:
Extoll this name of Jah our God,
and him do magnifie.

5 That ſame is he that is aboue,
within his holy place:
That Father is of fatherleſſe,
and iudge of widowes caſe.
6 Houſes he geueth and liue both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 Whē thou didſt march before thy folke
the Egyptians from among:
And broughtſt thē through the wilderneſs,
which was both wide & long: (down,
8 The earth did quake the rayne pourd
heard were great claps of thunder:
The mount Sinay ſhooke in ſuch ſort,
as it would cleaue a ſunder.

9 Thine heritage with drops of rayne,
aboundauntly was waſht:
And if ſo be it barren waxt,
by thee it was refreſht.
10 Thy choſen flocke doth there remayne,
thou haſt prepared that place:
And for the poore thou doeſt prounde,
of thine eſpeciall grace.

The ſecond part.

11 God will geue women cauſes inſt,
to magnifie his name:
When as his people triumphes make,
and purchaſe brute and fame.
12 For puiſſaunt kyngs for all their power
ſhall flye and take the foyle:
And women which remayne at home,
ſhall helpe to part the ſpoyle.

13 And though ye were as blacke as pots,
your hew ſhall paſſe the doue:
Whoſe winges and fethers ſeme to haue
ſiluer and gold aboue.
14 When in this land God ſhall triumph,
ouer kynges both hye and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hilles moſt hyer
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods army is two millions,
of warrious good and ſtrong:
The Lord alſo in Sinay,
is preſent them among.
18 Thou didſt O Lord aſcend on hye,
and captiues led them all:
Which in tymes paſt thy choſen flocke,
in priſon kept and thrall.

19 Thou madeſt them tribute for to pay,
and ſuch as did repine:
Thou didſt ſubdue, that they might dwell,
in thy temple deuine.
20 Now prayſed be the Lord, for that
he powreth on vs ſuch grace:
From day to day he is the God,
of our health and ſolace.

The third part.

20 He is the God from whom alone,
ſaluation commeth playne:
He is the God by whom we ſcape,
all daungers death and payne. (head,
21 Thus God will wound his enemies,
and breake the heary ſcalpe:
Of thoſe that in their wickednes,
continually do walke.

22 From Baſan will I bring ſayd he,
my people and my thepe:
And all myne owne as I haue done,
from daunger of the deepe.
23 And make them dip their feete in bloud,
of thoſe that hate my name:
And dogs ſhall haue their tongues embrud
with lickyng of the ſame.

24 All men may ſee how thou O God,
thine enemyes doeſt deface:
And how thou goeſt as God and kyng,
into thy holy place.
25 The ſingers go before with ioy,
the minſtrels follow after:
And in the midſt the damſels play,
with Tymbrell and with Cabet.

26 Now in thy congregations,
O Iſraell prayſe the Lord:
And Jacobs whole poſterntie,
geue thankes with one accord.
27 Their chief was little Beniamin,
but Juda made their hoſt:
With Zabulon and Nepthalim,
which dwelt about their coaſt.

28 As God hath geuen power to thee,
ſo Lord make firme and ſure:
The thyng that thou haſt wrought in vs,
for euer to endure.
29 And in thy temple giftes will we,
geue vnto thee O Lord:
For thyne vnto Jeruſalem,
ſure promiſe made by word.

The fourth part.

30 Yea and ſtraunge kyngs to vs ſubdued,
ſhall do lyke in thoſe dayes:
I meane to thee they ſhall preſent,
their giftes of land and prayſe.
He ſhall deſtroy the ſpearemens rankes,
theſe Calues and Bulles of might:
And cauſe them tribute pay, and haunt
all ſuch as loue to fight.

31 Then ſhall the Lordes of Egypt come,
and preſentes with them bring:
The Mores moſt blacke ſhall ſtretch their
vnto the Lord their kyng. (handes,
32 Therfore the kyngdomes of the earth,
geue prayſe vnto the Lord:
Sing Pſalmes to God with one conſent,
thereto let all accord.

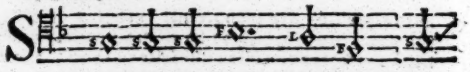
33 Who though he ride and euer hath,
aboue the heauens bright:
Yet by his fearefull thunderclaps,
men may well know his might.

34 Therfore the ſtrength of Iſraell,
aſcribe to God on hye:
Whoſe might and power doth farre extend,
aboue the cloudy ſkye.

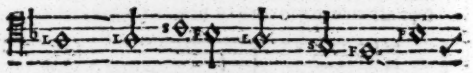
35 O God thy holineſſe and power,
is dread for euermore:
The God of Iſraell geues vs ſtrength,
prayſed be God therfore.

Saluum me fac. Pſal. Lxix. I.H.

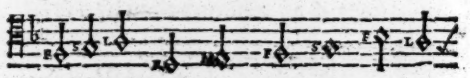
¶ Chriſt and his elect is figured in Dauids zeale & anguiſh: the malicious cruelty of whoſe enemies and their punishment Judas and ſuch traytours noteth who are accurſed. The gathereth he courage in afflictiõs and offereth prayſes to god who are more acceptable then all ſacrifices. Finally he doth prouoke all creatures to prayſes, prophecying of the kingdome of Chriſt, and building of Juda where all the faythfull and their ſeede ſhall dwell for euer.



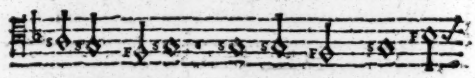
Saue me O God, and that with



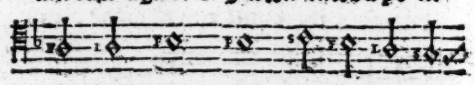
ſpeede, the waters flow full faſt: So



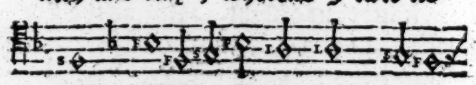
nye my ſoule doe they proceede, that I



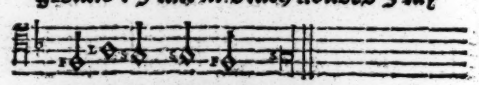
am ſore agaſt. 2. I ſtick full deepe in



filth and clay, whereas I feele no



ground: I fall into ſuch floudes I ſay



that I am lyke be drownd.

3 With crying oft I feynt and quayle,
my throate is hoarſe and dye:
With lokyng vp my ſight doth fayle,
for helpe to God on hye.
4 My foes that guiltles do oppreſſe,
my ſoule with hate are led:
In number ſure they are no leſſe,
then heares are on my head.

5 Though for no cauſe they were me fore,
they proſper and are glad:
They do compell me to reſtore,
the thynges I neuer had.
6 What I haue done for want of wit,
thou Lord all tymes canſt tell,
And all the ſame that I commit,
to thee is knowne full well.

7 O God of hoſtes defend and ſtay,
all thoſe that truſt in thée:
Let no man doubt or ſhrinke away,
for ought that chaunceth me.
8 It is for thée and for thy ſake
that I do beare this blame:
In ſpight of thée they would me make,
to hyde my face for ſhame.

9 My mothers ſonnes my bretheren all
forſake me on a row:
And as a ſtraunger they me call,
my face they will not know.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pyne me much:
Their checks and tauntes at thée to heare,
my very hart doth grutch.

The ſecond part.

11 Though I do faſt my fleſh to chaſt,
yea if I wéepe and mone:
Yet in my teeth this géere is caſt,
they paſſe not therupon:
12 If I for griefe and payne of hart,
in ſackloth vſe to walke:
Then they anone will it peruert,
therof they ieſt and talke.

13 Both hye and low and all the throng,
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The druncardes which in wine delight,
it is their chief paſtime:
To ſeeke which wayes to worke me ſpite,
of me they ſing and time.

15 But thée the while (O Lord) I pray,
that when it pleaſeth thée:
For thy great truth thou wilt alway,
in haſt ſend helpe to me.
16 Pluck thou my fæte out of the myre,
from drowning do me keepe:
From ſuch as owe me wrath and ire,
and from the waters deepe.

17 Leaſt with the waues I ſhould be
and depth my ſoule deuoure: (drownd,
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoſtes to me geue eare,
as thou art good and kinde:
And as thy mercy is moſt deare,
Lord haue me in thy mynde.

19 And doe not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
in haſt geue eare I ſay.
20 O Lord vnto my ſoule draw nye,
the ſame with ayde repoſe:
Becauſe of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knoweſt and thou canſt tell:
For thoſe that ſéeke and worke the ſame,
thou ſeeſt them all full well.
22 When they with brags doe breake my hart,
I ſeeke for helpe anone:
But finde no frendes to eaſe my ſmart,
to comfort me not one.

23 But in my meate they gaue me gall,
to cruell for to thinke:
And gaue me in my thyrſt withall.
ſtrong viniger to drinke.
24 Lord turne their table to a ſnare,
to take them ſelues therin:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing ſée:
Bow down their backe and do them bind,
in thraldome for to be.
26 Poure out thy wrath as hote as fire,
that it on them may fall:
Let thy diſpleaſure in thyne ire:
take hold vpon them all.

27 As deſert dry their houſe diſgrace,
their offringes eke expell:
That none thereof poſſes their place,
nor in their tents do dwell.
28 If thou do ſtrike the man to tame,
on him they lye full ſore:
And if that thou do wound the ſame,
they ſeeke to hurt him more.

29 Then let them heape vp miſchiefe ſtill
ſith they are all peruert:
That of thy fauour and good will,
they neuer haue no part.
30 And daſh them cleane out of the booke,
of life, of hope, of truſt:
That for their names they neuer looke,
in number of the iuſt.

The fourth part.

31 Though I (O Lord) with woe & griefe,
haue ben full ſore oppreſt:
Thy helpe ſhall gue me ſuch relieſe,
that all ſhalbe redreſt.
32 That I may geue thy name the prayſe,
and ſhew it with a ſong:
I will extoll the ſame alwayes.
with harty thankes among.

33 Which is more pleaſaunt vnto thée,
ſuch mynd thy grace hath borne:
Then eyther Oxe or Calfe can be.
that hath both hoofe and horne.
34 When ſimple men do this behold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord behold,
your life for aye ſhall dure.

35 For why the Lord of hoſtes doth heare
the poore when they complayne:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherfore the ſky and earth below,
the ſea with floud and ſtreame

his

His prayſe they ſhal declare and ſhew
with all that liue in them.

37 For ſure our God wil Syon ſaue,
and Iudaes cities buyld:
Much folk poſſeſſion there ſhal haue,
her ſtrētes ſhal all be fild.
38 Her ſeruants ſeed ſhal kepe the ſame,
all ages out of minde:
39 And there all they that loue his name
a dwelling place ſhall finde.

Deus in adiuto. Pſal. Lxx. I.H.

The prayeth to be right ſpeedely deliuered, hys enemyes to be aſhamed, and all that ſeeke the Lord to be comforted.

Sing this as the 7. Pſalme.

O God to me take heed,
of help I thee require:
O Lord of hoſtes with haſt and ſpeed
help help I thée deſire.
2 With ſhame confound them al
that ſeek my ſoule to ſpill:
Rebuke them back with blame to fal,
that think and wiſh me il.

3 Confound them that apply,
and ſéek to worke me ſhame:
And at my harme do laugh and cry,
ſo, ſo, there goeth the game.
4 But let them toyfull be,
in thée with toy and wealth:
Which only truſt and ſéek to thee,
and to thy ſauing health.

5 That they may ſay alwayes,
in mirth and one accord:
All glory, honor laud and prayſe,
be geuen to thée O Lord.
6 But I am weake and poore
come Lord thy ayde I lack:
Thou art my ſtay and help, therfore
make ſpéed and be not ſlack.

In te Domine. Pſal. Lxxi. I.H.

The prayeth in fayth eſtabliſhed by promiſe, and confirmed by the worke of God from his youth, to be deliuered from his wicked and cruell ſonne Abſalon, with his confederate, promiſing to be thankfull therefore.

Sing this as the 21. Pſalme.

My Lord my God in all diſtres
my hope is whole in thée:
Then let no ſhame my ſoule oppres
nor once take hold on me.
2 As thou art iuſt defend me Lord,
and rid me out of dread:
Geue care and to my ſuit accord,
and ſend me help at need.

3 Be thou my rock to whom I may
for ayde all times reſort:
Thy promiſe is to help alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their ſtrength and power:
From folk vniuſt and eke from them
that cruelly deuour.

5 Thou art the ſtay wherin I truſt,
thou Lord of hoſtes art he:
Yea from my youth I had a luſt,
ſtil to depend on thee.
6 Thou haſt me kept euen from my birth,
and I through thée was borne:
Wherfore I will thee prayſe with mirth
both euening and morne.

7 As to a monſter ſeldome ſeen,
much folke about me throng:
But thou art now and ſtil haſt bene
my fence and ayd ſo ſtrong.
8 Wherfore my mouth no time ſhal lack
thy glory and thy prayſe:
And eke my tongue ſhal not be ſlack,
to honor thée alwayes.

9 Refuſe me not O Lord I ſay
when age my limmes doth take:
And when my ſtrength doth waſt away,
doe not my ſoule forſake.
10 Among themſelues my foes enquere
to take me through deceit:
And they againſt me do conſpire,
that for my ſoule layd wayt

The ſecond part.

11 Lay hand & take him now they ſayd
for God from him is gone:
Diſpatch him quite for to his ayd
wis there commeth none.
12 Doe not abſent thy ſelfe away,
O Lord when need ſhalbe:
But that in time of griefe thou may,
with haſt geue help to me.

13 With ſhame confound and ouerthrow
all thoſe that ſeek my life:
Oppres them with rebukes alſo,
that fayn would worke me ſtrife.
14 But I will patiently abide
thy help at all aſſayes:
Stil more and more ech time and tide
I wil ſet forth thy prayſe.

15 My mouth thy iuſtice ſhal record
that dayly help doth ſend:
But of thy beneſites O Lord
I know no count nor end.
16 Yet wil I goe and ſéek forth on
with thy good help O God:
The ſauing health of thée alone,
to ſhew and ſet abroad.

17 For of my youth thou takeſt ẏ care,
and doeſt inſtruct me ſtil:
Therfore thy wonders to declare
I haue great minde and wil.
18 And as in youth from wanton rage
thou didſt me kéep and ſtay:
Forſake me not vnto mine age,
and til my head be gray.

The third part.

19 That

19 That I thy ſtrength & might may ſhew,
to them that now be here:
And that our ſeed thy power may know
hereafter many a yeare.
20 O Lord thy iuſtice doth exceed,
thy doings all may ſee:
Thy workes are wonderfull in deed
Oh who is like to thee?

21 Thou madeſt me feele affliction ſore,
and yet thou didſt me ſaue:
Yea thou didſt help and me reſtore,
and tokeſt me from the graue.
22 And thou mine honor doeſt increaſe,
my dignity maintayne:
Yea thou doeſt make all ſtrife to ceaſe
and comfortſt me agayne.

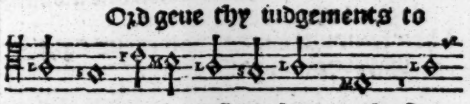
23 Therfore thy faithfulnes to prayſe
I will both lute and ſing:
My harpe ſhal ſound thy laud alwayes
O Iſraels holy king.
24 My mouth ſhal toy w̃ pleaſant voyce,
when I ſhall ſing to thee:
And eke my ſoule wil much reioyce,
for thou haſt made me free.

25 My tongue thy vprightnes ſhal ſound
and ſpeak it dayly ſtill:
For grief and ſhame do them confound
that ſought to work me ill.

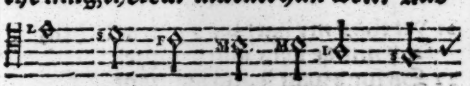
Deus iudicium. Pſal. Lxxii. I. H.

¶ Gods kingdome by Chriſt is repreſented by Salomon vnder whome ſhall be righteouſnes, peace and felicity, vnto whome all kinges, & nations ſhall doe homage whoſe name & power ſhal endure for euer.

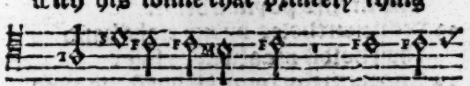
Lord geue thy iudgements to



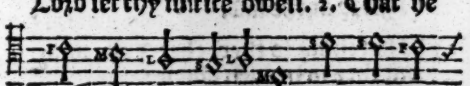
the king, therein inſtruct him well: And



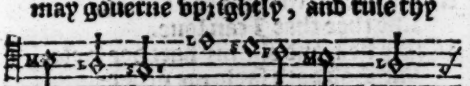
with his ſonne that princely thing



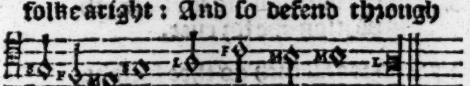
Lord let thy iuſtice dwell. 2. That he



may gouerne vprightly, and rule thy



folke aright: And ſo defend through



equitie, the poore that haue no might.

3 And let the mountaines that are hie,
vnto thy folke geue peace:
And eke let litle hils apply,
in iuſtice to increaſe.
4 That he might help the weake & poore
with ayde and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that doe them wrong.

5 And then from age to age ſhall they
regard and feare thy might:
So long as ſun doth ſhine by day,
or els the moone by night.
6 Lord make the king vnto the iuſt.
like rayne to fields new mown:
And like to drops that lay the duſt
and freſh the land vnſown.

7 The iuſt ſhal flouriſh in his time.
and all ſhal be at peace:
Vntill the moon ſhal leaue to prime,
waſt, change, and to increaſe.
8 He ſhal be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the floods within the land,
through all the earth about.

9 The people that in deſert dwel,
ſhal knéele to him ful thick:
And all his enemies that rebel
the earth and duſt ſhal lick.
10 The Lords of all the ſles thereby,
great gifts to him ſhall bring:
The kings of Sabe, and Araby
geue many a coſtly thing.

The ſecond part.

11 All kings ſhall ſéek with one accord
in his good grace to ſtand:
And all the people of the world,
ſhal ſerue him at his hand.
12 For he the néedy ſort doth ſaue,
that vnto him doe call:
And eke the ſimple folk that haue
no help of man at all.

13 He taketh pitie on the poore,
that are with néed oppreſt:
He doth preſerue them euermore,
and bring their ſoules to reſt.
14 He ſhal redéem their life from dread,
from fraud, from wrong, from might:
And eke the blond that they ſhal bléed
is precious in his ſight.

15 But he ſhal liue and they ſhal bring.
to him of Sabaes gold:
He ſhal be honored as a king,
and dayly be extold.
16 The mighty mountaynes of his land
of corne ſhal beare ſuch throng:
That it like Cedar trees ſhal ſtand,
in Lybanus ful long.

17 Their cities eke ful wel ſhal ſpeed
the fruites therof ſhal paſſe:
In plenty it ſhal far exceed
and ſpring as grén as graſs.
18 For euer they ſhal prayſe his name,
while that the ſun is light:

And

And thinke them happy through the ſame
all folke ſhall bleſs his might.

19 Prayſe ye the Lord of hoſtes and ſing,
to Iſraels God ech one:
For he doth euery wonderous thing,
yea he himſelfe alone.
20 And bleſſed be his holy name,
all tymes eternally:
That all the earth may prayſe the ſame,
Amen, Amen ſay I.

Quam bonus Deus. Pſal. Lxxiii. T.S.

¶ Dauid teacheth that neither the poſteritye of the vngodly, nor the affliction of the good ought to diſcourage Gods Children, but rather moue them to conſider Gods prouidence, and to reuerence his iudgementes, for that the wicked vaniſh away lyke ſmoke and the godly enter into lyfe euerlaſting, in hope whereof he reſigneth hymſelfe to Gods handes.

Sing this as the 44. Pſalme.

HOw euer it be yet God is good,
and kind to Iſraell:
And to all ſuch as ſafely keepe,
their conſcience pure and well.
2 Yet like a foole I almoſt ſlipt,
my feete began to ſlide:
And or I wiſt euen at a pinch,
my ſteps awry gan glide.

3 For when I ſaw ſuch folliſh men,
I grudged and did diſdayne:
That wicked men all things ſhould haue,
without turmoyle or payne.
4 They neuer ſuffer pangues nor griefe
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie.
when other men be ſhent:
And with the reſt they take no part,
of plague or puniſhment.
6 Therfore preſumption doth embrace,
their necks as doth a chaine:
And are euen wrapt as in a robe,
with rapine and diſdayne.

7 They are ſo fed that euen for fat
their eyes oft times out ſtart:
And as for worldly goods they haue,
more then can with their hart.
8 Their life is moſt licentious,
boaſting much of the wrong:
Which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord
they ſpare not to blaſpheme:
And prate they do on worldly things
no wight they do eſteeme.
10 The people of God oft times turn back,
to ſee their proſperous ſtate:
And almoſt drink the ſelfe ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God ſay they,
ſhould know and vnderſtand:
Theſe worldly things ſince wicked men,
be Lords of ſea and land.
12 For we may ſee how wicked men
in riches ſtill increaſe:
Rewarded well with worldly goods,
and liue in reſt and peace.

13 Then why doe I from wickedneſs,
my fantaſy refrayn?
And waſh my hands with innocents,
and cleanſe my hart in vayn?
14 And ſuffer ſcourges euery day,
as ſubiect to all blame:
And euery morning from my youth
ſuſtayn rebuke and ſhame.

15 And I had almoſt ſayd as they
miſlyking mine eſtate:
But that I ſhould thy people iudge
as folke vnfortunate,
16 Then I bethought me how I might
this matter vnderſtand:
But yet the labor was to great
for me to take in hand.

17 Vntill the time I went into
thy holy place, and then
I vnderſtood right perfectly
the end of all theſe men.
18 And namely how thou ſetteſt them
vppon a ſlippery place:
And at thy pleaſure and thy will,
thou doeſt them all deface.

19 Then all men muſe at their ſtrange ſight,
to ſee how ſodenly:
They are deſtroyd diſpacht, conſumde,
and dead ſo horribly.
20 Much like a dreame when one awaketh
ſo ſhall their wealth decay
Their famous names in all mens ſight
ſhal ebbe and paſſe away.

The third part.

21 Yet thus my hart was greeued then,
my minde was much oppreſt:
22 So fond was I and ignorant,
and in this poynt a beaſt.
23 Yet neuertheles by my right hand
thou holdſt me alwayes faſt:
24 And with thy counceil doeſt me guyd
to glory at the laſt.

25 What thing is there that I can wiſh
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
26 My fleſh and eke my hart doe fayle,
but God doth fayle me neuer:
For of my hart God is the ſtrength
my portion eke for euer.

27 And loe all ſuch as thee forſake,
thou ſhalt deſtroy echone:
And thoſe that truſt in any thing
ſauing in thee alone.
28 Therfore I will draw neare to God
and

and euer with him dwell:
In God alone I put my truſt
thy wonders will I tell.

Vt quid Deus. Pſal Lxxiiij. I.H.

¶ A complaynt of the deſtruction of the Church and true religion, vnder the name of Sion and the altars deſtroyed. But truſting in the might & fre mercies of God, by his couenaunt, requireth helpe and ſuccour to the glory of his name, the ſaluation of his poore afflicted ſeruaunts, and the confuſion of his proud enemies.

Sing this as the 72. Pſalme.

Why art thou, Lord, ſo long from vs,
in all this daunger deepe?
Why doth thyne anger kindle thus
at thyne owne paſture ſheepe?
2 Lord call thy people to thy thought,
which haue bene thyne ſo long:
The which thou haſt redemd, and brought
from bondage ſore and ſtrong.

3 Haue minde I ſay and thinke vpon,
remember it full well:
Thy pleaſaunt place, thy mount Sion,
where thou waſt wont to dwell.
4 Lift vp thy foote, and come in haſt,
and all thy foes deface:
Which now at pleaſure rob and waſt,
within thy holy place.

5 Amid thy congregations all,
thyne enemies roare O God:
They ſet as ſignes on euery wall,
their banners ſplayd abroad.
6 As men with axes hew the trees
that one the hilles do grow:
So ſhine the billes and ſwordes of theſe,
within thy temple now.

7 The ſæling fawd the carued bordes,
the goodly grauen ſtones:
With axes, hammers, billes and ſwordes,
they beate them downe at once.
8 Thy places they conſume with flame,
and eke in all this toyle:
The houſe appoynted to thy name,
they race downe to the ſoyle.

9 And thus they ſayd within their hart,
diſpatch them out of hand:
Then burnt they vp in euery place,
Gods houſes through the land.
10 Yet thou no ſigne of helpe dooſt ſend,
our prophets all are gone:
To tell when this our plague ſhall end
among vs there is none.

11 When wilt thou Lord once end this
and ceaſe thine enemies ſtrōg? (ſhame
Shall they alway blaſpheme thy name
and rayle on thee ſo long?
12 Why dooſt withdraw thy hand abacke,
and hide it in thy lap?
O plucke it out, and be not ſlacke
to geue thy foes a rap.

The ſecond part.

13 O God thou art my king and Lord,
and euermore haſt bene:
Yea thy good grace throughout the world
for our good helpe hath ſene.
14 The Seas that are ſo deepe and dead,
thy might did make them dry:
And thou didſt breake the Serpents head,
that he therin did dye.

15 Yea thou didſt breake the heads ſo great
of Whales that are ſo fell:
And gaueſt them to the folkes to eat,
that in the deſertes dwell.
16 Thou madeſt a ſpring with ſtreames to flow
from rocke both hard and dye: (riſe
And eke thy hand hath made likewiſe,
deepe riuers to be dry.

17 Both day and eke the night are thyne,
by thee they were begun:
Thou ſetſt to ſerue vs with their ſhine,
the light and eke the ſun.
18 Thou doeſt appoynt the endes & coaſts
of all the earth about:
Both ſummer heates, and winter froſtes
thy hand hath found them out.

19 Thinke on O Lord no tyme forget
thy foes that thee defame:
And how the fooliſh folke are ſet
to rayle vpon thy name.
20 O let not cruell beaſtes deuoure,
thy Turtle that is true:
Forget not alwayes in thy power,
the poore that much do rue.

21 Regard the couenaunt and behold,
thy foes poſſes the land:
All ſad, and darke, forworne, and old
our realme as now doth ſtand.
22 Let not the ſimple go away,
with diſappointed ſhame, *nor yett returne wth ſham*
But let the poore and needy aye
geue prayſe vnto thy name.

23 Riſe Lord, let be by the mayntayne,
the cauſe that is thyne owne:
Remember how that thou blaſphemd,
art by the fooliſh one.
24 The voyce forget not of thy foes,
for their preſuming hye: *for the preſumption hir*
Is more and more increaſt of thoſe.
that hate thee ſpitefully.

Confitebimur tibi. Pſal. Lxxv. N.

¶ The faythfull prayſe the Lord who ſhall come to iudge at his tyme, when the wicked ſhall drinke the cup of his wrath. But the righteous ſhalbe exalted to honor.

Sing this as the 44. Pſalme.

Vnto thee God we will geue thankes
we will geue thankes to thee:
Sith thy name is ſo neare, declare
thy wondrous workes will we.
2 I will vprightly iudge when get
conuenient tyme I may:

The earth is weake and all therin:
but I her pillers ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes ſo hye.
4 I ſayd vnto them ſet not vp
your rayſed hornes on hye:
And ſee that you do with ſtiffe necke,
not ſpeake preſumptuouſly.

5 For neyther from the eaſterne partes,
nor from the weſterne ſide:
Nor from forſaken wildernes,
protection doth proceede.
6 For why? the Lord our God he is
the righteous iudge alone:
He putteth downe the one and ſets
an other in the throne.

7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therin,
himſelfe doth poure abroad.
8 As for the lees and filthy dregges,
that do remayne of it:
The wicked of the earth ſhall drinke,
and ſucke them euery whit.

9 But I will talke of God I ſay,
of Jacobs God therfore:
And will not ceaſe to celebrate,
his prayſe for euermore.
10 In ſunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men
ſhalbe exalted hye.

Gloria patri.

To Father, Sonne, and holy Ghoſt,
all glory be therfore:
As in beginning was is now,
and ſhalbe euermore.

In Iudea. Pſal. Lxxvi. I.H.

¶ There is deſcribed the power of God & care for the defence of hys people by the deſtructiõ of Senacharibes army, for which the faythfull are exhorted to be thankefull.

Sing this as the 69. pſalme.

TO all that now in Jury dwell,
the Lord is clearly knowne:
His name is great in Iſraell,
a people of his owne:
2 At Salem he his tentes hath pitche,
to tary there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both ſhaft and bow
the ſword, the ſpeare, and ſhield:
And brake they cry to ouerthrow
in battayle on the field.
4 Thou art more worthy honor (Lord)
more might in thee doth lye:
Then in the ſtrongeſt of the world,
that rob on mountaynes hye.

5 But now the proud are ſpoyled through
and they are fallen on ſleepe: (thee
Through men of war no helpe can be,
themſelues they could not keepe.
6 At thy rebuke O Jacobs God,
when thou didſt them reproue:
As halfe a ſleepe their chariots ſtood
nor horſemen once did moue.

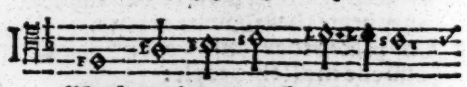
7 For thou art fearefull, Lord in deede
what man that courage hath
To bide thy ſight, and do not dread
when thou art in thy wrath? (heard
8 When thou doeſt make thy iudgements
from heauen through the ground:
Then all the earth full ſore afeard,
in ſilence ſhalbe found.

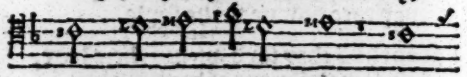
9 And that when thou (O God) doeſt ſtand
in iudgement for to ſpeake:
To ſaue the afflicted of the land,
on earth that are full weake.
10 The fury that in man doth raygne,
ſhall turne vnto thy prayſe:
Hereafter Lord do thou reſtrayne,
their wrath and threates alwayes.

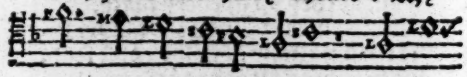
11 Make vowes & pay them to your God
ye folke that nigh him be:
Bring giftes all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might
from Princes great of birth:
And full of terror is his ſight,
to all the kinges on earth.

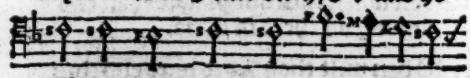
Voce mea ad. Pſal. Lxxvii. I.H.

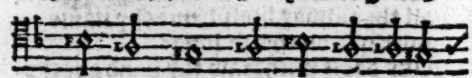
¶ Dauid rehearſeth his great afflictions & greeuous temptations, whereby he is driuen to conſider his former cõuerſation, & the courſe of Gods workes in the preſeruation of his ſeruauntes, and ſo he cõfirmeth his faith againſt theſe temptations.

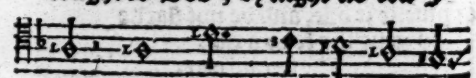


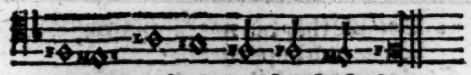












abroad, my ſoule comfort forſooke.

3 When I to thinke on God entend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdeſt myne eyes alwayes from
that I alwayes awake: (reſt
With feare am I ſo ſore oppreſt,
my ſpeach doth me forſake.

5 The dayes of olde in mynde I caſt,
and oft did thinke vpon:
The tymes and ages that are paſt,
full many yeares agone.
6 By night my ſonges I call to mynde,
once made thy prayſe to ſhew:
And with my hart much talke I finde,
my ſpirites do ſearch to know.

7 Will God (ſayd I) at once for all,
caſt of his people thus?
So that no tyme hencefoorth he ſhall
be frendly vnto vs.
8 What is his goodnes cleane decayed,
for euer and a day?
Or is his promiſe now delayd,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo whot,
his mercy to withhold?
10 At laſt I ſayd my weakenes is,
the cauſe of this miſtruſt:
Gods mighty hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did deuiſe:
To tell his factes I will not ſpare,
and eke his counſell wiſe.

13 Thy workes O Lord are all brought,
and holy all abroad: (might,
What one hath ſtrength to matth the
of thee O Lord our God?
14 Thou art a God that oft doeſt ſhew,
thy wonders euery houre:
And ſo doeſt make thy people know
thy vertue and thy power.

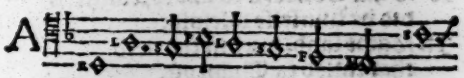
15 And thyne own folke thou doeſt defend
with ſtrength and ſtretched arme:
The ſonnes of Iacob that deſcend,
and Joſephes ſeede from harme.
16 The waters (Lord) perceiued this,
the waters ſaw thee well:
And they for feare aſide did fly,
the depthes on trembling fell.

17 The cloudes that were both thicke and
did rayne full plenteouſly: (blacke
The thunder in the ayre did crack
thy ſhaftes abroad did flye.
18 Thy thunder in the fire was heard,
the lightning from aboue:
With flaſhes great made men afeard,
the earth did quake and moue.

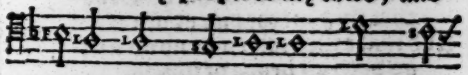
19 Thy wayes within the ſea do lye,
thy pathes in waters deepe:
Yet none can there thy ſteps eſpy,
nor know thy path to keepe.
20 Thou leadeſt thy folke vpon the land,
as ſheepe on euery ſide:
Through Moyſes, & through Arons hand
thou didſt them ſafely guide.

Attendite populi. pſal. Lxxviii. T. S.

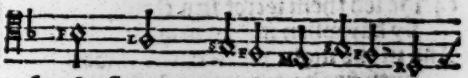
He ſheweth how God of his mercy choſe his Church of the poſteritie of Abraham, caſting in theyr teeth the rebellion of their fathers, that their children might acknowledge Gods free mercies, & be aſhamed of their peruerſe anceſtors. The holy ghoſt hath cõprehẽded, as it were the ſumme of all Gods benefits, that the groſſe people might ſee in few words the effect of the whole hiſtories.



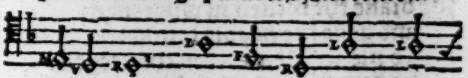
A Tend my people to my lawe, and



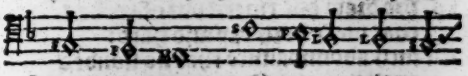
to my words incline: My mouth ſhall



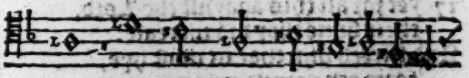
ſpeake ſtraunge parables, and ſenten-



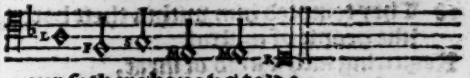
ces diuine. Which we our ſelues haue



heard and learnd, euen of our Fathers



olde. And which for our inſtruction.



our fathers haue vs tolde,

4 Becauſe we ſhould not keepe it cloſe,
from that ſhe ſhould come after:
Who ſhould Gods power to their race
and all his workes of wonder, (prayſe
5 To Jacob he commaundement gaue,
how Iſrael ſhould liue:
Willing our fathers ſhould the ſame,
vnto their Children geue.

6 That they and their poſteritie,
that were not ſprong vp tho:
Should haue the knowledge of the law,
and teach their ſede alſo.

7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods ſight:
And would not frame their wicked hartes
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to ſpoyle?
Shooting their dartes the day of war,
and yet they tooke the foyle.

10 For why? they did not keepe with God
the couenaunt that was made:
Nor yet would walke or lead their liues,
according to his trade.
11 But put into oblition,
his counſell and his will:
And all his workes magnifique, *maj.*
which he declared ſtill.

The ſecond part.

12 What wonders to our forefathers
did he himſelfe diſcloſe:
In Egipt land, within the field
that called is Thaneos.
13 He did deuide and cut the Sea,
that they might paſs at once:
And made the waters ſtand as ſtill
as doth an heape of ſtones.

14 He led them ſecret in a cloud,
by day when it was bright:
And in the night when darke it was
with fire he gaue them light.
He brake the rockes in wilderneſs:
and gaue the people drinke:
15 As plentifull as when the deepes:
do flow vp to the brinke.

16 He drew out riuers out of rockes,
that were both dry and hard:
Of ſuch aboundaunce that no floudes
to them might be compard.
17 Yet for all this agaynſt the Lord,
their ſinne they did increaſe:
And ſtirred him that is moſt hye,
to wrath in wilderneſs.

18 They tempted him within their harts,
like people of miſtruſt:
Requiring ſuch a kind of meat,
as ſerued to their luſt.
19 Saying with murmuration,
in their vnfaythfulneſs:
What can this God prepare for vs,
a feaſt in wilderneſs?

20 Behold he ſtrake the ſtony rocke,
and floudes forthwith did flow?
But can he nowgene to his folke,
both bread and fleſh alſo?
21 When God heard this he waxed wroth
with Jacob and his ſeede:
So did his indignation,
on Iſraell proceede.

The third part.

22 Becauſe they did not faythfully,
beleue and hope that he:
Could alwayes help and ſuccour them
in their neceſſitie.
23 Wherfore he did commaund the cloudes
forthwith they brake in ſunder:
24 And rayned downe Manna for the to eat
a foode of mickle wonder.

25 When earthly men with angels food
were fed at their requeſt:
26 He bad the eaſt winde blow away,
and brought in the Southweſt.
27 And rayned downe fleſh as thick as duſt
and foule as thick as ſand:
28 Which he did caſt amid the place,
where all their tentes did ſtand.

29 Then did they eate exceedingly,
and all men had their filles:
Yet more and more they did deſire,
to ſerue their luſtes and willes.
30 But as the meat was in their mouthes
his wrath vpon them fell:
31 And ſlew the flower of all their youth,
and choyſe of Iſraell.

32 Yet fell they to their wonted ſinne,
and ſtill they did him greeue:
For all the wonders that he wrought,
they would him not beleeue.
33 Their dayes therefore he ſhortened,
and made their honor vayne:
Their yeares did waſt and paſs away,
with terror and with payne.

34 But euer when he plagued them,
they ſought him by and by:
Remembring that he was their ſtrength,
their helpe and God moſt hye.
35 Though in their mouthes they did but
and flatter with the Lord: (gloſe
And with their tongues, and in their harts
diſſembled euery word.

The fourth part.

36 For why? their hartes were nothing
to him nor to his trade: (bent
Nor yet to keepe or to performe,
the couenaunt that was made.
37 Yet was he ſtill ſo mercifull,
when they deſerued to dye:
That he forgaue them their miſdeedes,
and would not them deſtroy.

38 Yea many a tyme he turned his wrath
and did himſelfe abuſe:
And would not ſuffer all his whole
diſpleaſure to ariſe:
39 Conſidering that they were but fleſh,
and euen as a winde:
That paſſeth away, and cannot well
returne by his owne kinde.

40 How oftentimes in wilderneſs,
did they their Lord prouoke?
How did they moue and ſtirre the Lord,
to plague them with his ſtroke?

41 Yea

41 Yet did they turne agayne to ſinne,
and tempted God eftſoone:
Preſcribyng to the holy Lord.
what thyng they would haue done.

42 Not thinkyng of his hand and power,
nor of the day when he:
Deliuered them out of the handes,
of the fierce enemy.
43 Nor how he wrought his miracles,
as they them ſelues beheld:
In Egypt and the wonders that,
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud:
That no man might receiue his drinke,
at riuer nor at flond.
45 Nor how he ſent thē ſwarmes of flyes,
which did them ſore annoy:
And fild their countreys full of frogs,
which did their land deſtroy.

The fift part.

46 Nor how he did commit their fruites,
vnto the Caterpiller:
And all the labour of their handes,
he gaue to the Graſhopper.
47 With hayleſtones he deſtroyed their vines,
ſo that they were all loſt:
And not ſo much as wild fig trées,
but he conſumde with froſt.

48 And yet with hayleſtones once agayne,
the Lord their cattell ſmote:
And all their flockes and heards likewiſe,
with thunderbolres full hote.
49 He caſt vpon them in his ire,
and in his fury ſtrong:
Diſpleaſure, wrath, and euill ſpirites,
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egypt came:
And all the chief of men and beaſtes,
within the tentes of Ham.

52 But as for all his owne deare folke,
he did preſerue and kepe:
And caried them through wildernes,
euen like a flocke of ſhepe.
53 Without all feare both ſafe and ſound,
he brought them out of thrall:
Whereas their foes with rage of ſea,
were ouerwhelmed all.

54 And brought them out into the coaſtes,
of his owne holy land:
Euen to the mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the Heathen folke,
and did their land deuide:
And in their tentes he ſet the tribes,
of Iſraell to abide.

56 Yet for all this their God moſt hye,
they ſtyred and tempted ſtill:
And would not kepe his teſtament,
nor yet obey his will.
57 But as their fathers turned backe,
euen ſo they went aſtray:
Much like a bow that will not bend,
but ſlipt and ſtart away.

The ſixt part.

58 And greéued him with their hill altars,
with offerynges and with fire:
And with their Idols behemently,
prouoked him to ire.
59 Therewith his wrath began agayne,
to kindle in his breſt:
The naughtines of Iſraell,
he did ſo much deteſt.

60 Then he forſoke the tabernacle,
of Silo where he was:
Right conuerſaunt with earthly men,
euen as his dwellyng place.
61 Then ſuffered he his might and power,
in bondage for to ſtand:
And gaue the honor of his Arke,
into his enemyes hand.

62 And did commit them to the ſword,
wroth with his heritage:
63 The yōng mē were deuoured with fire,
maydes had no mariage.
64 And with the ſword the Prieſtes alſo,
did perith euery one:
And not a widow left aliue,
their death for to be mone.

65 And then the Lord began to wake,
like one that ſlept a tyme:
And as a valiaunt man of warre,
refreſhed after wyne.
66 With Emrods in the hinder partes,
he ſtrake his enemyes all:
And put them then vnto a ſhame,
that was perpetuall.

67 Then he the tent and tabernacle,
of Joſeph did refuſe:
As for the tribe of Ephraim,
he would in no wiſe chuſe.
68 But choſe the tribe of Jehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue ſo well.

69 Whereas he did his temple build,
both ſumptuouſly and ſure:
Like as the earth which he hath made,
for euer to endure.
70 Then choſe he Dauid him to ſerue,
his people for to kepe:
Which he tooke vp and brought away,
euen from the foldes of ſheepe.

71 As he did follow the Ewes with yōng,
the Lord did him aduaunce:
To fede his people Iſraell,
and his inheritaunce.
72 Then Dauid with a fearefull hart,
his flocke and charge did fede:

And prudently with all power,
did gouerne them in dede.

Deus venerunt. pſal. lxxix. I.H.

The Iſraelytes complayne to God for the calamitye that they ſuffered when Antiochus deſtroyed their temple and Citty, deſtroyng and againſt his tiranny leaſt God and Religyō ſhould be cōtemned by heathen, who ſhould ſee them forſaken and perish.

Sing this as the 67. pſalme.

O Lord the Gentiles do inuade,
thine heritage to ſpoyle:
Hieruſalem an heape is made,
thy temple they defoyle.
2 The bodies of Saintes moſt deare,
abroad to byrdes they caſt:
The fleſh of them that do thē feare,
the beaſtes deuour and waſt.

3 Their blood throughout Ieruſalem,
as waterſpilt they haue:
So that there is not one of them
to lay their dead in graue.
4 Thus are we made a laughyng ſtocke,
almoſt the world throughout:
The enemyes at vs teſt and mocke,
which dwell our coaſtes about.

5 Wilt thou O Lord thus in thine ire,
againſt vs euer fume?
And ſhew thy wrath as hote as fire,
thy folke for to conſume?
6 Vpon thoſe people poure the ſame,
which did thee neuer know:
All realmes which call not on thy name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Iacobs ſēde deſtroyed:
His habitation, and his land,
they haue left waſt and voyde.
8 Beare not in mynde our former faultes,
with ſpeede ſome pitie ſhew:
And ayde vs Lord in all aſſaultes,
for we are weake and low.

The ſecond part.

9 O God that geueſt all health and grace,
on vs declare the ſame:
Weigh nat our workes our ſinnes deface,
for honor of thy name.
10 Why ſhall the wicked ſtill alway,
to vs a people dumme:
In thy reproch reioyce and ſay,
where is their God become?

11 Require O Lord as thou ſeſt good,
before our eyes in ſight:
Of all thoſe folke thy ſeruauntes bloud,
which they ſpilt in deſpight.
12 Receiue into thy ſight in haſt
the clamors grief and wrong:
Of ſuch as are in priſon caſt,
ſuſtayning yrons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band:
Which vnto death are deſtinate,
and in their enemyes hand.

13 The nations which haue bene ſo bold,
as to blaſpheme thy name:
Into their laps with ſeuen fold,
repay againe the ſame.

14 So we thy folke and paſture ſheepe,
will prayſe thee euermore:
And teach all ages for to keepe,
for thee lyke prayſe in ſtore.

Qui regis Iſrael. Pſal Lxxx. I.H

A lamentable prayer to god to help the miſeries of the Church deſiring hym to conſider the firſt eſtate when hys fauor ſhined towardes them, that hee might finiſh that worke which he begon.

Sing this as the 21. Pſalme.

Thou heard that Iſraell doeſt keepe,
geue eare and take good heed:
Which leadeſt Ioſeph like a ſheepe,
and doeſt him watch and feede.
2 Thou Lord I ſay whoſe ſeate is ſet,
on Cherubins ſo bright:
Shew forth thy ſelfe and do not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begyn,
come helpe vs Lord ariſe.
4 Direct our hartes vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnes of thy face,
and then full ſafe are wee.

5 Lord God of hoſtes of Iſraell,
how long wilt thou (I ſay)
Againſt thy folke in anger ſwell,
and wilt not heare them pray?
6 Thou doeſt thē feed with ſorrowes deep
their bread with teares they eate:
And drinke the teares that they do weep,
in meaſure full and great.

7 Thou haſt vs made a very ſtriſe,
to thoſe that dwell about:
And that our foes do loue to ryfle,
they laugh and teſt it out.
8 O take vs Lord vnto thy grace,
conuert our myndes to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhalbe.

9 From Egypt where it grew not well,
thou broughtſt a vyne full deare:
The heathen folke thou didſt expell,
and thou didſt plant it here.
10 Thou didſt prepare for it a place,
and ſet her rootes full faſt:
That it did grow and ſpring apace,
and fild the land at laſt.

The ſecond part.

11 The hilles were couered round about,
with ſhade that from it came:
And eke the Cedars high and ſtout,
with braunches of the ſame.
12 Why then didſt thou her walles deſtroy
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby,
thy vyne may ſpoyle and waſt.

13 The

13 The Boze out of the wood ſo wilde,
doth dig and roote it out:
The furious beaſtes out of the fieldes,
deuour it all about.
14 O Lord of hoſtes returne agayne,
from heauen loke betyme:
Behold and with thy helpe ſuſtaine,
this poze vineyard of thyne.

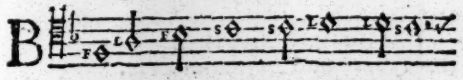
15 Thy plant (I ſay) thyne Iſraell,
whom thy right hand hath ſet:
The ſame which thou didſt loue ſo well,
O Lord do not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frownyng of thy face,
we perith in thyne ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame:
Then will we neuer fall from thee:
but call vpon thy name.

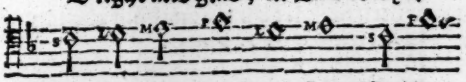
19 O Lord of hoſtes through thy good grace,
conuert vs vnto thee:
Behold vs with a pleaſaunt face,
and then full ſafe are wee.

Exultate Deo. Pſal. Lxxxi. I. H.

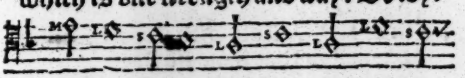
¶ An exhoztation to prayſe GOD foz hys benefites condemning their ingratitude.



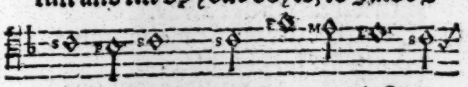
BE light and glad, in God reioyce,



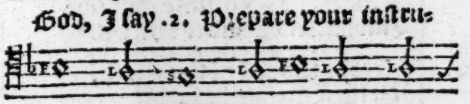
which is our ſtrength and ſtay: Be ioy-



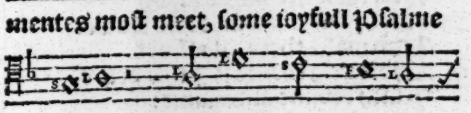
full and lift vp your voyce, to Jacobs



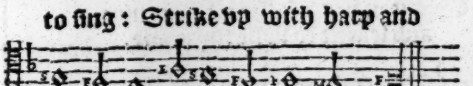
God, I ſay. 2. Prepare your inſtru-



mentes moſt meet, ſome ioyfull Pſalme



to ſing: Strike vp with harp and



lute ſo ſweet, on euery pleaſant ſtring.

3 Blow as it were in the new Mone,
with trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.
4 For this is vnto Iſraell,
a ſtatute and a trade:
A law that muſt be kept full well,
that Jacobs God hath made.

5 This clauſe with Joſeph was decreed,
when he from Egypt came:
That as a witnes all his ſeede,
ſhould ſtill obſerue the ſame.
6 When God I ſay had this prepard,
to bryng him from that land:
Whereas the ſpeach which he had heard,
he did not vnderſtand.

7 I from his ſhoulders toke ſayth he,
the burden cleane away:
And from the furnace quite him free,
from burnyng bricke of clay.
8 When thou in grief didſt cry and call,
I holpe thee by and by:
And I did aunſwere thee with all,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with mutteryng thou didſt moue.
10 Heare O my folke, O Iſraell,
and I aſſure it thee:
Regard and marke my wordes full well,
if thou wilt cleaue to mee.

The ſecond part.

11 Thou ſhalt no God in thee reſerue,
of any land abroad:
Nor in no wiſe to bow or ſerue:
a ſtraunge and forraine God.
12 I am the Lord thy God and I
from Egypt ſet thee free:
Then aſke of me aboundantly,
and I will geue it thee.

13 But yet my people will not heare,
my voyce when that I ſpake,
Nor Iſraell would not obay,
but did me quite forſake.
14 Then did I leaue them to their will;
in hardnes of their hart:
To walke in their owne counſell ſtill,
them ſelues they might peruert.

15 O that my people would haue heard,
the wordes that I did ſay:
And eke that Iſraell would regard,
to walke within my way.
16 How ſone would I confound their foes
and bryng them downe full low?
And turne my hand vpon all thoſe,
that would them ouerthrow?

17 And they that at the Lord do rage,
as ſlaues ſhould ſeeke him till:
But of his folke the tyme and age,
ſhould floriſh euer ſtill.
18 I would haue fed them with the crop,
and fineſt of the wheate:
And make the rocke with hony drop,
that they their fills ſhould eate.

Deus stetit in. psal.Lxxxii. I.H.

¶ David declaryng God to bee present with Judges and Magistrates, reproueth their partialitie and vnrighteousnesse, and exhorteth them to do iustice but seyng no amendement, he desireth God to execute iustice hym selfe.

Sing this as the 77. Psalme.

AMid the preasse with men of might,
the Lord hym selfe did stand:
To pleade the cause of truth and right,
with iudges of the land.
2 How long sayd he will you procede,
false iudgement to award?
And haue respect for loue of mede,
the wicked to regard.

3 Whereas of due you should defend,
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.
4 If ye be wise defend the cause,
of poore men in their right:
And rid the needy from the clawes,
of tyrauntes force and might.

5 But nothyng will they know or learne,
in vayne to them I talke:
They will not see or ought discerne,
but still in darckenes walke.
For loe euen now the time is come,
that all thynges fall to nought:
And likewise lawes both all and some,
for gayne are sold and bought.

6 I had decreed it in my sight,
as Gods to take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstandyng ye shall dye,
as men and so decay:
O tyrauntes I shall you destroy,
and plucke you quite away.

8 Vp Lord & let thy strength be knowen,
and iudge the world with might:
For why all nations are thine owne,
to take them as thy right.

Deus qui similis. psal.Lxxxiii.I.H.

¶ The Israelites pray the Lord to deliuer them from their enemyes, both at home and farre of: also that all such wicked people, bee striken with hys stormy tempestes, that they may know hys power.

Sing this as the 77. Psalme.

DO not O God refrayne thy tongue,
in silence do not stay:
Withhold not Lord thy selfe so long,
nor make no more delay.
2 For why? behold thy foes and see,
how they do rage and cry:
And those that beare an hate to thee,
hold vp their heades on hye.

3 Against thy folke they vse deceit,
and craftely they enquire:
For thyne elect to lye in wayte,
their counsell doth conspire.
4 Come on say they let vs expell,
and plucke these folke away:
So that the name of Israell,
may vtterly decay.

5 They all conspire within their hart,
how they may thee withstand:
Agaynst thee Lord to take a part,
they are in league and band.
6 The tentes of all the Edomites,
the Ismaelites also:
The Haggarens and Moabites,
with diuers other moe.

7 Gebal with Ammon, and likewise,
doth Amaleche conspire:
The Philistines agaynst thee rise,
with them that dwell at Tyre.
8 And Assur eke is well apayd,
with them in league to be:
And doth become a fence and ayd,
to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord echone:
As to Cicer and to Jabin,
beside the brooke Kyson.
10 Whom thou in Endor didst destroy,
and wast them through thy might:
That they like doung on earth did lye,
and that in open sight.

The second part.

11 Make thē now & their Lords appeare,
like Zeb and Oreb than:
As Zebah and Zalmana were,
the kynges of Madian.
12 Which sayd let vs throughout the land,
in all the coastes abroad:
Possesse and take into our hand,
the fayre houses of God.

13 Turne thē (O God) with stormes fast fall
as wheles that haue no stay:
Or like the chaffe which men do call,
with windes to flye away.
14 Like as the fire with rage and fume,
the mighty forest spilles:
And as the flame doth quite consume
the mountaines and the hilles.

15 So let the tempest of thy wrath,
vpon their neckes be layd:
And of thy stormy winde and shower,
Lord make them all affrayd.
16 Lord bring them all I thee desire,
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore dayly,
to shame and slaunder fall:
And in rebuke and obloquy,
to perish eke withall.
18 That they may know & feele full well,
that thou art called Lord:

And

And that alone thou doeſt excell,
and raigne throughout the world.

Quam dilecta. pſal. Lxxxiiii. I. H.

¶ Dauid exiled hys country deſireth ardently to returne to Gods tabernacle, y assembly of the Saints to prayse God. Then hee prayseth the courage of the people, that passe the wilderneſſe to assemble them selues in Sion.

Sing this as the 87. Pſalme.

HOw pleaſant is thy dwellyng place,
O Lord of hoſtes to me:
The tabernacles of thy grace,
how pleaſaunt Lord they be.
2 My ſoule doth long full ſore to goe,
into thy courtes abroad:
My hart doth luſt, my fleſh alſo,
in thee the liuyng God.

3 The ſparrowes finde a roome to reſt,
and ſaue them ſelues from wrong:
And eke the ſwallow hath a neſt,
wherein to kepe her young.
4 Theſe tydes full nigh thine altar may,
haue place to ſit and ſing:
O Lord of hoſtes thou art I ſay,
my God and eke my kyng.

5 Oh they be bleſſed that may dwell,
within thy houſe alwayes:
For they all tymes thy factes do tell,
and geue thy name thy prayſe.
6 Yea happy ſure likewiſe are they,
whoſe ſtay and ſtrength thou art:
Which to thy houſe do myndе the way,
and ſeke thee in their hart.

7 As they go through the vale of teares,
they dig vp fountaines ſtill:
That aſſyryng it all appeares,
and thou their pits doeſt fill.
8 From ſtrength to ſtrength they walke
no fayntnes there ſhall be: (full faſt,
And the God of Gods at laſt,
in Sion they do ſee.

9 O Lord of hoſtes to me geue heed,
and heare when I do pray:
And let it through thine eares proceede,
O Jacobs God I ſay.
10 Our Lord our ſhield of thy good grace,
regard and ſo draw neare:
Regard I ſay, behold the face,
of thyne annoynted deare.

11 For why? within thy courtes one day,
is better to abyde:
Then other where to kepe or ſtay,
a thouſand dayes beſide.
12 Much rather would I kepe a doore,
within the houſe of God:
Then in the tentes of wickednes,
to ſettle myne abode.

13 For God the Lord, light and defence,
will grace and worſhyp geue:
And no good thyng ſhall he withhold,
from them that purely lyue.
14 O Lord of hoſtes that man is bleſt,
and happy ſure is hee:
That is perſwaded in his breſt,
to truſt all tymes in thee.

Benedixiſti Do. pſal. Lxxxv. I. H.

Because God withdrew not his rods frō his Church after the returne from Babylon firſt they put him in mynde that he ſhould not leaue the worke of his grace vnperfite, and complayne of their long affliction. Then they reioyce in hope of promiſed deliuerance, which was a figure of Chriſtes kyngdome, vnder which ſhould be perfite felicitie.

Sing this as the 81. Pſalme.

THou haſt bene mercyfull in deede,
(O Lord) vnto thy land:
For thou reſtoredſt Jacobs ſeede:
from thraldome out of band.
2 The wicked wayes that they were in,
thou didſt them cleane remit:
And thou didſt hide the peoples ſinne,
full cloſe thou couereddſt it.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turne thee from thy rage,
with them to be at one.
4 O God our health do now conuert,
thy people vnto thee:
Put all thy wrath from vs a part,
and angry ceaſe to bee.

5 Why ſhall thyne anger neuer ende
but ſtill procede on vs?
And ſhall thy wrath it ſelfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therfore,
and quicken vs, that wee
And all thy folke for euermore,
be glad and ioy in thee?

7 O Lord to vs do thou declare,
thy goodnes to our wealth:
Shew forth to vs, and do not ſpare,
thyne ayde and ſauyng health.
8 I will harke what God ſayth, for he
ſpeakes to his people peace:
And to his Saints that neuer they
returne to folliſhnes.

9 For why? his health is ſtill at hand,
to ſuch as do him feare:
Whereby great glory in the land,
ſhall dwell and floriſh there.
10 For truth and mercy there ſhall meet,
in one to take their place:
And peace ſhall iuſtice with kiſſe greet
and there they ſhall embrace.

11 And truth from earth ſhall ſpryng apace
and floriſh pleaſauntly:
So righteouſnes ſhall ſhew her face
and looke from heauen hye.
12 Yea God him ſelfe ſhall take in hand,
to geue vs eche good thyng:
And through the coaſtes of all the land,
the earth her fruites ſhall bryng.

13 Before his face ſhall iuſtice goe,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keepe them in the way.

Inclina Domine. pſal. Lxxxvi. I.H.

¶ Dauid ſore afflicted, prayeth fernently for deliuerraunce: Sometymes rehearſing hys miſeries and mercyes receyued, deſiryng alſo to be inſtructed of the Lord, that he may feare and glorifie his name. He complayneth alſo of hys aduerſaries, and requireth to be deliuered from them.

Sing this as the 81. pſalme.

LOrd bow thine eare to my requeſt,
and heare me by and by:
With greuous payne and grief oppreſt,
full poore and weake am I.
2 Preſerue my ſoule becauſe my way,
and doynges holy bee:
And ſaue thy ſeruaunt (O my Lord)
that puts his truſt in thee.

3 Thy mercy Lord on me expreſſe,
defend me eke withall:
For through the day I do not ceaſe,
on thee to cry and call.
4 Comfort O Lord thy ſeruaunts ſoule,
that now with payne is pinde:
For vnto thee Lord I extoll,
and lift my ſoule and mynde.

5 For thou art good and bountifull,
thy giftes of grace are free:
And eke thy mercy plentifull,
to all that call on thee.
6 O Lord likewiſe when I do pray,
regard and geue an eare:
Marke well the wordes that I do ſay,
and all my prayers heare.

7 In tyme when trouble doth me moue,
to thee I do complayne:
For why? I know and well do proue,
thou aunſwereſt me againe.
8 Among the Gods (O Lord) is none,
with thee to be compard:
And none can do as thou alone,
the like hath not bene heard.

The ſecond part.

9 The Gentiles and the people all,
which thou didſt make and frame:
Before thy face on knees ſhall fall,
and glorifie thy name.
10 For why? thou art ſo much of might,
all power is thyne owne:
Thou worke ſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me Lord thy way, and I
ſhall in thy truth procede:
O ioyne my hart to thee ſo nigh,
that I thy name may dread.
12 To thee my God will I geue prayſe,
with all my hart (O Lord)
And glorifie thy name alwayes,
for euer through the world.

13 For why? thy mercy ſhewed to me,
is great and doth excell:
Thou ſetſt my ſoule at libertie,
out from the lower hell.
14 O Lord the proud againſt me riſe,
and heapes of men of might:
They ſeeke my ſoule, and in no wiſe,
will haue thee in their ſight.

15 Thou Lord art mercyfull and meeke,
full ſlacke and ſlow to wraeth:
Thy goodnes is full great, and eke
thy truth no meaſure hath.
16 O turne to me, and mercy graunt,
thy ſtrength to me apply:
O helpe and ſaue thyne owne ſeruaunt,
thy handmaydes ſonne am I.

17 On me ſome ſigne of fauour ſhew,
that all my foes may ſee:
And be aſhamed becauſe Lord thou
doeſt helpe and comfort me.

Fundamenta eius. pſal. Lxxxvii. I.H.

¶ The holy ghoſt promiſeth that the Church, as yet in miſerie after the captiuity of Babylon ſhould be reſtored to great excellēcie, ſo that nothyng ſhould be more comfortable then to bee numbred among the members therof.

Sing this as the 81. pſalme.

THat Citie ſhall full well endure,
her ground worke ſtill doth ſtay:
Vpon the holy hilles full ſure,
it can no whit decay. time
2 God loues the gates of Sion beſt,
his grace doth there abyde:
He loues them more then all the reſt,
of Iacobs tentes beſide.

3 Full glorious thyngs reported be,
in Sion and abroad:
Great thyngs I ſay are ſayd of thee,
thou Citie of our God.
4 On Rahab will I caſt an eye,
and beare in mynde the ſame:
And Babylon ſhall eke apply,
and learne to know thy name.

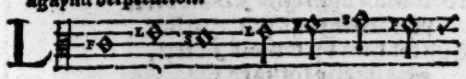
5 Loe Paleſtine and Tyre alſo:
with Ethiope likewiſe:
A people old full long agoe,
were borne and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame:
Haue there ſprong vp and the hye God,
hath founded faſt the ſame.

7 In their recordes to them it ſhall,
through Gods deuiſe appeare:
Of Sion that the chief of all,
had his begynnyng there.
8 The trumpetters with ſuch as ſing,
therin great plenty bee:
My fountaines and my pleaſannt
are compaſt all in thee. (ſprynges,

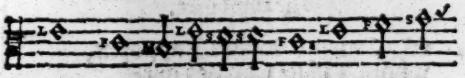
Domine Deus. pſal. Lxxxviii. I.H.

¶ The faythfull ſore afflicted by ſickenes, perſecution, aduers-

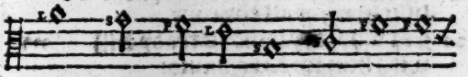
aduerſities, and as it were left of God without any conſolation. Yet call on God by fayth, and ſtrine againſt deſperation.



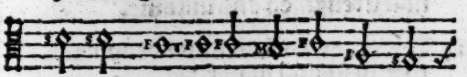
LOrd God of health the hope and



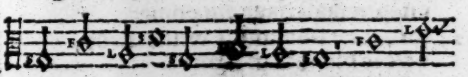
ſtay, thou art alone to me: I call and



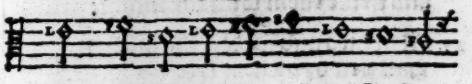
crye throughout the day, and all the



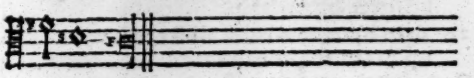
night to thee. 2. O let my prayers ſoone



aſcend, vnto thy ſight an hye: Encline



thyne eare (O Lord) entend, and harken



to my cry.

3 For why? my ſoule with woe is fild,
and doth in trouble dwell:
My lyfe and breath almoſt doth yeld,
and draweth nigh to hell.
4 I am eſteemed as one of them,
that in the pit do fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead and free,
from thynges that here remaine:
It were more eaſe for me to be,
with them the which are ſlayne.
6 As thoſe that lye in graue I ſay,
whom thou haſt cleane forgot:
The which thy hand hath cut away,
and thou regardeſt them not.

7 Yea like to one ſhut vp full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe,
full ſore on me doth lye:
And all thy ſtormes againſt me riſe,
my ſoule to vexe and try.

9 Thou putſt my frendes far of from me,
and makeſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth fayle through griefe and woe,
I call to thee O God:
Throughout the day my handes alſo,
to thee I ſtretch abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare,
thy wondrous workes of fame?
Shall dead to lyfe agayne repayre,
and prayſe thee for the ſame?
12 Or ſhall thy louyng kindnes Lord,
be preached in the graue?
Or ſhall with them that are deſtroyd,
thy truth her honor haue?

13 Shall they that lye in darke full low,
of all thy wonders wot?
Or there ſhall they thy iuſtice know,
where all thynges are forgot?
14 But I (O Lord) to thee alway,
do cry and call apace:
My prayer eke ere it be day,
ſhall come before thy face.

15 Why doeſt thou Lord abhorre my ſoule
in griefe that ſeketh thee?
And now O Lord why doeſt thou hide,
thy face away from me?
16 I am afflict as dying ſtill,
from youth this many a yeare:
The terrors which do vexe me ill,
with troubled mynde I beare.

17 The furies of thy wrathfull rage,
full ſore vpon me fall:
The terrors eke do not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as water at the tyde:
And all at once with ſtreames full ſtout,
beſet me on eche ſide.

19 Thou ſetteſt farre from me my frendes
and louers euery one:
Yea and myne old acquaintaunce all,
out of my ſight are gone.

Miſericordias. pſal. Lxxxix. I. H.

David prayſeth God, for hys couenaunt made betwene hym and hys elect by Jeſus Chriſt, then he complayneth of the deſolatiō of hys kyngdome, ſo that the promiſe ſeemed to be broken. Finally he prayeth to be deliuered frō afflictions mentionyng the ſhortnes of mans lyfe and confirmyng hymſelfe by Gods promiſes.

Sing this as the 58. Pſalme.

TO ſing the mercyes of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age.
thy truth I will declare.
2 For I haue ſayd that mercy ſhould, all
for euermore remaine:
In that thou doeſt the heauens ſtay,
thy truth appeareth playne.

3 To myne elect ſayd God I made,
a couenaunt and beheſt:
My ſeruaunt Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſede for euer I will ſtay,
and ſtablith it full faſt:

And

And still behold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and myrth,
thy wondrous workes O Lord:
Thy Saintes within thy Church on earth
thy fayth and truth record.
6 Who with the Lord is equall then,
in all the cloudes abroad?
Among the sonnes of all the Gods
what one like our God?

7 God in assembly of the Saintes,
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hostes in all the world,
what one is like to thee?
On euery side most mighty Lord,
thy truth is sene to be.

9 The ragyng sea by thyne aduise,
thou rulest at thy will:
And when the waues therof arise
thou makest them calme and still.
10 And Egypt thou Lord hast subdude,
and thou hast it destroyd:
Yea thou thy foes with mighty arme,
hast scattered all abroad.

The second part.

11 The heauēs are thine & still haue bene
likewise the earth and land:
The world with all that is therein, and
thou foundest with thyne hand.
12 Both North, and South, with East, & (West,
thy selfe did make and frame:
Both Tabor Mount, and eke Hermon,
reioyce and prayse thy name.

13 Thyne arme is strong and full power,
all might therein doth lye:
The strength of thy right hand ech houre
thou liftest vp on hye.
14 In righteousnes and equitie,
thou hast thy seate and place:
Mercy and truth are still with thee,
and go before thy face.

15 The folke is blest that knoweth aright,
thy present power, O God:
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousnes haue they
a pleasaunt fame and noyce.

17 For why? their glory, strength, and ayde
in thee alone doth lye:
Thy goodnes eke that hath vs stayd,
shall lift our horne on hye.
18 Our strength that doth defend vs well,
the Lord to vs doth bryng:
The holy one of Israell,
he is our guide and kyng.

19 Sometyme thy will vnto thy Saintes,
in visions thou didst show:
And thus then didst thou say to them,
thy mynde to make them know.
20 A man of might I haue erect,
your kyng and guide to be:
And set him by whom I elect,
among thy folke to me.

The third part.

21 My seruaunt Dauid I appoynt,
whom I haue searched out:
And with my holy oyle annoynt
him kyng of all the rout.
22 For why: my hand is ready still
with him for to remaine:
And with myne arme also I will
him strengthen and sustaine.

23 The enemyes shall him not oppresse,
they shall him not deuour:
Ne yet the sonnes of wickednes,
on him shall haue no power.
24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall
shall still vpon him lye:
And in my name his horne eke shall,
be lifted vp on hye.
26 His kyngdome I will set to be
vpon the sea and sand:
And eke the runnyng floudes shall he
embrace with his right hand.

27 He shall depend with all his hart
on me, and thus shall say:
My father and my God thou art,
my rocke of health and stay.
28 As one first borne I will him take
of all on earth that sprynges:
His might and honor I shall make,
aboue all worldly kynges.

29 My mercy shalbe with him still,
as I my selfe haue told:
My faythfull couenaunt to fulfill,
my mercy I will hold.
30 And eke his sede I will sustayne,
for euer strong and sure:
So that his seate shall still remaine:
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law
and so begyn to swerue:
And of my iudgementes haue none awe
nor will not them obserue.
32 Or if they do not vse aright,
my statutes to them made:
And set all my commaundements light,
and will not kepe my trade.

33 Then with the rod will I begyn
their doynges to amend:
And so with scourgyng for their sinne
when that they do offend.

34 My

34 My mercy yet and my goodnes,
I will not take him fro:
Nor handle him with craftines,
and ſo my truth forgoe.

35 But ſure my couenaunt I will hold,
with all that I haue ſpoke:
No word the which my lips haue tolde,
ſhall auiter or be broke.
36 Once ſware I by myne holynes.
and that performe will I:
With Dauid I ſhall keepe promiſe,
to him I will not lye.

37 His ſeed for euermore ſhall raygne,
and eke his throne of might:
As doth the Sunne it ſhall remayne,
for euer in my ſight.
38 And as the Moone within the ſky,
for euer ſtandeth faſt:
A faythfull witnes from on hye,
ſo ſhall his kingdome laſt.

39 But now O Lord thou doeſt reiect,
and now thou chaungeſt cheare:
Yea thou art wroth with thyne elect,
thyne owne annoynted deare.
40 The couenaunt which thy ſeruaunt
Lord thou haſt quite vndone: (made,
And downe vpon the ground alſo,
haſt caſt his royall crowne.

The third part. fiſt

41 Thou plukſt his hedges vp w might,
his wales thou doeſt confound:
Thou beateſt eke his bulwarkes downe,
and breakeſt them to the ground:
42 That he is fore deſtroyd and torne,
of commers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him deuoure,
loe thou haſt made to ioy. id
44 His ſwords edge thou d[illegible]t take away
that ſhould his foes withſtand:
To him in warre no victory,
thou geueſt nor vpper hand.

45 His glory thou doeſt alſo waſt,
his throne, his ioy his mirth:
By thee is ouerthrowne and caſt,
full low vpon the earth.
46 Thou haſt cut of and made full ſhort,
his youth and lucky dayes:
And rayſde of him an ill report,
with ſhame and great diſpayſe.

47 How long away from me O Lord,
for euer wilt thou turne?
And ſhall thyne anger ſtill alway,
as fire conſume and burne?
48 O call to mynd remember then,
my tyme conſumeth faſt:
Why haſt thou made the ſonnes of men.
as thinges in vayne to waſt.

49 What man is he that liueth here,
and death ſhall neuer ſee?
Or from the hand of hell his ſoule,
ſhall he deliuer free?
50 Where is O Lord thyne olde goodnes,
ſo oft declard before?
Which by thy truth and brightnes,
to Dauid thou haſt ſworne.

51 The great rebukes to minde I call,
that on thy ſeruaunts lye:
The rayling of the people all,
borne in my breſt haue I.
52 Wherwith O Lord thyne enemies:
blaſphemed haue thy name:
The ſteps of thyne annoynted one,
they ceaſe not to defame.

53 All prayſe to thee O Lord of hoſtes,
both now and eke for aye:
Through ſkye and earth and all the coaſts,
Amen, Amen I ſay.

Domine refugium. Pſal. XC. I. H.

Moſes ſeeing the people, neither admoniſhed by the breuitie of their life, nor by plagues, to bee thankefull, prayeth God to turne their hartes, and continue his mercies towardes them and their poſteritie for euer.

Sing this as the 77. Pſalme.

Thou Lord haſt bene our ſure defence,
our place of eaſe and reſt:
In all tyme paſt yea ſo long ſince,
as cannot be expreſt.
2 Ere there was made mountayne or hill,
the earth and all abroad: or world
3 From age to age and alwayes ſtill,
for euer thou art God.

Thou grindeſt man through griefe & payn,
to duſt or clay, and then
And then thou ſayeſt agayne returne,
agayne ye ſonnes of men.
4 The laſting of a thouſand yeare,
what is it in thy ſight?
As yeſterday it doth appeare,
or as a watch by night.

5 So ſoone as thou doeſt ſcatter them,
then is their life and trade
All as a ſleepe and like the gras,
whoſe beauty ſone doth fade.
6 Which in the morning ſhine full bright
but fadeth by and by:
And is cut downe ere it be night,
all whithered, dead and dry.

7 For through thyne anger we conſume,
our might is much diſmayd:
And of thy feruent wrath and fume,
we are full ſore affrayde.
8 The wicked workes that we haue
thou ſetſt before thyne eye: (wrought,
Our priuy faultes yea eke our thoughtes,
thy countenaunce doth ſpye.

9 For through thy wrath our dayes doe
therof doth nought remayne: (waſt

Our

Our yeares cõſume as woꝛdes oꝛ blaſtes,
and are not cald agayne.
10 Our tyme is thꝛeſcoꝛe yeares and ten,
that we do liue on mold:
If one ſe fourеſcoꝛe, ſurely then
we count him wondꝛous olde.

The ſecond part.

11 Yet of this tyme the ſtrẽgth and chiefe,
the which we count vpon:
Is nothing els but paynfull griefe,
and we as blaſtes are gone.
12 Who once doth know what ſtrength is
what might thyne anger hath? (here
Oꝛ in his hart who doth thee feare,
accoꝛding to his wꝛath?

13 Inſtruct vs Lоꝛd to know and tꝛy,
how long our dayes remayne:
And that we may our ſelues apply,
true wiſdome to attayne.
14 Returne O Lоꝛd, how long wilt thou
foꝛth on in wꝛath pꝛoceede?
Shew fauoꝛ to thy ſeruauntes now,
and help them at their neede.

15 Refreſh vs with thy mercy ſwne,
and then our ioy ſhall be:
All tymes ſo long as life doth laſt,
in hart reioyce ſhall we.
16 As thou haſt plagued vs befoꝛe,
now alſo make vs glad:
And foꝛ the yeares wherin full ſoꝛe,
affliction we haue had.

17 O let thy woꝛke and power appeare,
and on thy ſeruauntes light:
And ſhew vnto thy childꝛen deare,
thy glоꝛy and thy might.
18 Lоꝛd let thy grace and mercy ſtand,
on vs thy ſeruaunts thus:
Confiꝛme the woꝛkes we take in hand,
Lоꝛd pꝛoſpeꝛ them to vs.

Qui habitat. Pſal. XCi. I.H.

¶ Here is deſcribed the aſſuraunce he liueth in, that committeth himſelfe wholy to Gods pꝛotection in all temptations. A pꝛomiſe of God to thoſe that loue him, know him, and tꝛuſt in him to deliuer them and geue them immoꝛtall glоꝛy.

Sing this as the 21. Pſalme.

HE that within the ſecret place,
of God moſt hye doth dwell,
In ſhadow of thy mightieſt grace,
at reſt ſhall keepe him well.
2 Thou art my hope and my ſtrong hold,
I to the Lоꝛd will ſay:
My God he is in him will I,
my whole affiance ſtay.

3 He ſhall defend thee from the ſnare,
the which the hunter layd:
And from the deadly euer and feare, plague
wherof thou art afrayd.
4 And with his wiꝛnges ſhall couer thee,
and keepe thee ſafely there:
His fayth and truth thy fence ſhall be,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not need I ſay,
to feare oꝛ be affright:
Of all the ſhafres that flye by day,
noꝛ terꝛoꝛ of the night.
6 Noꝛ of the plague that pꝛiuely,
doth walke in darke ſo faſt:
Noꝛ yet of that which doth deſtroy,
and at noone dayes doth waſt.

7 Yea at thy ſide as thou doeſt ſtand,
a thouſand dead ſhalbe:
Ten thouſand eke at thy right hand,
and yet thou ſhalt be free.
8 But thou ſhalt ſee it foꝛ thy part,
thyne eyes ſhall well regard:
That euen like to their deſart,
the wicked haue reward.

9 Foꝛ why? (O Lоꝛd) I onely truſt,
to ſtay my hope on thee:
And in the hyeſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not need none ill to feare,
with thee it ſhall not mell:
Noꝛ yet the plague ſhall once come neare,
the houſe where thou doeſt dwell.

11 Foꝛ why vnto his angels all,
with charge commaundeth he:
That ſtill in all the wayes they ſhall,
pꝛeſerue and pꝛoſper thee.
12 And in their handes ſhall thee beare vp,
ſtill wayting thee vpon:
So that thy foote ſhall neuer chance,
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe,
the adder fell and long:
And tread vpon the Lyons young,
with dꝛagons ſtout and ſtrong,
14 Foꝛ he that truſteth vnto me,
I will diſpatch him quite:
And him defend, becauſe that hee
doth know my name aright.

15 When he foꝛ helpe on me doth cry,
an anſwer I will geue:
And from his griefe take him will I,
in glоꝛy foꝛ to liue.
16 With length of yeares and dayes of (wealth
I will fulfill his tyme:
The goodnes of my ſaiuing health,
I will declare to him.

Bonum eſt. Pſal. XCii. I.H.

¶ A Pſalme foꝛ the Sabboth to ſtirre vp the people to acknowledge, and pꝛayſe God in his woꝛkes. Dauid reioyſeth therin: but the wicked cõſider not that the vngodly, when he is moſt flоꝛiſhing, ſhall moſt ſpeedely periſh. In the end is deſcribed the felicitie of the iuſt, planted in the houſe of God in pꝛayſe of the Lоꝛd.

Sing this as the 38. Pſalme.

IT is a thing both good and meete,
to pꝛayſe the higheſt Lоꝛd:
And to thy name O Lоꝛd moſt hye,
to ſing in one accoꝛd.
2 To ſhew the kindnes of the Lоꝛd,

betime.

betyme ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten ſtringed inſtrument
on lute and harp ſo ſweete:
With all the myrth you can inuent,
of inſtruments moſt meete.
4 For thou haſt made me to reioyce,
in thinges ſo wrought by thee:
And I haue ioy in hart and voyce,
thy handy workes to ſee.

5 O Lord how glorious and how great,
are all thy workes ſo ſtout:
So deepely are thy counſels ſet,
that none can try them out.
6 The man vnwiſe hath not the wit,
this geare to pas to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 When ſo the wicked at their will,
as gras do ſpring full faſt:
They when they flouriſh in their ill,
for euer ſhall be waſt.
8 But thou art mighty Lord moſt hye,
yea thou doeſt raigne therfore:
In euery tyme eternally,
both now and euermore.

The ſecond part.

9 For why? O Lord behold and ſee,
behold thy foes I ſay:
How all that worke iniquitye,
ſhall periſh and decay.
10 But thou like as an Vnicorne,
ſhalt lift myne horne on hye:
With freſh and new prepared oyle,
thyne anoynted king am I.

11 And of my foes before myne eyes,
ſhall ſee the fall and ſhame:
Of all that vp againſt me riſe,
myne eare ſhall heare the ſame.
12 The iuſt ſhall flouriſh vp on hye,
as Date trees bud and blow:
And as the Ceders multiply,
in Lybanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courtes they ſpring apace,
and flouriſh all abroad.
14 And in their age more fruite ſhall bring, must
both fat and well beſene:
And pleſantly both bud and ſpring,
with bowes and braunches greene.

15 To ſhew that God is good and iuſt,
and vpright to his will: in
He is my rocke my hope and truſt,
in him there is none ill.

Dominus regnauit. Pſal. XCiii. I.H.

The prayſeth the power of God in the creation of the world, and beateth downe all people which lift them vp againſt his maieſty and prouoketh to conſider his promyſes.

Sing this as the 77. pſalme.

THe Lord as king aloft doth raigne,
in glory goodly dight:
And he to ſhew his ſtrength and mayne,
hath girt himſelfe with myght.
2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure:
No might can make it moue or fade,
at ſtay it doth indure.

3 Ere that the world was made or
thy ſeat was ſet before: (wrought
Beyond all tyme that can be thought,
thou haſt bene euermore.
4 The floudes O Lord the flouds do riſe
they roare and make a noyſe:
The flouds I ſay did enterpriſe,
and lifted vp their voyce:

5 Yea though the ſtormes ariſe in ſighte,
though ſeas doe rage and ſwell:
The Lord is ſtrong and moſt of might,
for he on hye doth dwell.
6 And looke what promiſe he doth make
his houſhold to defend:
For iuſt and true they ſhall it take,
all tymes withouten end.

Deus vltionum. Pſal. XCiiii. I.H.

The prayeth God againſt the violence of tyrantes and comforteth the afflicted by the good iſſue of their afflictions: and by the ruine of the wicked.

Sing this as the 77. Pſalme.

O Lord thou doeſt reuenge all wrong,
that office longes to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelfe for thou of right,
the earth doeſt iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long ſhall wicked men beare ſway,
with lifting vp their voyce?
How long ſhall wicked men I ſay,
thus triumph and reioyce?
4 How long ſhall they with brags burſt
and proudly prate their fill? (out
Shall they reioyce which be ſo ſtout,
whoſe workes are euer ill.

5 Thy flocke O Lord thyne heritage,
they ſpoyle and vexe full ſore:
Againſt thy people they do rage,
ſtill dayly more and more.
6 The widowes which were comforters, are
and ſtrangers they deſtroy:
They ſlay the Children fatherleſs,
and none do put them by.

7 And when they take theſe thinges in
this talke they haue of thee: (hand
Can Jacobs God this vnderſtand?
tuſh, no he can not ſee.
8 O folke vnwiſe and people rude,
ſome knowledge now diſcerne:

yet

Yea fooles among the multitude,
at length begyn to learne.

9 The Lord that made the eare of man,
he needes of right muſt heare:
He made the eyne all thynges muſt then,
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your deedes detect?
how can you ſcape his hand?

The ſecond part.

11 The Lord doth know the thought of man,
his hart he ſeth full playne: (vain,
The Lord I ſay mens harts do ſcan,
and findeth them but bayne.
12 But Lord that man is happy ſure,
whom thou doeſt kepe in awe:
And through correction doeſt procure,
to teach them in thy law.

13 Whereby he ſhall in quiet reſt,
in tyme of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe,
his people for to take:
His heritage whom he doth chuſe,
he will no tyme forſake.

15 Vntill that iudgement be decréd,
to iuſtice to conuert:
That all may follow her with ſpéde,
that are of vpright hart.
16 But who vpon my part doth ſtand,
againſt the curſed crayne?
Or who ſhall rid me from their handes,
that wicked workes maintayne?

17 Except the Lord had bene myne ayde,
myne enemyes to repell:
My ſoule and lyfe had now bene layd,
almoſt as low as hell.
18 When I did ſay my foote did ſlide,
and I am lyke to fall:
Thy goodnes Lord did ſo prouide,
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort finde:
Then Lord thy goodnes did me touch,
and that did eaſe my mynde.
20 Wilt thou inhaunt thy ſelfe and draw,
with wicked men to ſit:
Which with preſence in ſtead of law,
much miſchiefe do commit?

21 For they conſult againſt the life,
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltles blood.
22 But yet the Lord he ſtaid me,
a ſtrong defence & locke:
He is my God to him I flée,
he is my ſtrength and rocke.

23 And he ſhall cauſe their miſchiefes all,
them ſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCv. I. H.

¶ An earneſt exhortation to prayſe God for the gouernmẽt of the world, and election of his Church to eſchew the rebellion of the old fathers, who tempted God in the wildernes, and therfore entred not the land of promiſe.

Sing this as the Benedictus.

O Come let vs lift vp our voyce,
and ſing vnto the Lord:
In him our rocke of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to geue him thankes and prayſe:
In ſingyng Pſalmes vnto his grace,
let vs be glad alwayes.

3 For why? the Lord he is no doubt,
a great and mighty God:
A kyng aboue all Gods throughout,
in all the world abroad.
4 The ſecrets of the earth ſo depe,
and corners of the land:
The tops of hils that are ſo ſteepe,
he hath them in his hand.

5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow and prayſe the Lord,
before him let vs fall:
And knéle to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his folke he doth vs féde,
his ſheepe and he our guide.
8 To day if ye his voyce will heare,
then harden not your hart:
As ye with grudging many a yeare,
prouokt me in deſert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did ſée,
yet ſtill they would me moue.
10 Twiſe twenty yeares they did me
and I to them did ſay: (greue,
They erre in hart and not beleue,
they haue not knowen my way.

11 Wherefore I ſware when that my
was kindled in my breſt: (wrath,
That they ſhould neuer tread the path,
to enter to my reſt.

Cantate Domi. Pſal. Xcvi. I. H.

¶ An exhortation both to the Iewes and Gentiles to prayſe God for his mercy. And this ſpecially ought to be referred to the kingdome of Chriſt.

Sing this as the 77. Pſalme.

SIng ye with prayſe vnto the Lord,
new ſonges of ioy and myrth:

Sing

Sing vnto him with one accord,
all people on the earth.
2 Yea ſing vnto the Lord I ſay,
prayſe ye his holy name:
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the Heathen eke declare,
his honour round about:
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy prayſe alway:
And he is to be dread of right,
aboue all Gods I ſay.

5 For all the Gods of Heathen folke,
are Idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All prayſe and honour eke do dwell,
for aye before his face:
Both power and might likewiſe excell,
within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world:
All might and worſhyp eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his name:
And eke into his courtes do go,
with giftes vnto the ſame.

The ~~third~~ ſecond part.

9 Fall downe and worſhip ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his ſight.
10 Tell all the world be not agaſt,
the Lord doth raigne aboue:
Yea he hath ſet the earth ſo faſt,
that it ~~did~~ can neuer moue.

11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one,
with equitie and right.
12 The heauens ſhall great ioy begyn,
the earth eke ſhall reioyce:
The ſea with all that in therein,
ſhall ſhoute and make a noyce.

13 The field ſhall ioy and euery thyng,
that ſpringeth of the earth:
The wood and euery tree ſhall ſing,
with gladnes and with myrth.
14 Before the preſence of the Lord,
and commyng of his might:
When he ſhall iuſtly iudge the world,
and rule his folke with right.

Dominus reg. Pſal. xcvii. I.H.

¶ Dauid exhorteth all to reioyce for the comming of the kingdome of Chriſt dreadfull to the rebels and Idolaters, and ioyfull to the iuſt, whome he exhorteth to innocency, to reioycing, and thankſgeuing.

Sing this as the 77. pſalme.

The Lord doth raigne wherat the earth
may ioy with pleaſaunt voyce:
And eke the Iles with ioyfull myrth,
may triumph and reioyce.
2 Both cloudes & darckнes eke do ſwell,
and round about him beate:
Yea right and iuſtice euer dwell,
and bide about his ſeate.

3 Yea fire and heate at once doth runne,
and go before his face:
Which ſhall his foes and enemies burne,
abroad in euery place.
4 His lightning eke full bright did blaſe, 6
and to the world appeare:
Whereat the earth did looke and gaſe,
with dread and deadly feare.

5 The hilles like waxe did melt in ſight,
and preſence of the Lord:
They fled before that rulers might:
which guideth all the world.
6 The heauens eke declare and ſhew:
his iuſtice forth abroad:
That all the world may ſee, and know
the goodnes of our God. glory

7 Confuſion ſure ſhall come to ſuch,
as worſhyp Idols vayne:
And eke to thoſe that glory much,
dumme pictures to maintaine.
8 For all the Idols of the world,
which they as Gods do call:
Shall fall the power of the Lord,
and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thyng,
and Iuda ſhall reioyce:
For at thy iudgementes they ſhall ſing,
and make a pleaſaunt noyſe.
10 That thou O Lord art ſet on hye,
in all the earth abroad:
And art exalted wondrouſly,
aboue ech other God.

11 All ye that loue the Lord do this,
hate all thynges that is ill:
For he doth kepe the ſoules of his,
from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt,
with pleaſure for his part:
Great ioy with gladnes myrth and luſt,
to them of vpright hart.

13 Ye righteous in the Lord reioyce,
his holynes proclayme:
Be thankfull eke with hart and voyce,
and myndefull of the ſame.

Cantate Domi. Pſal. XCviii. I.H.

¶ An earneſt exhortation to all creatures to prayſe the Lord for his power, mercy, and fidelitie in his promiſe by Chriſt, by whome he hath communicated his ſaluation to all nations.

Sing this as the 78. Pſalme.

O Sing ye now vnto the Lord,
a new and pleaſaunt ſong: (world,
For he hath wrought throughout the

his wonders great and ſtrong.
2 With his right hand right worthely
he doth his foes devour:
And get himſelfe the victory,
with his own arme and power.

3 The Lord doth make the people know
his ſaving health and might:
The Lord doth eke his juſtice ſhew,
in all the heathens ſight.
4 His grace and truth to Iſraell,
in minde he doth record:
That all the earth hath ſeen right well
the goodnes of the Lord.

5 Be glad in him with joyfull voice,
all people on the earth:
Geve thanks to God, ſing and rejoyce
to him with joy and mirth.
6 Upon the harp unto him ſing,
geve thanks to him with pſalmes:
Rejoyce before the Lord our king
with trumpets and with ſhalmes.

7 Yea let the ſea with all therin,
for joy both roare and ſwell:
The earth likewiſe let it begin
with all that therin dwell.
8 And let the floods rejoyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.

9 For he ſhall come to judge and try:
the world and every wight:
And rule the people mightely
with juſtice and with right.

Dominus regnauit. Pſal. xcix. I. H.

The commendeth the power, equity & excellency of the kingdome of God by Chriſt, over the Jewes and Gentils, provoking them to magnifie the ſame and to ſerve the Lord, as the auncient fathers, Moſes, Aaron, and Samuell, who calling upon GOD were heard in their prayers.

Sing this as the 77. pſalme.

THe Lord doth raigne although at it
the people rage full ſore:
Yea he on cherubins doth ſit,
though all the world doth rore.
2 The Lord that doth in Syon dwell,
is hie and wondrous great:
Above all folke he doth excell,
and he aloft is ſet.

3 Let all men praiſe thy mighty name,
for it is fearfull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of our king
doth love judgement and right:
Thou rightly rulest every thing
in Jacob through thy might.

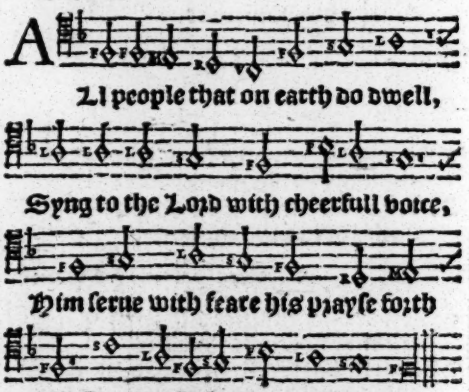
5 To praiſe the Lord our God deviſe,
all honor to him doe:
His footſtole worſhip him before,
for he is holy to.
6 Moyſes, Aaron, and Samuell,
as Prieſts on him did call:
When they did pray he heard them well
and gave them anſwere all.

7 Within the cloud to them he ſpake
then did they labour ſtill:
To keepe ſuch lawes as he did make
and pointed them untill.
8 O Lord our God thou didſt them heare,
and anſweredſt them againe:
9 Thy mercy did on them appeare
their deedes didſt not maintayne.

10 O laud and praiſe our Lord and God
within his holy hill:
For why? our God throughout the world
is holy ever ſtill.

2. Iubilate Deo omnis. Pſal. C.

The exhorteth all men to ſerve the Lord who hath made us to enter into hys Courts, and aſſemblies to praiſe hys name.



3 The Lord ye know is God in deede,
without our ayde he did us make:
We are his flock he doth us feed,
and for his sheep he doth us take.

4 Oh enter then his gates with praiſe
approch with joy his courts unto:
Praiſe, laud, and bleſs his name alwayes
for it is seemly ſo to doe.

5 For why? the Lord our God is good
his mercy is for ever ſure:
His truth at all times firmely ſtode
and ſhal from age to age endure.

Another of the ſame.

Sing this as the 68. Pſalme.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serve him and come before his ſight,
with ſinging and with mirth.
2 Know that the Lord our God he is
he did us make and keep:
Not we our ſelves for we are his
own flock and paſture sheep.

3 O goe ye into his gates alwayes,
geve thanks within the ſame:

Within

Within his courts set forth his prayse
and laud his holy name.
4 For why? the goodnes of the Lord
for euermore doth raign:
From age to age throughout the world
his truth doth still remayn.

Misericordiam. Pſal. Ci. N.

¶ Dauid describeth what gouernment he will obserue in his house and kingdome, by rooting out the wicked, and cherishing the godly persons.

Sing this as the 81. Pſalme.

I Mercy will and iudgement sing,
O Lord God vnto thee:
2 And wisely doe in perfect way,
vntill thou come to me.
3 And in the midst of my house walk,
in pureness of my spirite:
And I no kind of wicked thing,
will set before my sight.

4 I hate the works that fall away,
it shall not cleaue to me:
From me shal part the froward hart
none euill will I see.
5 Him will I stroy that slaundereth
his neighbor priuely:
The lofty hart I cannot beare
nor him that loketh hie.

6 Mine eyes shall be on them within,
the land that faithfull be:
In perfect way who walketh shall
be seruant vnto me.
7 I will no guilefull person haue
within my house to dwell:
And in my presence he shal not
remayn that lyes doth tell.

8 Betimes I will destroy euen all
the wicked of the land:
That I may from Gods Citie cut
the wicked workers hand.

Domine exaudi. Pſal. Cii. N.

¶ It seemeth that this prayer was appointed to the faythfull to pray in the captiuity of Babilon. A consolation for the building of the Church, wherof followeth the praise of god to be published vnto all posteritie. The conuersion of the Gentiles and stability of the Church.

Sing this as the 68. Pſalme.

O Heare my prayer, Lord, and let
my cry come vnto thee:
2 In time of trouble doe not hide,
thy face away from me.
3 Incline thine eares to me make hast
to heare me when I call:
For as the smoke doth fade, so doe
my dayes consume and fall.

4 And as a harth my bones are burnt
my hart is smitten dead:
And withers as the gras that I
forget to eate my bread.
5 By reason of my groning voice,
my bones cleaue to my skin:
6 As Pellicane in wilderness
such case now am I in.

7 And as an Owle in desert is
loe I am such a one:
I watch and as a Sparrow am
the house top am alone.
8 Loe dayly in reprochfull wise,
mine enemies doe mescorne:
And they that doe against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from myne eyes haue stild.
10 Because of thy displeasure Lord,
thy wrath and thy disdayne:
For thou hast lifted me aloft,
and cast me downe agayne.

11 The dayes wherin I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord for euer doest,
remayne in steady place:
And thy remembraunce euer doth,
abide from race to race.

The second part.

13 Thou wilt arise and mercy thou
to Sion wilt extend:
The tyme of mercy now the tyme,
for set is come to end.
14 For euen in the stones therof,
thy seruauntes do delight:
And on the dust therof they haue,
compassion in their spyte.

15 Then shall the Heathen people feare,
the Lordes most holy name:
And all the kinges on earth shall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God
agayne shall Sion reare:
And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate,
when he himselfe shall bend:
When he shall not disdayne vnto
their prayers to attend.
18 This shalbe written for the age,
that after shall succeede:
The people yet vncreated,
the Lordes renowne shall spread.

19 For he from his hye sanctuary,
hath looked downe below:
And out of heauen hath the Lord,
beheld the earth also.
20 That of the mourning captiue he,
might heare the wofull cry:
And that he might deliuer those,
that damned are to dye.

21 That they in Sion might declare,
the Lordes most holy name:

And in Jeruſalem ſet forth,
the prayſes of the ſame,
22 Then when the people of the land,
and kingdomes with accord:
Shal be aſſembled for to doe
their ſeruice to the Lord.

The third part.

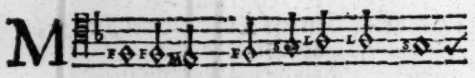
23 My former force of ſtrength he hath
abated in the way:
And ſhorter he did cut my dayes,
thus I therfore did ſay.
24 My God in midſt of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundations of the earth,
before all times haſt layd:
And Lord the heauens are the worke,
which thine own hands haue made.
26 Yea they ſhal perish and decay,
but thou ſhalt tary ſtill:
And they ſhal all in time waxe old,
euen as a garment will.

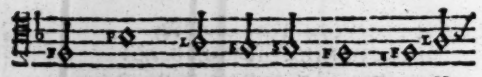
Thou as a garment ſhalt them change,
and changed ſhall they be:
27 But thou doeſt ſtil abide the ſame,
thy yeares do neuer flée.
28 The children of thy ſeruants ſhal
continually endure:
And in thy ſight their happy ſéed,
for euer ſhal ſtand ſure.

1. Benedic anima. Pſal. Ciii. T.S.

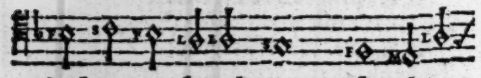
¶ The prophet pronoketh men and Aungels, and all creatures to prayſe the Lord for hys fatherly mercies, in deliuerance of hys people from euils, in his prouidence ouer all thinges, and in preſeruation of the faythfull.



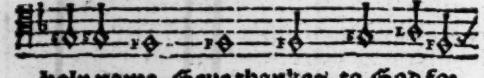
My ſoule geue laud vnto the Lord



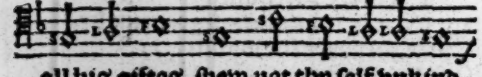
my ſpirite ſhall do the ſame: And all



the ſecretes of my hart, prayſe ye his

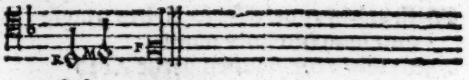


holy name. Geue thankes to God for



all his giftes, ſhew not thy ſelf vnkind

And ſuffer not his benefites to ſlip out



of thy mynde.

3 That gaue thée pardon for thy faults,
and thée reſtord agayne:
For all thy weake and frayle diſeaſe
and heald thée of thy payne.
4 That did redéem thy life from death,
from which thou couldſt not flée:
His mercy and compaſſion both
he did extend to thée.

5 That fild with godnes thy deſire,
and did prolong thy youth:
Like as the Eagle caſteth her bil,
wherby her age renueth.
6 The Lord with iuſtice doth repay
all ſuch as be oppreſt:
So that their ſuffrings & their wrongs
are turned to the beſt,

7 His waies & his cõmandements
to Moyſes he did ſhew:
His councels and his valiant actes,
the Iſraelites did know.
8 The Lord is kind and mercyfull,
when ſinners do him greéue:
The ſloweſt to conceaue a wrath,
and redyeſt to forgeue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor kéepes our faults in memory,
for all our ſinful life.
10 Nor yet according to our ſinnes
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the ſpace is wondrous great
twixt earth and heauen aboue:
So is his godnes much more large,
to them that doe him loue.
12 God doth remoue our ſinnes from vs
and our offences all:
As far as is the ſun ryſing
ful diſtant from his fall:

The ſecond part.

13 And lyk what pity parents deare,
vnto their children beare:
Like pitie beareth God to ſuch,
as worſhip him in feare.
14 The Lord that made vs knoweth our
our mould and faſhion iuſt: (ſhape
How weak and frayl our nature is
and how we be but duſt.

15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades ful ſoone away.
16 Whoſe glos & beuty ſtormy windes
do vtterly diſgrace:
And makes that after their aſſaults
ſuch bloſſomes haue no place.

17 But

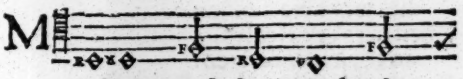
17 But yet the goodnes of the Lord,
with his ſhall euer ſtand:
Their childrens children do receaue,
his righteouſnes at hand.
18 I meane which kepe his couenaunt,
with all his whole deſire:
And not forget to do the thyng,
that he doth them require.

19 The heauens hye are made the ſeate,
and footeſtole of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
prayſe ye and bleſſe the Lord:
Which to obey and do his will,
immediatly accord.

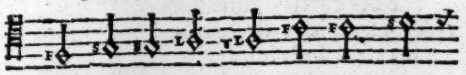
21 Ye noble hoaſtes and miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute,
his pleaſure and his will.
22 Ye all his workes in euery place.
prayſe ye his holy name:
My hart, my mynde and eke my ſoule,
prayſe ye alſo the ſame.

2. Benedic anima. Pſal. Ciiii. W.K.

¶ A thankſgeuing for the creation of the world, and gouernaunce of the ſame by his marueilous prouidence. Alſo a prayer againſt the wicked, who are occaſions that God diminiſheth his bleſſings.

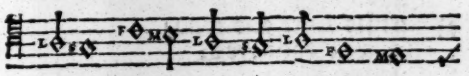


My ſoule prayſe the Lord, ſpeake

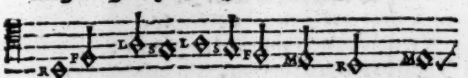


good of his name. O Lorde our great

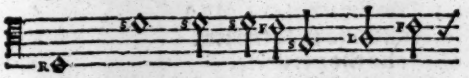
God, how dooſt thou appeare? So paſ-



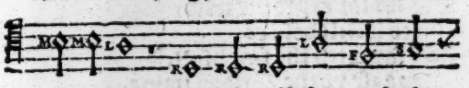
ſing in glory that great is thy fame?



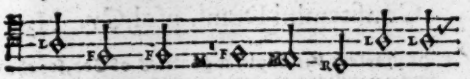
Honor and maieſty in thee ſhine moſt



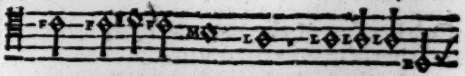
cleare. With light as a robe thou haſt



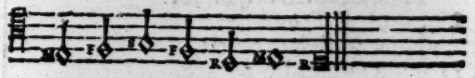
thee beclad, Whereby all the earth thy



greatnes may ſee. The heauens in ſuch



ſort thou alſo haſt ſpread, That it to a



curtaine compared may bee.

3 His chamber beames lye,
in the cloudes full ſure:
Which as his chariot,
are made him to beare.
And there with much ſwiftnes,
his courſe doth endure:
Vpon the windes ridyng,
of cloudes in the ayre.
4 He maketh his ſpirites,
as Heraldes to goe:
And lightenynges to ſerue,
we ſee alſo preſt:
His will to accompliſh,
they runne to and fro:
To ſaue or conſume thynges,
as ſeemeth him beſt.

5 He grounded the earth,
ſo firmely and faſt:
That it once to moue,
none haue ſhall ſuch power.
6 The deepe a fayre couering,
for it made thou haſt:
Which by his owne nature,
the hilles would deuour.
7 But at thy rebuke,
the waters do flye:
And ſo geue due place,
thy word to obey.
At thy voyce of thunder,
ſo fearefull they be:
That in their great ragyng,
they haſt ſone away.

8 The mountaines full hye,
they then vp aſcend:
If thou do but ſpeake,
thy word they fulfill.
So likewiſe the vallyes,
moſt quickly deſcend:
Where thou them appointeſt,
remaine they do ſtill.
9 Their bondes thou haſt ſet,
how farre they ſhall runne:
So as in their rage,
not paſſe that they can.
For God hath appointed,
they ſhall not returne:
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprynges,
to ſtrong ſtreames or lakes:
Which runne do full ſwift,
among the huge hils.
11 Where both the wilde Aſſes,
their thirſt oft tymes ſlakes:

And beaſtes of the mountaines,
therof drinke their filles.
12 By theſe pleaſaunt ſprynges
of fountaines full fayre:
The foules of the ayre
abide ſhall and dwell.
13 Who moued by nature,
to hop here and there:
Among the grene braunches,
their ſonges ſhall excell.

14 The mountaines to moyſt,
the cloudes he doth vſe:
The earth with his workes,
are wholy replear.
15 So as the brute cattell,
he doth not refuſe:
But graſſe doth prouide them,
and herbe for mans meate.
Yea bread, wine, and oyle,
he made for mans ſake,
His face to refreſh,
and hart to make ſtrong.
16 The Ceders of Lyban,
this great God did make:
Which trees he doth nouriſh,
that grow vp ſo long.

17 In thoſe may byrdes build,
and make there their neſt:
In firre trees the Storkes,
remayne and abyde.
18 The hye hilles are ſuccours,
for wilde Goates to reſt:
And eke the rockes ſtony,
for Conies to bide.
19 The Moone then is ſet,
her ſeaſons to runne:
The dayes from the nightes,
thereby to diſcerne.
And by the deſcendyng,
alſo of the Sunne:
The cold from heate alway,
thereby we do learne.

20 When darckneſs doth come,
by Gods will and power:
Then creepe forth do all
the beaſtes of the wood.
21 The Lyons range roaryng,
their pray to deuour:
But yet it is thou (Lord)
which geueſt them foode.
22 As ſoone as the Sunne,
is vp, they retire:
To couch in their dennes,
then are they full fayne.
23 That man to his worke may,
as right doth require:
Till night come and call him,
to take reſt agayne.

The third part.

24 How ſundry (O Lord,)
are all thy workes found:
With wiſedome full great,
they are in deede wrought.
So that the whole world,
of thy prayſe doth ſound:
And as for thy riches,
they paſſe all mens thought.
25 So as the great Sea,
which large is and broade:
Where thynges that crepe ſwarme,
and beaſtes of ech ſort.
26 There both mighty ſhips ſayle,
and ſome lye at roade:
The Whale huge and monſtrous,
there alſo doth ſport.

27 All thynges on thee wayte,
thou doeſt them relieue:
And thou in due tyme,
full well doeſt them feede.
28 Now when it doth pleaſe thee,
the ſame ſo to geue:
They gather full gladly,
thoſe thynges which they nede.
Thou openeſt thy hand,
and they finde ſuch grace:
That they with good thynges,
are filled we ſee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

30 Agayne when thy ſpirite,
from thee doth proceede:
All thynges to appoint,
and what ſhall enſue:
Then are they created,
as thou haſt decreed:
And doeſt by thy goodnes,
the dry earth renue.
31 The prayſe of the Lord,
for euer ſhall laſt:
Who may in his workes,
by right well reioyce.
32 His looke can the earth make,
to tremble full faſt:
And likewiſe the mountaines,
to ſmoke at his voyce.

33 To this Lord, and God,
ſing will I alwayes:
So long as I liue,
my God prayſe will I.
34 Then am I moſt certaine,
my wordes ſhall him pleaſe:
I will reioyce in him,
to him will I cry.
35 The ſinners (O Lord,)
conſume in thine ire:
And eke the peruerſe,
them rote out with ſhame,
But as for my ſoule now
let it ſtill deſire:
And ſay with the faythfull,
prayſe ye the Lordes name.

Confitemini Domi. pſal. Cv. N.

The prayſeth the ſingular goodnes of God, for chuſing a peculiar people to himſelfe, neuer ceaſing to do them good euen for his promiſe ſake.

Sing

Sing this as the Lamentation.

GEue prayſes vnto God the Lord,
and call vpon his name:
Among the people eke declare,
his workes to ſpread his fame.
2 Sing ye vnto the Lord I ſay,
and ſing vnto him prayſe:
And talke of all the wondrous workes,
that he hath wrought alwayes.

3 In honour of his holy name,
reioyce with one accord:
And let the hart alſo reioyce,
of them that ſeke the Lord.
4 Seke ye the Lord, and ſeke the ſtrēgth,
of his eternall might:
And ſeke his face continually,
and preſence of his ſight.

5 The wondrous workes that he hath
kepe ſtill in myndefull hart: (done,
Ne let the iudgementes of his mouth,
out of thy mynde depart.
6 ye that of faythfull Abraham,
his ſeruauntes are the ſede:
yea his elect the children that,
of Jacob do procede.

7 For he, he onely is I ſay,
the mighty Lord our God:
And his moſt rightfull iudgements are,
through all the earth abroad.
8 His promiſe and his couenaunt,
which he hath made to his:
He hath remembred euermore,
to thouſandes of degrees.

The ſecond part.

9 The couenaunt which he hath made,
with Abraham long agoe:
And faythfull oth which he hath ſworne,
to Iſaac alſo.
10 And did confirme the ſame for law,
that Jacob ſhould obey:
And for eternall couenaunt,
to Iſraell for aye.

11 When thus he ſayd loe I to you,
all Canaan land will geue:
The lot of your inheritaunce,
wherein your ſede ſhall liue.
12 Although their number at that tyme,
did very ſmall appeare:
yea very ſmall and in the land,
they then but ſtraungers were.

13 While yet they walke frō land to land,
without a ſure abode:
And while from ſondry kyngdomes they,
did wander all abroad.
14 And wrong at none oppreſſors hand,
he ſuffered them to take:
But euen the great and mighty kynges,
reproued for their ſake.

15 And thus he ſayd, touch ye not thoſe,
that myne annoynted be:
Ne do the Prophets any harme,
that do pertayne to me.
16 He cald a dearth vpon the land,
of bread he ſtroyed the ſtore:
But he againſt their tyme of nede,
had ſent a man before.

The third part.

17 Euen Joſeph which had once bene ſold
to liue a ſlaue in woe:
18 Whoſe fete they hurt in ſtockes, whoſe
the yron peirſt alſo. (ſoule,
19 Vntill the tyme came when his cauſe,
was knowne apparantly:
The mighty word of God the Lord,
his faultles truth did try.

20 The kyng ſent, and deliuered him
from priſon where he was:
The ruler of the people then,
did frely let him pas.
21 And ouer all his houſe he made,
him Lord to beare the ſway:
And of his ſubſtaunce made him haue,
the rule and all the ſtay.

22 That he might to his will inſtruct,
the Princes of his land:
And wiſedomes lore his auncient men,
might teach to vnderſtand.
23 Then into the Egyptian land,
came Iſraell alſo:
And Jacob in the land of Ham,
did liue a ſtraunger tho.

24 His people he exceedyngly,
in number made to flow:
And ouer all their enemies,
in ſtrength he made them grow.
25 Whoſe hart he turnd that they with
his people did intreat: (hate,
And did his ſeruauntes wrongfully,
abuſe with falſe deceite.

The fourth part.

26 His faythfull ſeruaunt Moyſes then,
and Aaron whom he choſe:
He did commaund to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſignes,
among them he did ſhow:
And wonders in the land of Ham,
then did they worke alſo.

28 Darckenes he ſent and made it darcke,
in ſtead of brighter day:
And vnto his commiſſion,
they did not diſobey.
29 He turnd their waters into bloud,
he did their fiſhes ſlay:
30 Their land brought frogs euen in the
where their kyng Pharao lay. (place,

31 He ſpake and at his voyce there came,
great ſwarmes of noyſome flyes:
And all the quarters of their land,
were filld with crawlyng lyce:
32 He gaue them cold and ſtony hayle:

in ſtead of milder rayne:
And fiery flames within their land,
he ſent vnto their payne.

33 He ſmote their vines and all their trées
whereon their figs did grow:
And all the trées within their coaſtes,
downe did he ouerthrow.
34 He ſpake, then Caterpillers did.
and Graſhoppers abound:
35 Which eate the graſſe in all their land,
and fruite of all their ground.

The fift part.

36 The firſt begotten in their land,
eke deadly did he ſmite:
Yea the begynnyng and firſt fruite,
of all their ſtrength and might.
37 With gold and ſiluer he them brought,
from Egypt land to paſſe:
And in the number of the tribes,
no feéble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terrour and the feare of them,
was fallen into their hart.
39 To ſhroud them frō the parching heate,
a cloud he did diſplay:
And fire he ſent to geue them light,
when night had hid the day.

40 They aſked and he cauſe quayles,
to rayne at their requeſt:
And fully with the bread of heauen,
their hunger he repreſt.
41 He opened then the ſtony rocke,
and water guſhed out:
And in the dry and parched groundes,
like ruers ran about.

42 For of his holy couenaunt,
aye myndefull was he tho:
Which to his ſeruaunt Abraham,
he plighted long ago.
43 He brought his people forth with
and his elect with ioy: (myrth,
Out of the cruell land where they,
had liued in great annoy.

44 And of the Heathen men he gaue,
to them the fruitfull landes:
The labours of the people eke,
he gaue into their handes.
45 That they his holy ſtatute might,
obſerue for euermore:
And faythfully obey his lawes,
prayſe ye the Lord therfore.

Confitemini Domi. pſal. Cvi. N.

¶ The people diſperſed vnder Antiochus do magnifie the goodnes of God among the repentaunt: & pray to be gathered from among the Heathen, that they may prayſe his name.

Sing this as the 103. Pſalme.

PRayſe ye the Lord for he is good,
his mercy dures for aye:
2 Who can expreſſe his noble actes,
or all his prayſe diſplay?
3 They bleſſed are that iudgement kéepe,
and iuſtly do alway:
4 With fauour of thy people Lord,
remember me I pray.

5 And with thy ſauyng health O Lord,
vouchſafe to viſite me:
That I the great felicitie,
of thine elect may ſée.
And with thy peoples ioy I may,
a ioyfull mynde poſſeſſe:
And may with thyne inheritaunce,
a glorying hart expreſſe.

6 Both we and eke our fathers all,
haue ſinned euery one:
We haue committed wickednes.
and lewdly we haue done.
7 Thy wonders great which thou O Lord
haſt done in Egypt land:
Our Fathers though they ſaw them all,
yet did not vnderſtand.

Nor they thy mercyes multitude,
did kéepe in thankefull mynde:
But at the ſea, yea the red ſea,
rebelled moſt vnkynde.
8 Neuertheleſſe he ſaued them,
for honour of his name:
That he might make his power knowne,
and ſpread abroad with fame.

9 The red ſea he did then rebuke,
and forthwith it was dride:
And as in wildernes ſo through,
the déepe he did them guide.
10 He ſaued them from the cruell hand,
of their deſpightfull foe:
And from the enemyes hand he did,
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelmd,
not one was left aliue:
12 Then they beleued his wordes, & prayſe
in ſong they did him geue.
13 But by and by vnthankfully,
his wordes they cleane forgat:
And for his counſell and his will,
they did neglect to wayte.

14 But luſted in the wildernes,
with fond and grédy luſt:
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their wanton myndes deſire,
he ſuffered them to haue:
But waſtyng leannes there withall,
into their ſoule he gaue.

16 Then when they lodged in their tents,
at Moyſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuy much.
17 Therfore the earth did open wide,
and Dathan did deuoure:
And all Abirams company,
did periſh in that houre.

18 In

18 In their aſſembly kindled was,
the vote conſumyng fire:
And waſtyng flame did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb they,
an Idoll Calfe did frame:
And there the molten image they,
did worſhyp of the ſame.

Into the likenes of a Calfe,
that fedeth on the graſſe:
20 Thus they their glory turnd and all
their honour did deface.
21 And God their onely Sauiour,
vnkyndly they forgot:
Which many great and mighty thyngs,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them,
moſt wondrous workes had done,
And by the red ſea dreadfull thynges,
performed long agone.
23 Therfore for their ſo shewyng them,
forgetfull and vnkynde:
To bryng deſtruction on them all,
he purpoſd in his mynde.

Had not his choſen Moyſes ſtode,
before them in the breake:
To turne his wrath leaſt he on them,
with ſlaughter would him wreake.
24 They did deſpiſe the pleaſaunt land,
that he behight to geue:
Yea and the wordes that he had ſpoke,
they did no whit beleue.

25 But in their tents with grudging harts
they wickedly repynd:
Nor to the voyce of God the Lord,
they gaue a harkenyng mynde.
26 Therfore againſt them lifted he,
his ſtrong reuengyng hand:
Them to deſtroy in wildernes,
ere they ſhould ſee the land.

27 And to deſtroy their ſede among
the nations with his rod:
And through the countreys of the world,
to ſcatter them abroad.
28 To Baal Peor then they did
adioyne them ſelues alſo:
And eate the offrings of the dead,
ſo they forſoke him tho.

29 Thus with their owne inuentions, vile
his wrath they did prouoke:
And in his ſo inkindled wrath,
the plague vpon them broke.
30 But Phinees ſtode vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him,
for righteouſnes that day:
And from thence forth ſo counted is
from race to race for aye.
32 At waters ethe of Meribah,
they did him angry make:
Yea ſo farre forth that Moyſes was
then puniſht for their ſake.

33 Becauſe they vext his ſpirite ſo ſore,
that in impatient heat:
His lips ſpake vnaduiſedly,
his feauor was ſo great.
34 Nor as the Lord commaunded them
they ſlue the people tho:
35 But were among the Heathen mixt,
and learnd their workes alſo.

36 And did their Idols ſerue, which were
their ruine and decay:
37 To fiends their ſons & daughters they,
did offer vp and ſlay.
38 Yea with vnkindly murdryng knife,
the giltles bloud they ſpilt:
Yea their own ſonnes & daughters bloud
without all cauſe of gilt.

Whom they to Canaan Idols then
offred with wicked hand:
And ſo with bloud of Innocentes,
defiled was the land.
39 Thus were they ſtained with ỹ workes
of their owne filthy way:
And with their owne inuentions
a whoryng they did ſtray.

40 Therfore againſt his people was,
the Lordes wrath kindled ſore:
And euen his owne inheritaunce
therfore he did abhorre.
41 Into the handes of Heathen men,
he gaue them for a pray:
And made their foes their Lordes, whom
were forced to obay. (they,

The fift part.

42 Yea and their hatefull enemies,
oppreſt them in the land:
And they were humbly made to ſtoupe,
as ſubiectes to their hand.
43 Full oftentymes from thrall had he
deliuered them before:
But with their counſels they to wrath,
prouokt him euermore.

Therfore they by their wickednes,
were brought full low to lye:
44 Yet when he ſaw them in diſtres
he harkned to their cry.
45 He rald to mynde his couenaunt,
which he to them had ſwore:
And by his mercyes multitude
repented him therfore.

46 And fauour he them made to finde,
before the ſight of thoſe:
That led them captiues from their land,
when erſt they were their foes.

47 Saue vs O Lord that art our God,
ſaue vs O Lord we pray:
And from among the Heathen folke,
Lord gather vs away.

That we may ſpread the noble prayſe,
of thy moſt holy name:
That we may glory in thy prayſe,
and ſounding of thy fame.
48 The Lord the God of Iſraell,
be bleſt for euermore:
Let all the people ſay, Amen,
prayſe ye the Lord therfore.

Confitemini Do. pſal. Cvii. W.K.

¶ Dauid exhorteth all that are redeemed by the Lord and gathered vnto him, to gene thankes therefore, who by ſending proſperitie and aduerſitie bringeth men vnto hym. Therefore as the righteous there reioyce, ſo ſhall the wicked haue theyr mouthes ſtopped.

Sing this as the 119. Pſalme.

GEue thankes vnto the Lord our God,
for gracious is he:
And that his mercy hath none end,
all mortall men may ſee.
2 Such as the Lord redeemed hath,
with thankes ſhould prayſe his name:
And ſhew how they from foes were freed,
and how he wrought the ſame.

3 He gathered them forth of the landes,
that lay ſo farre about:
From East to West, frō North, to South
his hand doth find them out.
4 They wandred in the wildernes,
and ſtrayed from the way:
And found no Citie where to dwell,
that ſerue might for their ſtay.

5 Whoſe thirſt and hunger was ſo great,
in theſe deſertes ſo voyd:
That fayntnes did them ſore aſſault,
and eke their ſoules annoyd.
6 Then did they cry in their diſtres,
vnto the Lord for ayd:
Who did remoue their troublous ſtate,
accordyng as they prayd.

7 And by that way which was moſt right,
he led them like a guide:
That they might to a Citie goe,
and there alſo abide.
8 Let men therfore before the Lord,
confeſſe his kindnes then:
And ſhow the wonders that he doth,
before the ſonnes of men.

9 For he the empty ſoule ſuſtaind,
whom thirſt had made ſo faynt:
The hungry ſoule with goodnes fed,
and did them eke acquaynt.
10 Such as do dwell in darcknes deepe,
where they on death do wayt:
Faſt bound to raſt ſuch troublous ſtormes
as yron chaynes do threat.

The ſecond part.

11 For that agaynſt the Lords own words
they ſought ſo to rebell:
Eſteemyng light his counſels hye,
which do ſo farre excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found ſo much to helpe,
whereby to get releif.

13 Then did they cry in their diſtres,
vnto the Lord for ayd:
Who did remoue their troublous ſtate,
accordyng as they prayd.
14 For he from darcknes out the brought
and from deathes dreadfull ſhade:
Burſtyng with force the yron bandes,
which did before them lade. wont

15 Let men therfore before the Lord,
confeſſe his kindnes then:
And ſhew the wonders that he doth,
before the ſonnes of men.
16 For he threw down the gates of braſſe,
and brake them with ſtrong hand:
The yron barres he ſmote in two,
nothyng could him withſtand.

17 The foliſh folke great plagues do feele,
and cannot from them wend:
But heape on moe to thoſe they haue,
becauſe they do offend.
18 Their ſoules ſo much did loath all meat,
that none they could abide:
Whereby death had them almoſt caught,
as they full truly tryde.

19 Then did they cry in their diſtres,
vnto the Lord for ayd:
Who did remoue their troublous ſtate,
accordyng as they prayd.
20 For he then ſent to them his word
which health did ſone reſtore: (deepe,
And brought them from thoſe daungers
wherein they were before.

The third part.

21 Let men therfore before the Lord,
confeſſe his kindnes then:
And ſhew the wonders that he doth,
before the ſonnes of men.
22 And let them offer Sacrifice,
with thankes and alſo feare:
And ſpeake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ſhips or brittle barkes,
into the Seas deſcend:
Their marchandiſe through feareful floudes
to compaſſe and to end.
24 Thoſe men are forced to behold,
the Lordes workes what they be:
And in the daungerous deepe the ſame,
moſt marueilous they ſee.

25 For at his word the ſtormy wind,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp on hye, ſo

the

the cloudes they ſeme to gayne:
And plungyng downe the depth vntill,
their ſoules conſume with payne.

27 And like a dronkard to and fro,
now here now there they reele:
As men with feare of wit bereft,
or had of ſence no feele.
28 Then did they cry in their diſtres,
vnto the Lord for ayde:
Who did remoue their troublous ſtate,
accordyng as they prayed.

29 For with his word the Lord doth make
the ſturdy ſtormes to ceaſe:
So that the great waues from their rage,
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much deſcraue:
And are by him in hauen brought,
which they ſo fayne would haue.

The fourth part.

31 Let men therfore before the Lord,
confeſſe his kindnes then:
And ſhew the wonders that he doth,
before the ſonnes of men.
32 Let them in preſence of thy folke,
with prayſe extoll his name:
And where the elders do conuert,
there let them do the ſame.

33 For runnyng ſouds to dry deſertes,
he doth oft chaunge and turne:
And dryeth vp as it were duſt,
the ſpringyng well and burne.
34 A fruitfull land with pleaſures deckt,
full barren he doth make:
When on their ſinnes that dwell therein,
he doth iuſt vengeaunce take.

35 Againe the wilderues full rude,
he maketh frute to beare:
With pleaſaunt ſpringes of water cleare,
though none before were there.
36 Wherein ſuch hungry ſoules are ſet,
as he doth freely chuſe:
That they a Citie may them build,
to dwell in for their vſe.

37 That they may ſow their pleaſaunt
and vineyardes alſo plant: (land,
To yeld them fruites of ſuch increaſe,
as none may ſeme to want.
38 They multiply exceedyngly,
the Lord doth bleſſe them ſo:
Who doth alſo their brute beaſtes make,
by numbers great to grow.

39 But whe the faithfull are low brought
by the oppreſſors ſtout:
And miſery do thorough many plagues,
that compaſſe them about.
40 Then doth he Princes bring to ſhame,
which did them ſore oppreſſe:
And likewiſe cauſed them to erre,
within the wilderneſſe.

41 But yet the poore he rayſeth vp
out of his troublous deepe: [heir e
And oft tyme doth his trayne augment,
much like a flocke of ſheepe.
42 The righteous ſhall behold this ſight,
and alſo much reioyce:
Whereas the wicked and peruerſe,
with griefe ſhall ſtop their voyce.

43 But who is wiſe, that now full well
he may theſe thynges record?
For certainely ſuch ſhall perceaue,
the kyndnes of the Lord.

Paratum cor. pſal. Cviii. N.

¶ Dauid with hart and voyce prayſeth the Lord, and aſſureth himſelfe of the promiſe of God cõcernyng his kyngdome ouer Iſraell, and his power againſt other nations, who though he ſeeme for a tyme to forſake vs for a tyme, yet hee alone in their end will caſt downe our enemyes.

Sing this as the 81. pſalme.

O God my hart prepared is,
and eke my tongue is ſo:
I will aduaunce my voyce in ſong,
and geuyng prayſe alſo.
2 Awake my viole, and my harpe,
ſweet melody to make:
And in the mornyng I my ſelfe
right early will awake.

3 By me among the people, Lord
ſtill prayſed thalt thou be:
And I among the Heathen folke,
will ſing (O Lord) to thee.
4 Becauſe thy mercy Lord is great,
aboue the heauens hye:
And eke thy truth doth reach the cloudes,
within the lofty ſkye.

5 Aboue the ſtarry heauens hye,
exalt thy ſelfe O God:
And Lord diſplay vpon the earth,
thy glory all abroad.
6 That thy dearely beloued may,
be ſet at libertie:
Helpe, O my God, with thy right hand,
and harken vnto me.

7 God in his holynes hath ſpoke,
wherfore my ioyes abound:
Sichem I ſhall deuide and meet
the vale of Succoth ground.
8 And Gilead ſhall be myne owne,
Manaſſes myne ſhalbe:
My head ſtrength Ephraim, and law
ſhall Iuda geue for me.

9 Moab my waſhpot, and my ſhoe
on Edom will I throw:
Vpon the land of Paleſtine
in triumph will I goe.
10 Who ſhall into the Citie ſtrong,
be guide to conduct me?
Or how, by whom to Edom land
conueyed ſhall I be.

11 Is it not thou (O God) which late

hadſt

hadſt vs forſaken quite:
And thou O Lord which with our hoſt,
didſt not go forth to fight?
12 Geue vs (O Lord) thy fauyng ayde,
when troubles do aſſayle:
For all the helpe of man is vayne,
and can no whit auayle.

13 Through God we ſhall do valiaũt actes
and worſhyp of renowne:
He ſhall ſubdue our enemies,
yea he ſhall tread them downe.

Deus laudem meam. Pſal. Cix. N.

¶ Dauid beyng falſely accuſed by Saules flatterers, prayeth God to helpe hym, to deſtroy hys enemyes who repreſẽt Judas the traytor vnto Jeſus Chriſt, and all like enemyes of the Children of God.

Sing this as the 77. Pſalme.

1 IN ſpeachles ſilence do not hold,
O God thy tongue alwayes:
O God euen thou I ſay that art,
the God of all my prayſe.
2 The wicked mouth and guilefull mouth
on me diſcloſed be:
And they with falſe and lying tongue,
haue ſpoken vnto me.

3 They did beſet me round about,
with wordes of hatefull ſpight:
Without all cauſe of my deſert,
agaynſt me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my frendlynes
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou,
his hatefull foe to ſtand.
7 When he is iudged let him then,
condemned be therein:
And let the prayer that he makes,
be turned into ſinne.

8 Few be his dayes, his charge alſo
let thou an other take:
9 His children let be Fatherles,
his wife a widow make.
10 Let his offſpringes be vagabondes,
to beg and ſeeke their bread:
Wandryng out of the waſted place,
where erſt they haue bene fed.

11 Let couetous extortioner,
catch all his goodes and store:
And let the ſtraungers ſpoyle the fruites
of all his toyle before.
12 Let there be none to pitie him,
let there be none at all:
That on his children fatherles,
will let their mercy fall.

The ſecond part.

13 And ſo let his poſteritie,
for euer be deſtroyd:
Their name out blotted in the age,
that after ſhall ſucceede.
14 Let not his fathers wickednes,
from Gods remembraunce fall:
And let thou not his mothers ſinne,
be done away at all.

15 But in the preſence of the Lord,
let them remaine for aye:
That from the earth their memory,
he may cut cleane away.
16 Sith mercy he forgat to ſhew
but did purſue with ſpight:
The troubled man and ſought to ſlay,
the wofull harted wight.

17 As he did curſing loue, it ſhall,
betide vnto him ſo:
And as he did not bleſſing loue,
it ſhall be farre him fro.
18 As he with curſing clad him ſelfe,
ſo it like water ſhall:
Into his bowels and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a gyrdle wherewith he,
ſhall gyrded be alway.
20 Loe let the ſame be from the Lord,
the guerdon of my foe:
yea and of thoſe that euill ſpeake,
agaynſt my ſoule alſo.

21 But thou (O Lord) that art my God,
deale thou I ſay with me:
After thy name deliuer me,
for good thy mercies be.
22 Becauſe in depth of my diſtreſſe,
I nedy am and poore:
And eke within my payned breſt,
my hart is wounded ſore.

The third part.

23 Euen ſo do I depart away,
as doth declinyng ſhade:
And as the Graſſhopper ſo I,
am ſhaken of and fade.
24 With faſting long from nedfull foode,
enfebled are my knees:
And all for fatnes hath my fleſh,
enforced bene to leeſe.

25 And I alſo a vile reproch,
to them was made to be:
And they that did vpon me looke,
did ſhake their heades at me.
26 But thou O Lord that art my God,
myne ayde and ſuccour be:
Accordyng to thy mercy Lord,
ſaue and deliuer me.

27 And they ſhall know therby that this,
Lord is thy mighty hand:
And that thou, thou haſt done it Lord,
ſo ſhall they vnderſtand.

28 Al-

28 Although they curſe with ſpite yet thou
ſhalt bleſſe with louing voice:
They ſhal ariſe and come to ſhame,
thy ſeruant ſhall reioyce.

29 Let them be clothed all with ſhame
that enemies are to me:
And with confuſion as a cloake,
eke couered let them be.
30 But greatly I wil with my mouth,
geue thanks vnto the Lord:
And I among the multitude,
his prayſes wil record.

31 For he with help at his right hand
wil ſtand the poore man by:
To ſaue him from the men that would
condemne his ſoule to die.

Dixit Dominus. pſal. Cx. N.

¶ Dauyd propheſieth of the power, and euerlaſting kyngdome of Chriſt, and of the Prieſthode, which ſhould put an end to the Prieſthode of Leuy.

Sing this as the 77. pſalme.

THe Lord did ſay vnto my Lord
ſit thou at my right hand:
Till I haue made thy foes a ſtoole
wheron thy fæt ſhal ſtand.
2 The Lord ſhal out of Syon ſend,
the ſcepter of his might:
Amid thy mortal foes be thou
the ruler in their ſight.

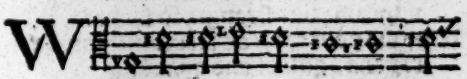
And in the day on which thy raign,
and power they ſhall ſee.
3 Then hereby free will offerings ſhall
thy people offer thee.
Yea with a holy worſhipping
then ſhall they offer all:
Thy birthes dew is the dew that doth,
from womb of morning fall.

4 The Lord hath ſworn and neuer will
repent what he doth ſay:
By the order of Melchiſedech
thou art a Prieſt for aye.
5 The Lord the God on thy right hand
that ſtandeth for thy ſtay:
Shal wound for thee the ſtately kings,
vpon his wrathful day.

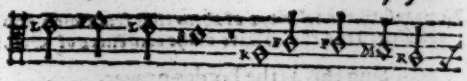
6 The heathen he ſhal iudge and fill
the place with bodyes dead:
And ouer diuers countreyes ſhal
in ſunder ſmite the head.
7 And he ſhall drinke out of the brooke
that runneth in the way:
Therfore he ſhal lift vp on hie
his royall head that day.

Confitebor tibi. pſal. Cxi. N.

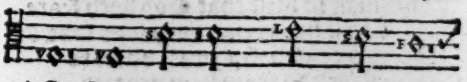
¶ He geueth thankes to the Lord for his mercyful workes towardes his Church, and declareth wherin trus wiſedome and right knowledge conſiſteth



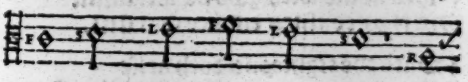
Ith hart I do accord, to prayſe



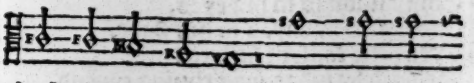
and laud the Lord, in preſence of the



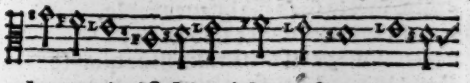
iuſt: For great hys workes are found,



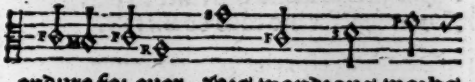
to ſearch them ſuch are bound, as



do hym loue and truſt. His workes are

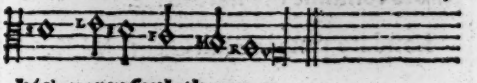


glorious, alſo his righteouſnes, it doth



endure for euer. His wondrous workes

he woulde, we ſtill remember ſhould,



his mercy fayleth neuer.

5 Such as to him loue beare,
A portion full fayre
He hath vp for them layd:
For this they ſhall well finde,
He will them haue in minde,
And keepe them as he ſayd.
6 For he did not diſdayne,
His workes to ſhew them playne,
By lightninges and by thunders:
When he the heathens land,
Did geue into their hand,
Where they beheld his wonders.

7 Of all his workes enſueth,
Both iudgement, right and truth,
Wherto his ſtatutes tend:
They are decreed ſure,
8 For euer to endure,
Which equitie doth end.
Redemption he gaue,
His people for to ſaue,
9 And hath alſo required:
His promiſe not to fayle:
But alwayes to preuayle:
his holy name be feared.

10 Who ſo with hart full fayne,
True wiſdome would attayn,
The Lord feare and obay:
Such as his lawes do keep,
Shall knowledge haue full deep,
his prayſe ſhall laſt for aye.

Beatus vir. Pſal. Cxii. W. K.

he

He prayseth the felicitye of them that feare God and condēneth the cursed state of the contēners of God.

Sing this as the Lordes prayer.

THe man is blest that God doth feare
And that his lawes doth loue indeed:
2 His seed on earth God will vpreare
And bles such as from him proceed.
3 His house with good he will fulfill
His righteousnes endure shal still.

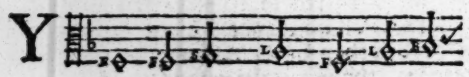
4 Vnto the righteous doth arise
In trouble ioy, in darknes light:
Compassion is in his eyes,
And mercy alwayes in his sight.
5 Yea pitie causeth such to lend:
He doth by iudgement things expend.

6 And surely such shal neuer fayle,
For in remembrance had is he:
7 No tidings ill can make him quayle
Who in the Lord sure hope doth see.
8 His hart is firme his feare is past
For he shal see his foes down cast.

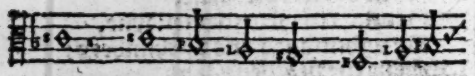
9 He did wel for the poore prouide,
His righteousnes doth stil remayn
And his estate with prayse abide,
Though that the wicked men disdayn.
10 Yea gnash his teeth therat shal he:
And so consume his state to see.

Laudate pueri. Psal. Cxiii. W.K.

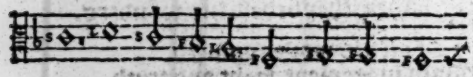
An exhortation to prayse the Lord for his prouidence, in that contrary to the course of nature hee worketh in his Church.



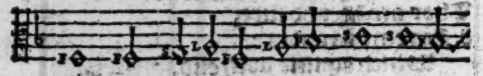
YE Children which do serue the



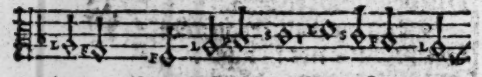
Lord, Prayse ye his name with one ac-



cord: yea blessed be alwayes his name.



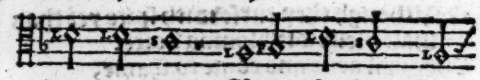
Who from the rising of the sun, till it



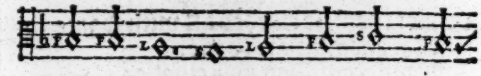
returne where it begun, Is to be pray-

sed with great fame. The Lord all peo-

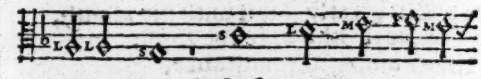
ple doth surmount, As for his glory



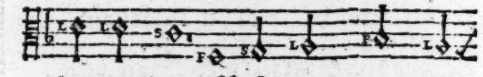
we may count, Aboue the Heauens



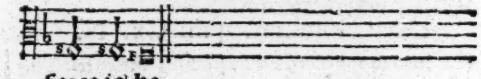
high to be. With God the Lord who



may compare: Whose dwellings in the



Heauens are, of such great power and



force is he.

6 He doth abase himselfe we know,
Thinges to behold both here below,
and also in heauen aboue.
7 The needy out of dust to draw,
And eke the poore which helpe none saw,
Hys onely mercy did him moue.
8 And so him set in hye degree,
With Princes of great dignitye.
That rule his people with great fame,
The barren he doth make to beare,
And with great ioye her fruite to reare,
Therefore prayse ye his holy name.

In exitu Israel. Psal. Cxiiii. W.W.

Israells deliuery out of Egipt putteth vs in remembraunce of Gods great mercyes towardes his children, and of our vnthankfulnes for the same.

Sing this as the 68. Psalme.

WHen Israell by Gods addres,
from Pharaos land was bent:
And Jacobs house the straungers leit,
and in the same trayne went.
2 In Juda God his glory shewed,
his holynes most bright:
So did the Israelites declare,
his kingdome, power and might.

3 The sea it saw and sodenly
as all amased did flee:
The roaring streames of Jordans floud,
reculed backwardly.
4 As Rams afrayd, the mountaines skipt,
their strength did them forsake:
And as the sely trembling lambes,
their tops did beate and shake.

5 What ayld thee sea as all amasd,
so sodenly to fly:
Ye roaring waues of Jordans floud,
why ran ye backwardly?
6 Why skome ye hils as Rams afrayd
why did your strength so shake?
Why did your tops as trembling lambs
for feare quiuer and quake?

7 O earth confes thy souereign Lord,

and

and dread his mighty hand:
Before the face of Jacobs God,
feare ye both ſea and land.
8 I mean the God which from hard rocks
doth cauſe mayn flouds appeare:
And from the ſtony flint doth make did
guſh out the fountaines cleare.

Non nobis Domine. Pſal. Cxv. N.

¶ The faythfull oppreſſed by Idolatrous tirants promiſe that they will not be vnmindfull of ſo great a benefite, if it would pleaſe God to heare their prayer, and deliuer them by his omnipotēt power.

Sing this as the 119. pſalme.

NOt vnto vs Lord not to vs
but to thy name geue prayſe:
Both for the mercy and the truth
that are in thē alwayes.
2 Why ſhould the heathen ſcorners ſay
where is their God become?
3 Our God in heauen is, and what
he will that hath he done.

4 Their Idols ſiluer are and gold
worke of mens hands they be:
5 They haue a mouth and do not ſpeak
and eyes and do not ſee.
6 And they haue eares toynd to their heds
and do not heare at all:
And noſes eke they formed haue,
and doe not ſmell withall.

7 And hands they haue and handle not
and feet and doe not goe:
A throat they haue yet through the ſame
they make no ſound to blow.
8 Thoſe that make them be like to them
and thoſe whoſe truſt they be:
9 O Iſraell truſt in the Lord,
their help and ſhield is he.

10 O Aarons houſe truſt in the Lord,
their help and ſhield is he:
11 Truſt ye the Lord that feare the Lord
their help and ſhield is he.
12 The Lord hath mindfull bēn of vs,
and will bleſſe vs alſo:
On Iſraels and Aarons houſe
his bleſſing he will ſhew.

13 Them that be fearers of the Lord
the Lord doth bleſs them all:
Euen he will bleſs them euery one
the great and eke the ſmall.
14 To you I ſay the liuing Lord
will multiply his grace:
To you and to the children that
ſhall follow of your race.

15 Ye are the bleſſed of the Lord
euen of the Lord I ſay:
Which both the heauen and the earth,
hath made and ſet in ſtay.
16 The heauens, yea the heauens hie
belong vnto the Lord:
The earth vnto the ſonnes of men
he gaue of free record.

17 They that be dead do not with prayſe
ſet forth the Lords renown:
Nor any that into the place,
of ſilence do goe down.
18 But we will prayſe the Lord our God
from henceforth and for aye:
Sound ye the prayſes of the Lord
prayſe ye the Lord I ſay.

Dilexi quoniam. Pſal. Cxvi. N.

¶ Dauid beyng in great daunger of Saule in the deſert of Maon, perceyuyng the great & inestymable loue of God toward hym, magnyfieth ſuch great mercies, and proteſteth that he will be thankfull for the ſame.

Sing this as the 95. Pſalme.

I Loue the Lord becauſe my voice
and prayer heard hath he:
2 When in my dayes I cald on him
he bowed his eare to me.
3 Euen when the ſnares of cruel death
about beſet me round:
When paynes of hell me caught, & when
I woe and ſorrow found.

4 Vpon the name of God my Lord
then did I call and ſay:
Deliuer thou my ſoule O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and iuſt he is alſo:
And in our God compaſſion
doth plentifully flow.

6 The Lord in ſafety doth preſerue
all thoſe that ſimple be:
I was in wofull miſery,
and he relieued me.
7 And now my ſoule ſith thou art ſafe,
returne vnto thy reſt:
For largely loe the Lord to thee,
his bounty hath expreſt.

8 Becauſe thou haſt deliuered
my ſoule from deadly thrall:
My moyſted eyes from mournfull teares
my ſliding feet from fall.
9 Before the Lord I in the land.
of life will walke therfore:
10 I did beleue therfore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſayd in my diſtres and feare,
that all men lyers be:
12 What ſhall I pay the Lord for all
his benefites to me?
13 The wholſome cup of ſauing health,
I thankfully will take:
And on the Lords name I will call,
when I my prayer make.

14 I to the Lord wil pay the vowes
that I haue him behight:

yea

yea euen at this preſent time.
in all the peoples ſight.
15 Right deare and precious in his ſight
the Lord doth aye eſteem:
The death of all his holy ones,
what euer men do deem.

16 Thy ſeruant Lord, thy ſeruant loe
I doe my ſelf confeſſe:
Sonne of thy handmayd, thou haſt brake
the bonds of my diſtres.
17 And I will offer vp to thee
a ſacrifice of prayſe:
And I will cal vpon the name
of God the Lord alwayes.

18 I to the Lord will pay the vowes,
that I haue him behight:
yea euen at this preſent time,
in all the peoples ſight.
19 yea in the courts of Gods own houſe
and in the midſt of thee:
O thou Jeruſalem I ſay,
wherfore the Lord prayſe ye.

Laudate Dominum. Pſal. Cxvii. N.

¶ He exhorteth the Gentiles to prayſe God becauſe he hath accõpliſhed as well to thẽ as to the Jewes the promiſe of lyfe euerlaſting by Jeſus Chriſt.

Sing this as the 95. pſalme.

O All ye nations of the world,
prayſe ye the Lord alwayes:
And all the people euery where,
ſet forth his noble prayſe.
2 For great his kindnes is to vs
his truth endures for aye:
Wherfore prayſe ye the Lord our God,
prayſe ye the Lord I ſay.

Confitemini Do. Pſal. Cxviii. N.

¶ Dauid reiected of Saul & of the people, at the time appointed obtayned the kingdome, for the which he biddeth all them that feare the Lord, to be thãkfull: vnder whoſe perſon, Chriſt is liuely ſet forth who ſhould be of his people reiected.

Sing this as the 91. pſalme.

O Geue ye thanks vnto the Lord,
for gratious is he:
Becauſe his mercy doth endure,
for euer towards thee.
2 Let Iſraell confeſs and ſay
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

4 Let all that feare the Lord our God
euen now confeſs and ſay:
The mercy of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heauyneſs,
vnto the Lord I crie:
Which louingly heard me at large,
my ſute was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in dout:
For feare what man can doe to me,
when God ſtands me about.
7 The Lord doth take my part with them,
that helpe to ſuccour me:
Therfore I ſhall ſee my deſire,
vpon mine enemy.

8 Better it is to truſt in God,
then in mans mortall ſeed:
9 Or to put confidence in kings,
or princes in our need.
10 All nations haue enclоſed me,
and compaſſed me round:
But in the name of God thal I
mine enemies confound.

11 They kept me in on euery ſide,
they kept me in I ſay:
But through ỹ Lords moſt mighty name
I ſhall worke their decay.
12 They came about me all like bees,
but yet in the Lords name:
I quencht their thornes that were on fire
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me
that I in deed might fall:
But through the Lord I found ſuch help
that they were vanquiſht all.
14 The Lord is my defence and ſtrength
my ioy, my mirth, my ſong:
He is become for me in deed, and
a ſauyour moſt ſtrong.

15 The right hand of the Lord our God
doth bring to pas great things:
He cauſeth voice of ioy and health,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
moſt mighty things to pas:
His hand hath the preheminence
his force is as it was.

17 I will not dye but euer liue,
to vtter and declare:
The Lord his might & wondrous power
his workes and what they are.
18 The Lord himſelfe hath chaſtened
and hath corrected me:
But hath not geuen me ouer yet,
to death as ye may ſee.

19 Set open vnto me the gates
of truth and righteouſnes:
That I may enter into them,
the Lords prayſe to confeſs.
20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut:
But good and righteous men thereby, alway
ſhall enter into it.

The third part.

21 I wil geue thanks to thee O Lord,
becauſe thou haſt heard me:
And art become moſt louingly
a ſauyour vnto me.
22 The ſtone which ere this time among
the builders was refuſed:

Is now become the corner ſtone
and chiefly to be vſed.

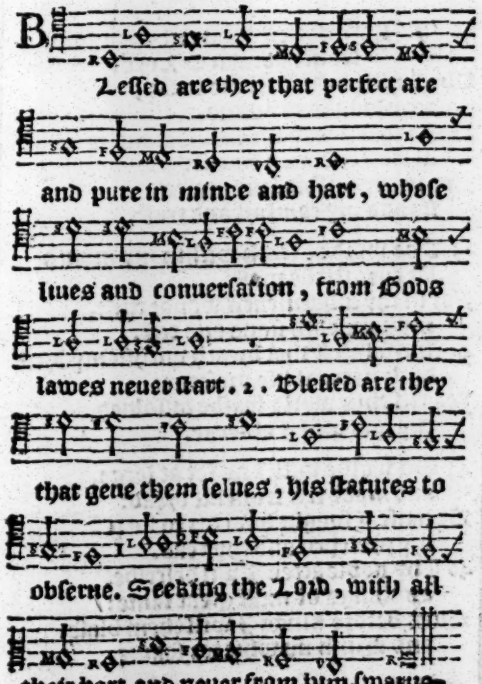
23 This was the mighty worke of God
this was the Lords own fact:
And it is marueilous to behold
with eyes that noble act.
24 This is the ioyful day in deed
which God himſelfe hath wrought:
Let vs be glad and ioy therin,
in hart, in minde, in thought.

25 Now helpe vs Lord, and proſper vs,
we with with one accord:
26 Bleſſed is he that comes to vs,
in the name of the Lord.
27 God is the Lord that ſhewes vs light
binde ye therfore with cord:
Your ſacrifice to the altar,
and geue thanks to the Lord.

28 Thou art my God I will confeſs
and render thanks to thee:
Thou art my God and I will prayſe
thy mercy towards me.
29 O geue ye thanks vnto the Lord
for gracious is he:
Becauſe his mercy doth endure
for euer towards thee.

Beati immaculati. pſal. Cxix. W.W.

¶ The prophet wonderfully commendeth Gods law wherin he cannot ſatiſfie himſelfe, nor expreſſe ſufficiently his affection, threunto adding notable complayntes and conſolations meete for the fayth full to haue, both in hart and voyce: and in the Ebrue euery 8. verſes begin with one letter of the Alphabet.



3 Doutles ſuch men goe not aſtray,
nor do no wicked thing:
Which ſtedfaſtly walk in his pathes,
without any wandring.
4 It is thy will and commaundement,
that with attentiue hed:
Thy noble and diuine precepts
we learn and keep in deed.

5 Oh would to God it might thee pleaſe
my wayes ſo to addres:
That I might both in hart and voice,
thy lawes keep and confeſſe.
6 So ſhould no ſhame my life attaint,
whileſt I thus ſet mine eyes:
And bend my minde alwayes to muſe
on thy ſacred decrees.

7 Then wil I prayſe with vpright hart
and magnifie thy name:
When I ſhal learne thy iudgements iuſt
and likewiſe proue the ſame.
8 And wholy will I geue my ſelfe,
to keep thy lawes moſt right:
Forſake me not for euer Lord
but ſhew thy grace and might.

BETH The ſecond part.

By what meanes may a young mā beſt
his life learne to amend?
9 If that he marke and keep thy word
and therin his time ſpend.
10 Vnfaynedly I haue thee ſought
and thus ſeeking abide:
O neuer ſuffer me O Lord,
from thy precepts to ſlide.

11 Within my hart and ſecret thoughts
thy words I haue hid ſtill:
That I might not at any time
offend thy holy will.
12 We magnifie thy name O Lord,
and prayſe thee euermore:
Thy ſtatutes of moſt worthy fame,
O Lord teach me therfore.

13 My lips haue neuer ceaſt to preach,
and publiſh day and night:
Thy iudgements all which do proceed,
from thy mouth ful of might.
14 Thy teſtimonies and thy wayes
pleaſe me no les in deed:
Then all the treaſures of the earth
which worldlings make their meed.

15 Of thy precepts I will ſtill muſe
and therto frame my talke:
As at a marke ſo wil I ayme
thy wayes how I may walke.
16 My only ioy ſhall be ſo fixt
and on thy lawes ſo ſet:
That nothing can me ſo far blinde
that I thy words forget.

GIMEL The third part.

Graunt to thy ſeruant now ſuch grace
as may my life prolong:
17 Thy holy word then will I keep,

both in my hart and tongue.
18 Myne eyes which were dim & shut vp
so open and make bright:
That of thy law and marueilous works
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now heare now there:
Thy word therfore to me disclose
my footsteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But sekes to know thy iudgements hie
and what may please thee best.

21 The proud men and malicious,
thou hast destroyd echone:
And cursed are such as do not,
thy hestes attend vpon.
22 Lord turne from me rebuke and shame
which wicked men conspire:
For I haue kept thy couenants,
with zeale as hote as fire.

23 The princes great in councell sate,
and did against me speake:
But then thy seruant thought how he
thy statutes might not breake.
24 For why thy couenants are my ioy,
and my great harts solace:
They serue in stead of councellors
my matters for to pas.

DALETH The fourth part.

25 I Am alas as brought to graue,
and almost turnd to dust:
Restore therfore my life agayne,
as thy promise is iust.
26 My wayes when I acknowledged
with mercy thou didst heare:
Heare me eftsones and me instruct
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then wil I meditate
and lay them vp in store.
28 My soule I feel so sore oppresst,
that it melteth for grief:
According to thy word therfore,
hast Lord to send relief.

29 From lying and deceitful lips
let thy grace me defend:
And that I may learn thee to loue
thy holy law me send.
30 The way of truth both straight & sure
I haue chosen and found:
I set thy iudgements me before,
which kep me safe and sound.

31 Since then O Lord I forced my selfe
thy couenants to embrace:
Let me therfore haue no rebuke,
nor check in any case.
32 Then wil I run with ioyful cheare
where thy word doth me call:
When thou hast set my hart at large
and rid me out of thrall.

HE The fift part.

33 I Nstruct me Lord in the right trade
of thy statutes diuine:
And it to kep euen to the end
my hart will I encline.
34 Graunt me the knowledge of thy law
and I shal it obay:
With hart and minde and all my might
I will it kep I say.

35 In the right pathes of thy precepts,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my hart thy lawes to kep
and couenants to embrace:
And from all filthy auarice,
Lord shield me with thy grace.

37 From vain desires & worldly lusts,
turne back mine eyes and sight:
Geue me the spryte of life and power,
to walke thy wayes aright.
38 Confirme thy gracious promise Lord
which thou hast made to me:
Which am thy seruant and do loue,
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me O Lord expell:
For thou doest iudge with equitie,
and therin doest excell.
40 Behold my harts desire is bent,
thy lawes to kep for aye:
Lord strengthen me so with thy grace,
that it performe I may.

VAV The sixt part.

41 Thy mercies great and manifold,
let me obtayn O Lord:
Thy sauing health let me enioy,
according to thy word.
42 So shal I stop the slanderous mouths
of lewd and men vniust:
For in thy faithful promyses,
stands my comfort and trust.

43 The word of truth within my mouth
let euer stil be prest:
For in thy iudgements wonderfull,
my hope doth stand and rest.
44 And whilest that breath within my brest
doth natural life preserue:
Yea till this world shalbe dissolued,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to kep
thy precepts and thy read.
46 Thy noble actes I wil describe,
as things of most great fame:
Euen before kings I will them blase,
and shrink no whit for shame.

47 I will reioyce then to obay
thy worthy hestes and will:
Which euermore I loued best

and

and so wil lone them still.
48 My hands will I lift to thy lawes,
which I haue derely sought:
And practise thy commaundements,
in wil, in deed, and thought.

ZAIN The seuenth part.

49 THy promise which thou madest to
thy seruant Lord remember: (me
For therin haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assayle
For were my life not by thy word,
my life would soon me fayle.

51 The proud and such as God contemn,
still made of me a scorne:
Yet would I not thy law forsake,
as he that were forlorne.
52 But cald to mind lord thy great workes,
shewed to our fathers old:
Wherby I felt thy ioy surmount
my grief an hundred fold.

53 But yet alas for feare I quake,
seeing how wicked men:
Thy law forsoke and did procure
thy iudgements whs knoweth when.
54 And as for me I framed my songs
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord
by night when others kepe:
As for thy law also I kept,
and euer will it kepe.
56 This grace I did obtayn, because
thy couenants sweete and deare:
I did embrace, and also kep
with reuerence and with feare.

HETH The eight part

57 O God which art my part and lot,
my comfort and my stay:
I haue decred and promysed,
thy lawes to kep alway.
58 My earnest hart did humbly sue,
in presence of thy face:
As thou therfore hast promysed,
Lord graunt me of thy grace.

59 My life I haue examyned,
and tryed my secret hart:
Which to thy statutes caused me,
my fet straight to conuert.
60 I did not stay, nor linger long,
as they that slouthful are:
But hastely thy lawes to kep,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of me their pray:
Yet would I not thy law forget
nor from the goe astray.
62 Thy righteous iudgements vnto me
so great is and so hie:
That euen at midnight wil I rise,
thy name to magnifie.

63 Companion am I to all them
which feare the in their hart:
And neither will for loue nor dread
from thy commaundements start.
64 Thy mercies Lord most plenteously
do all the world fulfill:
O teach me how I may obay
thy statutes and thy will.

TETH The ix. part.

65 ACording to thy promise Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
haue I thy seruant felt.
66 Teach me to iudge alwayes aright,
and gene me knowledge sure:
For certainly beleue I doe,
that thy precepts are pure.

67 Ere thou didst touch me with thy rod
I erred and went astray:
But now I kep thy holy word,
and make it all my stay.
68 Thou art both good and gracious,
and geuest most liberally:
Thine ordinances how to kep
therfore O Lord teach me.

69 The proud & wicked men haue forged
agaynst me many a lye:
Yet thy commaundements still obserue
with all my hart will I.
70 Their harts are swolne with worldly
as grease so are they fat: (wealth
But in thy law I doe delight,
and nothing seek but that.

71 O happy time I may wel say,
when thou didst me correct:
For as a guyde to learn thy lawes,
thy rods did me direct.
72 So that to me thy word and law
is dearer manyfold:
Then thousands great of siluer and gold,
or ought that can be told.

IOD The x. part.

73 SEeing thy hads haue made me lord
to be thy creature:
Graunt knowledge likewise how to learn
to put thy lawes in vre.
74 So they that feare the shal reioyce,
when euer they me se:
Because I haue learnd by thy word
to put my trust in the.

75 Whē with thy rods a world is plagd
I know the cause is iust:
So when thou doest correct me Lord,
the cause iust nedes be must.
76 Now of thy godnes I the pray
some comfort to me send:
As thou to me thy seruant hetest,
so from al il me shend.

77 Thy tender mercies powre on me,

and I ſhal ſurely liue:
For ioy and conſolation both,
thy lawes to me do geue.
78 Confound the proud whoſe falſe pre-
is me for to deſtroy: tence,
But as for me thy heſtes to know,
I will my ſelfe employ.

79 Who ſo with reuerence do the feare
to me let them retire:
And ſuch as do thy couenants know
and them alone deſire.
80 My hart without all wauering,
let on thy lawes be bent:
That no confuſion come to me,
wherby I ſhould be ſhent.

CAPH The xi. part.

81 My ſoule doth faint and ceaſeth not
thy ſauing health to craue:
And for thy words ſake ſtill I truſt
my harts deſire to haue.
82 Mine eyes do fayle with looking for
thy word and thus I ſay:
Oh when wilt thou me comfort Lord,
why doeſt thou thus delay?

83 As a ſkin bottle in the ſmoke,
ſo am I parcht and dride:
yet will I not out of my hart,
let thy commaundements ſlide.
84 Alas how long ſhall I yet liue
before I ſee the houre:
That on my foes which me torment
thy vengeance thou wilt poure.

85 Preſumptuous men haue digged pits
thinking to make me ſure:
Thus contrary againſt thy law
my hurt they do procure.
86 But thy commaundements are all true
and cauſles they me greue:
To the therfore do I complaine,
that thou mightſt me relieue.

87 Almoſt they had me cleane deſtroyd
and brought me quite to ground:
yet by thy ſtatutes I abode,
and therin ſuccor found.
88 Reſtore me Lord agayn to life,
for thy mercies excel:
And ſo ſhall I thy couenants kéep
till death my life expell.

LAMED The xii. part.

89 In heauen Lord where thou doeſt
thy word is ſtabliſht ſure: (dwel
And ſhall for all eternity,
faſt grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnes:
Whoſe groundworke thou haſt layd ſo ſure,
as no tongue can expres.

91 Euen to this day we may wel ſée
how all things perſeuere:
According to thy ordinance,
for all things the reuere.

92 Had it not been that in thy law,
my ſoule had comfort ſought:
Long time ere now in my diſtres,
I had been brought to nought.

93 Therfore will I thy precepts aye,
in memory keep faſt:
By them thou haſt my life reſtord
when I was at laſt caſt.
94 No wight to me can title make
for I am only thine:
Saue me therfore for to thy lawes,
mine eares and hart encline.

95 The wicked men do ſeek my bane,
and therto lye in wayte:
But I the whyle conſidered
thy noble works and great.
96 I ſee nothing in this wide world,
at length which hath not end:
But thy commaundementes and thy word
beyond all end extend.

MEM. The xiii. part.

97 What great deſire, and feruent loue,
do I beare to thy law?
All the day long my whole deuiſe,
is onely on thy law.
98 Thy word hath taught me farre to paſs
my foes in policy:
For ſtill I kept it as a thing
of moſt excellency.

99 My teachers, which did me inſtruct,
in knowledge I excell:
Becauſe I do thy couenauntes keep,
and them to others tell.
100 In wiſedome I do paſſe alſo,
the auncient men in deed:
And all becauſe to keep thy lawes,
I held it aye beſt reed.

101 My feet I haue refrayned eke,
from euery euill way:
Becauſe that I continually,
thy word might keep I ſay
102 I haue not ſwarued from thy iudge
nor yet ſhronk any dell: (ments
For why? thou haſt me taught thereby,
to liue godly and well.

103 O Lord how ſweet vnto my taſt,
finde I thy wordes alway:
Doubtles no hony in my mouth
feele ought ſo ſweet I may.
104 Thy lawes haue me ſuch wiſedome
that vtterly I hate (learnd
All wicked and vngodly wayes,
in euery kinde or rate.

NVN. The xiiii. part.

105 Euen as a lanterne to my feet,
ſo doth thy word ſhine bright:
And to my pathes where euer I goe,
it is a flaming light.
106 I haue both ſworne and wil performe
moſt certaynely doubtles:

That

That I will keep thy iudgementes iuſt,
and them in life expres.

107 Affliction hath me ſore oppreſt,
and brought me to deathes doore:
O Lord as thou haſt promiſed,
ſo me to life reſtore.
108 The offerings which with hart and
moſt frankly I thee geue: (voyce
Accept and teach me how I may
after thy iudgementes liue.

109 My ſoule is aye ſo in my hand,
that daungers it aſſayle:
Yet do I not thy law forget,
nor it to keep will fayle.
110 Although the wicked layd their nets,
to catch me at a bray:
Yet did I not from thy preceptes
once ſwerue, or go aſtray.

111 Thy law I haue ſo claymed alway,
as mine owne heritage:
And why? for therein I delight,
and ſet my whole courage.
112 For euermore I haue bene bent,
thy ſtatutes to fulfill:
Euen ſo likewiſe vnto the end,
I will continue ſtill.

SAMECH. The xv. part.

113 THe crafty thoughtes and double
I do alwayes deteſt: (hartes,
But as for thy law, and preceptes,
I loued them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore haue I thy promiſes,
looket for with patience.

115 Goe to therefore ye wicked men,
depart from me anone:
For the commaundements will I keepe,
of God, my Lord, alone.
116 As thou haſt promiſed ſo performe,
that death me not aſſayle:
Nor let my hope abuſe me ſo,
that through diſtruſt I quayle.

117 Vphold me and I ſhalbe ſafe.
for ought that they do ſay:
And in thy ſtatutes pleaſure take,
will I both night and day.
118 Thou haſt trod ſuch vnder thy feete,
as do thy ſtatutes breake:
For nought auayleth theyr ſubtilty,
their counſell is but weake.

119 Like droſſe thou cakeſt the wicked out
where euer they goe or dwell:
Therefore can I as thy ſtatutes,
loue nothing halfe ſo well.
120 My fleſh alas is taken with feare,
as though it were benumbd:
For when I ſee thy iudgements ſtraight,
I am as one aſtound.

AIN. The xvi. part.

121 I Do the thing that lawfull is,
and geue to all men right:
Reſigne me not to them that would
oppreſſe me with their might.
122 But for thy ſeruaunt ſurety be,
in that thing that is good:
That proud men geue me not the foyle,
which rage as they were wood.

123 Mine eyes with wayting are now
thy health ſo much I craue: (blind
And eke thy righteous promyſe Lord
whereby thou wilt me ſaue.
124 Intreat thy ſeruaunt louingly,
and fauour to him ſhow:
Thy ſtatutes of moſt excellency,
teach me alſo to know.

125 Thy humble ſeruaunt Lord I am,
graunt me to vnderſtand:
How by thy ſtatutes I may know,
beſt what to take in hand.
126 It is now time Lord to beginne,
for truth is quite decayd:
Thy law likewiſe they haue tranſgreſt,
and none againſt them ſayd.

127 This is the cauſe wherefore I loue
thy lawes better then gold:
Or iewels fine which are eſteemed
moſt coſtly to be ſold.
128 I thought thy precepts all moſt iuſt,
and ſo them layd in ſtore:
All crafty and malitious wayes,
I do abhorre therefore.

PE. The xvii. part.

129 THy couenants are moſt wonderful
and ful of things profound:
My ſoule therefore doth keep them ſure
when they are tryde and ſound.
130 When men firſt enter into thy word,
they finde a light moſt cleare:
And very idiots vnderſtand,
when they it read or heare.

131 For ioy I haue both gapt and breathd,
to know thy commaundement:
That I might guyd my life thereby,
I ſought what thing it ment.
132 With mercy and compaſſion Lord,
behold me from aboue:
As thou art wont to behold ſuch,
as thy name feare and loue.

133 Direct my footſteps by thy word,
that I thy will may know:
And neuer let iniquity,
thy ſeruaunt ouerthrow.
134 From ſlaundrous tongues and deadly
preſerue and keep me ſure: (harmes
Thy preceptes then will I obſerue,
and put them eke in vre.

135 Thy countenaunce which doth ſur-
the ſunne in his bright hew: (mount
Let ſhine on me and by thy law,
teach me what to eſchew. (put,
136 Out of mine eyes great flouds guſh

of dreary teares and fell:
When I behold how wicked men
thy lawes kéep neuer a dell.

ZADE. The xviii.part.

137 IN euery poynt Lord thou art iuſt,
the wicked though they grudge:
And when thou dooſt ſentence pronounce,
thou art a righteous iudge.
138 To render right and flee from guile,
are two chiefe poyntes moſt hye:
And ſuch as thou haſt in thy law,
commaunded vs ſtraightly.

139 With zeale and wrath I am conſumd
and euen pined away:
To ſee my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any hart can déem:
And I thy ſeruaunt nothing more
do loue, or yet eſtéem.

141 And though I be nothing ſet by,
as one of baſe degrée:
yet do I not thy heſtes forget,
nor ſhrinke away from thée.
142 Thy righteouſnes Lord is moſt iuſt,
for euer to endure:
Alſo thy law is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble and griefe haue ſeaſed on me,
and brought mee wondrous low:
yet do I ſtill of thy preceptes,
delight to heare and know.
144 The righteouſnes of thy iudgements,
doth laſt for euermore:
Then teach them me for euen in them,
my life lieth vp in ſtore.

KOPH. The xix.part.

145 WIth feruent hart I cald and cryed,
now aunſwere me O Lord
That thy commaundements to obſerue,
I may fully accord.
146 To thee my God I make my ſute,
with moſt humble requeſt:
Saue me therefore and I will keep,
thy preceptes and thy heſt.

147 To thee I cry euen in the morne,
before the day ware light:
Becauſe that I haue in thy word,
my confidence whole plight.
148 Mine eies preuent the watch by night
and ere they call I wake:
That by deuiſing of thy word,
I might ſome comfort take.

149 Incline thine eares to heare my voice
and pity on me take:
As thou waſt wont to iudge me Lord,
leaſt life me ſhould forſake.
150 My foes draw neare and do procure,
my death malitiouſly:
Which from thy law are farre gone back,
and ſtrayd from it lewdly.

151 Therefore O Lord approch thou neere
for need doth ſo require:
And all thy preceptes true they are,
then helpe I thee deſire.
152 By thy commaundements I haue learnd,
not now, but long agoe:
That they remayne for euermore,
thou haſt them grounded ſo,

RESH. The xx.part.

153 MY trouble and affliction,
conſider and behold:
Deliuer me for of thy law,
I euer take faſt hold.
154 Defend my good and righteous cauſe,
with ſpeed me ſuccour ſend:
From death as thou haſt promiſed,
Lord keep me and defend.

155 As for the wicked farre they are
from hauing health and grace:
Whereby they might thy ſtatutes know,
they enter not the trace.
156 Great are thy mercies Lord I graunt
what tongue can them attayne?
And as thou haſt me iudged ere now,
ſo let me life obtayne.

157 Though many men did trouble me,
and perſecute moſt ſore:
yet from thy lawes I neuer ſhronke,
nor went awry therfore.
158 And truth it is for griefe I dye,
when I theſe traytors ſee:
Becauſe they keep no whit thy word,
nor yet ſeek to know thee.

159 Behold for I do loue thy lawes,
with hart moſt glad and fayne:
As thou art good and gracious Lord,
reſtore my life agayne.
160 What thy word doth decree, muſt be
and ſo it hath bene euer:
Thy righteous iudgements are alſo,
moſt true and decay neuer.

SCHIN. The xxi.part.

161 PRinces haue ſought by cruelty,
cauſeles to make me crouch:
But all in vayne, for of thy word,
the feare did my hart touch.
162 And certaynely euen of thy word,
I was more mery and glad:
Then he which of rich ſpoyles and pray,
great ſtore and plenty had.

163 As for all lyes and falſity,
I hate moſt and deteſt:
For why thy holy lawes do I
aboue all things loue beſt.
164 Seuen times a day I prayſe the Lord
ſinging with hart and voyce:
Thy righteous actes and wonderfull,
ſo cauſe me to reioyce.

165 Great reſt and peace ſhal all ſuch haue
which do thy ſtatutes loue:
No daunger ſhall their quiet ſtate,
empayre or once remoue.

166 Myne

166 Mine onely health and comfort Lord
I looke for at thy hand:
And therefore haue I done thoſe things,
that thou didſt me commaund.

167 Thy lawes haue bene my exerciſe,
which my ſoule moſt deſired:
So much my ſoule to them was bent,
that nought els I required.
168 Thy ſtatutes and commaundements,
I keepe thou knoweſt aright:
For all the thinges that I haue done,
are preſent in thy ſight.

TAV The xxii. part.

169 O Lord let my complaynt and cry,
before thy face appeare:
And as thou haſt me promiſe made,
ſo teach me thee to feare.
170 Myne humble ſupplication,
toward thee let find acceſſe:
And graunt me Lord deliuerance,
for ſo is thy promiſe.

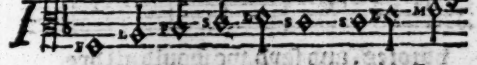
171 Then ſhall my lips thy prayſes ſpeak
after moſt ~~humble~~ ample ſort:
When thou thy ſtatutes haſt me taught,
wherin ſtands all comfort.
172 My tongue ſhall ſing and preach thy (word
and on this wiſe ſay ſhall:
Gods famous actes and noble lawes,
are iuſt and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpeedely me ſaue:
For thy commaundementes to obſerue,
choſen O Lord I haue.
174 Of thee, alone Lord I craue health,
for other I know none:
And in thy law and nothing els,
I do delight alone.

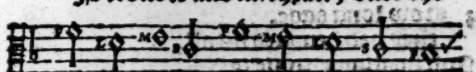
175 Graunt me therefore long dayes to (liue,
thy name to magnify:
And of thy iudgements mereifull,
let me the fauour try.
176 For I was loſt and went aſtray,
much like a wandring ſheep:
O ſeeke me for I haue not fayled,
thy commaundements to keep.

Ad Dominum. Pſal. Cxx. T.S.

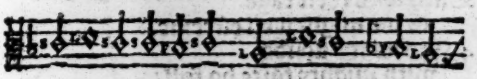
¶ Dauid baniſhed from amõg the barbarous Arabiãs through falſe reportes of enuious flatterers lamenteth his long abode among ſuch infidels, geuen to all kinde of wickednes, and contention.



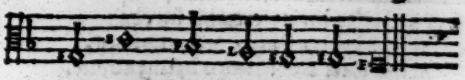
IN trouble and in thrall, vnto the



Lord I call, and he doth me comfort:



deliuer me I ſay, from lyers lips al-



way, and toung of falſe report.

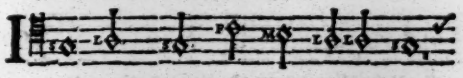
3 What bauntage or what thing,
Getſt thou thus for to ſting,
Thou falſe and flattering lyar?
4 Thy toung doth hurt I weene,
No leſſe then arrowes keene
of hote conſuming fire.

5 Alas to long I ſtacke,
Within theſe tents ſo blacke:
Which Kedars are by name,
By whom the flock elect,
And all of Iſaacks ſect,
Are put to open ſhame.

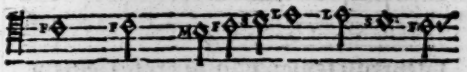
6 With them that peace did hate,
I came a peace to make,
And ſet a quiet life:
7 But when my word was told,
Cauſeles I was controld,
By them that would haue ſtrife.

Leuaui oculos. Pſal. Cxxi. W.W.

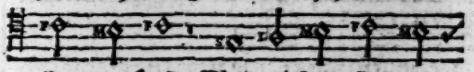
¶ The Prophet ſheweth by his owne example that the faythfull ought to looke for all their ſuccour of God alone, who will gouern, and geue good ſucceſſe to all their Godly enterpriſes.



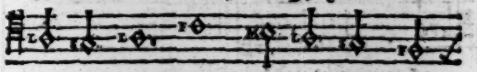
LIft myne eyes to Sion hill,



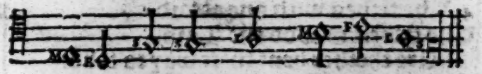
from whence I do attend, that ſuccour



God me ſend. The mighty God me



ſuccour will, which heauen and earth



framed, and all thinges therein named.

3 Thy foot from ſlip he will preſerue,
And will thee ſafely keep:
For he will neuer ſleep.
4 Loe he that doth Iſraell conſerue,
No ſleep at all can him catch,
But his eyes ſhall euer watch.

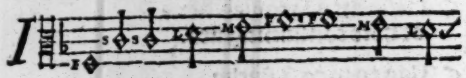
5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.
6 The Sunne ſhall not thee parch by day,
Nor the Moone not halfe ſo bright,
Shall with cold thee hurt by night.

7 The Lord will keep thee from diſtres,
And will thy life ſure ſaue:
And thou alſo ſhalt haue.

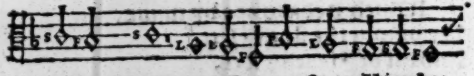
8 In all thy buſines good ſucces:
Where euer thou goeſt in or out,
God will thy things bring about.

Lætatus ſum. Pſal. Cxxii. W.K.

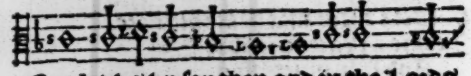
¶ Dauid reioyſeth that God accõpliſheth his promiſe and placed his Arke in Syon, geuing thankes, and praying for the proſperitie of the Church.



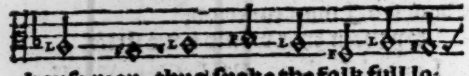
I Did in hart reioyce, to heare the



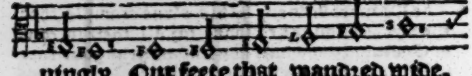
peoples voyce, in offeryng ſo willingly:



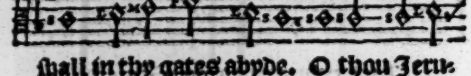
For let vs vp ſay they, and in the Lords



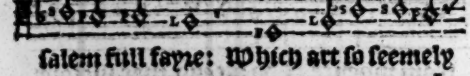
houſe pray, thus ſpake the folk full lo-



uingly. Our feete that wandred wide,

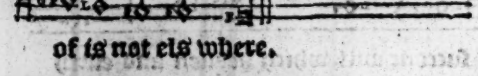


ſhall in thy gates abyde. O thou Jeru-



ſalem full fayre: Which art ſo ſeemely

ſet, much like a Citie neat, the lyke whe-



of is not els where.

4 The tribes with one accord,
The tribes of God the Lord,
Are thether bent their way to take:
So God before did tell,
That there his Iſraell,
Their prayers ſhould together make.

5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
Which thrones right to maintayne
To Dauids houſe pertayne
His folk to iudge accordingly.

6 To pray let vs not ceaſe,
For Jeruſalems peace:
Thy frends God proſper mightely:
7 Peace be thy walles about
And proſper thee throughout,
Thy places ehe continually.

8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake:
That comfort haue by meanes of thee,
9 Gods houſe doth me allure,
Thy wealth for to procure,
So much alwayes as lyeth in me.

Ad te leuaui. Pſal. Cxxiij. T.S.

¶ A prayer of the faythfull, which are afflicted by the wicked worldlings and contemners of God

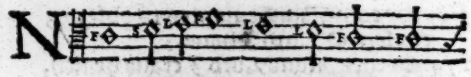
Sing this as the 23. Pſalme.

O Lord that heauen dooſt poſſes
I lift mine eyes to thee:
Euen as the ſeruaunt lifteth his,
his maiſters handes to ſee.
2 As handmaydes watch their miſtres
ſome grace for to atchiue: (handes
So we behold the Lord our God,
till he do vs forgeue.

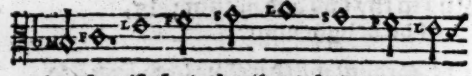
3 Lord graunt vs thy compaſſion,
and mercy in thy ſight:
For we be filled and ouercome
with hatred and deſpight.
4 Our minds be ſtuffed with great rebuke
the rich and worldly wiſe:
Do make of vs their mocking ſtocke,
the proud do vs deſpiſe.

Niſi quia Domi. Pſal. Cxxiiii. W.W.

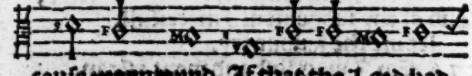
¶ The faythfull delinered out of great daunger, acknowledge not to haue eſcaped by their own power, but through the fauor of God.



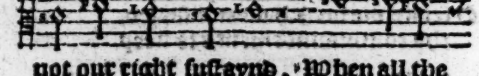
N Ow Iſraell may ſay and that



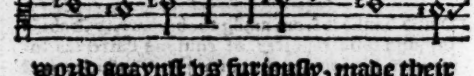
truely, if that the Lord had not our



cauſe maynteyned. If that the Lord had



not our right ſuſtayned, When all the



world againſt vs furiouſly, made their

byndres, and ſayd, we ſhould all dye.

3 Now long agoe,
they had deuoured vs all,
And ſwallowed quicke,
for ought that we could deeme,
Such was their rage,
as we might well eſteeme.
4 And as the floods
with mighty force do fall:
So had they now

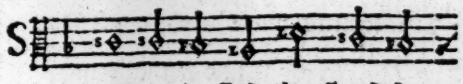
our liues euen brought to thrall.

5 The raging ſtreames,
moſt proud in roaring noyſe,
Had long agoe,
ouerwhelmd vs in the deepe,
6 But loued be God,
which doth vs ſafely keep,
From bloudy teeth,
and their moſt cruell voyce,
Which as a pray
to eat vs would reioyce.

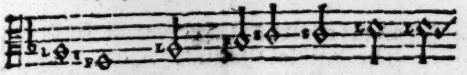
7 Euen as the bird
out of the foulers grin
Eſcapeth away:
right ſo it fareth with vs,
Broke are their nets,
and we haue ſcaped thus.
8 God that made heauen,
and earth is our helpe then,
His name hath ſaued vs
from theſe wicked men.

Qui confidunt. Pſal. Cxxv. W.K.

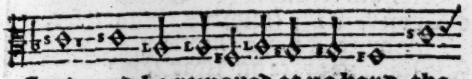
¶ He deſcribeth the aſſurance of the faythfull in their afflictions, and deſcryeth their wealth, and the deſtruction of the wicked.



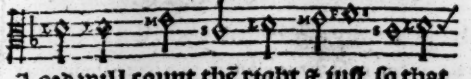
Wch as in God the Lord do



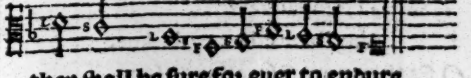
truſt, as Mount Sion ſhall firmely



ſtand, and be remoued at no hand, the



Lord will count thē right & iuſt, ſo that



they ſhall be ſure for euer to endure.

2 As mighty mountaines huge and great,
Jeruſalem about do cloſe:
So will the Lord be vnto thoſe,
Who on his Godly will do wayt,
Such are to him ſo deare,
They neuer need to feare.

3 For though the righteous try doth he
By making wicked men his rod:
Leaſt they through griefe forſake their God
It ſhall not as their lot ſtill be.
4 Beue Lord to thoſe thy light,
Whoſe hartes are true and right.

5 But as for ſuch as turne aſide,
By crooked wayes which they out ſought,
The Lord will ſurely bring to nought,
With workes moſt vile they ſhall abide.
But peace with Iſraell,
For euermore ſhall dwell.

An other of the ſame by R.W.

Sing this as the X. Commaundementes.

THoſe that do put their confidence,
Vpon the Lord our God onely:
And flee to him for his defence,
In all their need and miſery.
Their fayth is ſure firme to endure,
Grounded on Chriſt the corner ſtone:
Moued with none ill, but ſtandeth ſtill,
Stedfaſt like to the Mount Sion.

And as about Jeruſalem,
The mighty hils do it compas,
So that no enemies come to them,
To hurt the towne in any caſe.
So God indeed in euery need,
His faythfull people doth defend,
Standing them by aſſuredly:
From this time forth world without end.

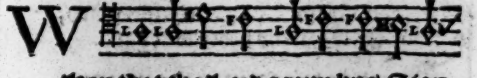
Rightwiſe and good is our Lord God,
And will not ſuffer certaynely,
The ſinners and vngodlies rod,
To tary vpon his family,
Leaſt they alſo from God ſhould goe,
Falling to ſinne and wickedneſs:
O Lord defend, world without end,
Thy Chriſten flocke through thy goodneſs

O Lord do good to Chriſtians all,
That ſteadfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine dayly ſlide:
Such will the Lord ſcatter abroad,
With Ipocrites throwne downe to hell,
God will them ſend paynes without end,
But Lord graunt peace to Iſraell.

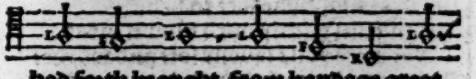
Glory to God the Father almight,
And to the ſonne our Sauior:
And to the holy ghoſt, whoſe light
Shine in our hartes and vs ſuccour.
That the right way from day to day,
We may walke and him glorify:
With hartes deſire all that are here,
Worſhip the Lord and ſay Amen.

In conuertendo. Pſal. Cxxvi. W.K.

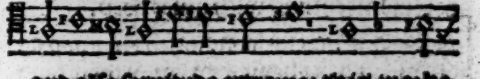
¶ This Pſalme was made after the returne of the people from Babilon, and ſheweth that the meane of their deliueraunce was wonderfull, after the ſeuenty yeres of captiuity foreſpoken by Jeremy 25.12. & 29.10.



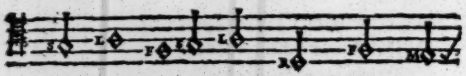
Hen that the Lord agayn hys Sion



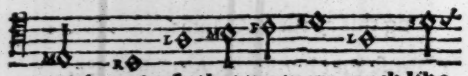
had forth brought, from bondage great



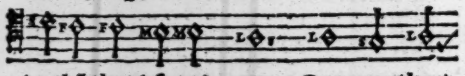
and alſo ſeruitude extreme: His worke



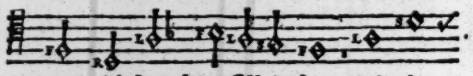
was ſuch, as did ſurmount mans hart



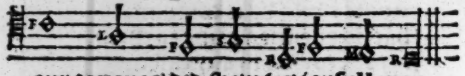
and thought, ſo that we were much like



to thē that vſe to dreame: Our mouthes



were with laughter filled then, and eke



our tongues did ſhew vs ioyfull men.

2 The heathen folke.
were forced then this to confes,
How that the Lord
for them alſo great things had done.
3 But much more we,
and therefore can confes no les,
Wherefore to ioy
we haue good cauſe as we begun.
4 O Lord go forth,
thou canſt our bondage end,
As to deſertes,
the flowing riuers ſend.

5 Full true it is,
that they which ſow in teares, indeed
A time will come
when they ſhal reape in mirth and ioy:
They went and wept,
in bearing of their precious ſeed,
For that their foes
full often times did them anoy:
But their returne
with ioy they ſhall ſure ſee,
Their ſheaues home bring,
and not empayred be.

Niſi Dominus. Pſal. Cxxvij. W.W.

¶ It is not mans wit, power, or labor, but the free goodneſſe of God that geueth riches, preſerueth townes & coſtreys, graunteth nourishmēt & children.

Sing this as the Lordes prayer.

EXcept the Lord the houſe do make
And therunto do ſet his hand:
What men do build it cannot ſtand.
Likewiſe in vayn men vndertake,
Cities and holdes to watch and ward,
Except the Lord be their ſauegard.

2 Though ye vſe early in the morne,
And ſo at night goe late to bed,
Feeding full hardly with brown bread,
yet were your labour loſt and worne:
But they whom God doth loue and keep,
Receiue all things with quiet ſleep.

3 Therfore marke well, when euer you ſee
That men haue heyres to enioy their land
It is the gift of Gods owne hand.
For God himſelfe doth multiply,
Of his great liberality,
The bleſſing of poſterity.

4 And when the children come to age,
They grow in ſtrength and actiuenes
In perſon and in comelines:
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme:
Flieth not ſo ſwift nor doth like harme.

5 Oh well is him that hath his quiuer,
Furniſht with ſuch artillery:
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhiuer,
When that he pleadeth before the iudge:
Againſt his foes that beare him grudge.

Beati omnes. Pſal. Cxxviii. T.S

¶ Here is deſcribed the proſperous eſtate of perſons maried in the feare of GOD, and the promiſes of Gods bleſſings, to al them that liue in this honorable eſtate according to his comaundements.

Sing this as the 137. Pſalme.

BLeſſed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labor thou ſhalt eate,
happy art thou I ſay.
3 Like fruitfull vines on thy houſe ſides
ſo doth thy wife ſpring out:
Thy Children ſtand like Oline plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:
5 Thy promiſed Ieruſalem,
and his felicity.
6 Thou ſhalt thy childrens children ſee,
to thy great ioyes encreaſe:
And likewiſe grace on Iſraell,
proſperity and peace.

Sæpe expugnauerunt. Pſal. Cxxix. N.

¶ The admoniſheth the Church to reioyce, though afflicted in all ages for God will deliuer, and vtterly deſtroy the enemies thereof.

Sing this as the 137. Pſalme.

OFt they now Iſraell may ſay,
me from my youth aſſayld:
Oft they aſſayld me from my youth,
yet neuer they preuayld.
3 Vpon my back the plowers plowd,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords,
of wicked foes at laſt.

5 They that hate me ſhalbe ſhamed,
and turned back alſo:
6 And made as graſs vpon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot finde,
inough to fill his hand:
Nor he can fill his lap, that goeth
to gleane vpon the land.

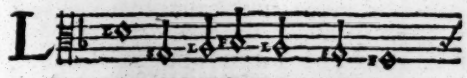
8 Nor paſſers by pray God on them,
to let his bleſſing fall:

Nor

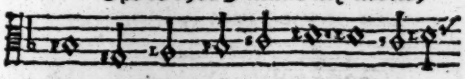
Nor ſay we bleſs you in the name,
of God the Lord at all.

De profundis. Pſal. Cxxx. W.W.

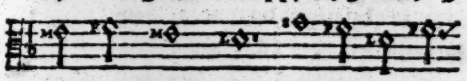
¶ An effectuous prayer to obtayne mercy and for geuenes of his ſinnes, and at length deliueraunce from all euils.



Out to thee I make my mone,

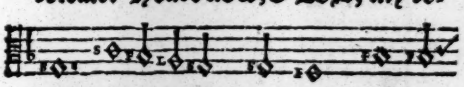


when dangers me oppres, I tall, I

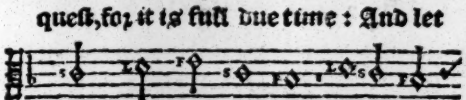


ſigh, plaine, and grone, truſting to find

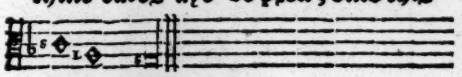
releaſe. Heare now, O Lord, my re-



queſt, for it is full due time: And let



thine eares aye be preſt, vnto this



prayer mine.

3 O Lord our God, if thou way
our ſinnes and them peruſe:
Who ſhall then eſcape or ſay,
I can my ſelfe excuſe?
4 But Lord thou art mercifull,
and turnſt to vs thy grace:
That we with hartes moſt carefull,
ſhould feare before thy face.

5 In God I put my whole truſt,
my ſoule wayth on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.
6 My ſoule to God hath regard,
wiſhing for him alway:
More then they that watch and ward,
to ſee the dawning day.

7 Let Iſraell then boldly,
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue
Iſraell from his ſinne:
And all ſuch as ſurely haue
their confidence in him.

Domine non eſt. Pſal. Cxxxi. M.

¶ Dauid charged with ambition, proteſteth his humilitie before God.

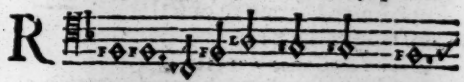
Sing this as the Lamentation.

O Lord I am not puft in mind,
I haue no ſcornefull eye:
I do not exerciſe my ſelfe,
in things that be to hye.
2 But as the child that wayned is,
euen from his mothers breſt:
So haue I Lord behaued my ſelfe,
in ſilence and in reſt.

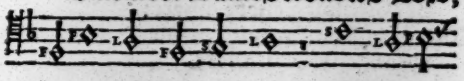
3 O Iſraell truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age I ſay.

Memento Domine. Pſal. Cxxxii. M.

¶ The faithful grounded on Gods promiſe made vnto Dauid, deſireth that he would eſtabliſh the ſame both as touching hys poſteritie, and the building of the temple, to pray there as was foreſpoken.

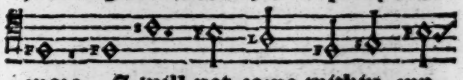


Remember Dauids troubles Lord,



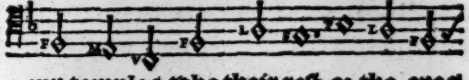
how to the Lord he ſwore, and vowd a

how to Jacobs God, to keep for euer

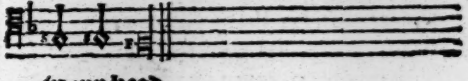


more. I will not come within my

houſe, nor clime vp to my bed, nor let



my temples take their reſt, or the eyes



in my head.

5 Till I haue found out for the Lord,
a place to ſit thereon:
An houſe for Jacobs God to be
an habitation.
6 We heard of it at Ephrata
there did we heare this ſound:
And in the fieldes and forests there
theſe voyces firſt were found.

7 We will away and goe in now,
his tabernacle there:
Before his foteſtole to fall downe,
vpon our knees in feare.
8 Ariſe O Lord, ariſe I ſay
into thy reſting place:
Both thou and the Arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy Prieſtes be clothed Lord,
with

with truth and righteoulnes:
Let all thy Saintes and holy men,
ſing all with toyfulnes.
10 And for thy ſeruaunt Dauids ſake,
refuſe not Lord I ſay:
The ſeate of thyne annoynted Lord
or turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying the fruite of thy body,
vpon thy ſeate ſhall ſit.
12 And if thy ſonnes my couenaunt kepe,
that I ſhall learne echone:
Then ſhall their ſonnes for euer ſit
vpon his princely throne.

13 The Lord him ſelfe hath choſe Sion,
and loues therein to dwell:
14 Saying this is my reſtyng place,
I loue and like it well.
15 And I will bleſſe with great increaſe,
her victuales euery where:
And I will ſatiſfie with bread
the needy that be there.

16 Yea I will decke & cloth her Prieſts,
with my ſaluation:
And all her Saints ſhall ſing for ioy,
of my protection.
17 There will I ſurely make the horne,
of Dauid for to bud:
For I haue there ordayned for myne,
a lanthorne bright and good.

18 As for his enemies I will cloth,
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh then heretofore.

Ecce quam. Pſal. Cxxxiii. W. W.

The commendation of godly and brotherly amity, compared to the moſt precious oyle, mentioned in Exodus, xxx.

Sing this as the 137. Pſalme.

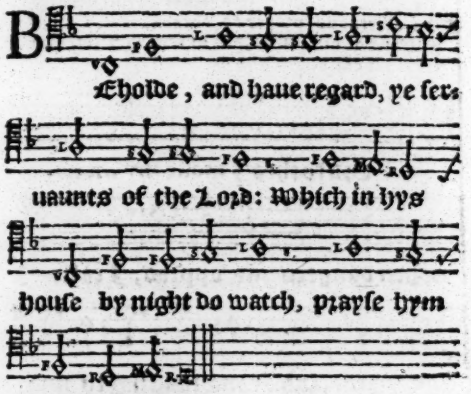
O How happy a thyng it is
and ioyfull for to ſee:
Brethren together faſt to hold
the band of amitie.
2 It eaſth to mynde that ſweet perfume,
and that coſtly oyntment:
Which on the ſacrificers head
by Gods precept was ſpent.

3 It wet not Aarons head alone,
but dyencht his beard throughout:
And finally it did run downe
his rich attire about.
4 And as the lower ground doth drinke,
the dew of Hermon hill:
And Sion, with his ſiluer drops,
the fieldes with fruite doth fill.

5 Euen ſo, the Lord doth poure on them,
his bleſſinges manifold:
6 Whoſe harts, and myndes, without all
thus knot do kepe and hold. (guile,

Ecce nunc. Pſal. Cxxxiiii. W. K.

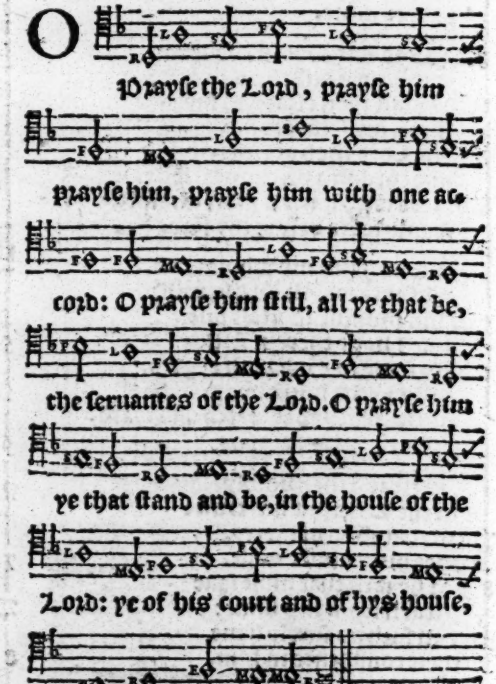
The exhorteth the Leuites that watch in the temple to prayſe the Lord.



2 Lift vp your handes on hye,
vnto his holy place:
And geue the Lord his prayſes due,
his benefites embrace.
4 For why? the Lord who did
both earth and heauen frame:
Doth Sion bleſſe, and will conſerue,
for euermore the ſame.

Laudate nomen. pſal. Cxxxv. N.

The exhorteth al the faythfull, to prayſe God for his marueilous works & graces wherein he hath declared his maieſtie, to the cõfuſiõ of all Idolaters.



3 Prayſe ye the Lord, for he is good,
ſing prayſes to his name:

It is a comely and good thing,
alwayes to do the ſame.
4 For why the Lord hath choſe Jacob,
his very owne you ſee:
So hath he choſen Iſraell,
his treaſure for to bee.

5 For this I know and am right ſure,
the Lord is very great:
He is in deede aboue all Gods,
moſt eaſie to entreat.
6 For whatſoeuer pleaſed him,
all that full well he wrought:
In heauen, in earth, and in the ſea.
which he hath framde of nought.

7 He lifts vp cloudes euen from the earth
he makes lightninges and rayne:
He bringeth forth the windes alſo
he made nothing in vayne.
8 He ſmot the firſt borne of each thing
in Egipt that tooke reſt:
He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee ſhewed wonders great,
O Egipt boyde of bauntes:
On Pharao thy curſed kyng,
and his ſeuere ſeruauntes.
10 He ſmot then many nations,
and did great actes and thinges:
He ſlew the great and mightieſt,
and thiefeſt of their kinges.

11 Sehon king of the Amorites,
and Og king of Baſan:
He ſlew alſo the kingdomes all,
that were of Canaan.
12 And gaue their land to Iſraell,
an heritage we ſee:
To Iſraell, his owne people,
an heritage to bee.

The ſecond part.

13 Thy name O Lord ſhall ſtill endure,
and thy memorial:
Throughout all generations,
that are or euer ſhall.
14 The Lord will ſurely now auenge,
his people all indeede:
And to his ſeruauntes he will ſhew
fauour in tyme of neede.

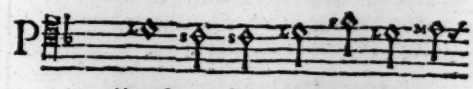
15 The Idols of the heathen are made,
in all their coaſtes and landes:
Of ſiluer and of gold be they,
the workes euen of mens handes.
16 They haue their mouthes and can not
and eyes and haue no ſight: (ſpeake
17 They haue eke eares that heare nothing
their mouthes be breathleſſe quite.

18 Wherfore all they are like to them
that ſo do ſet them forth:
And likewiſe thoſe that truſt in them
or thinke they be ought worth.
19 O all ye houſe of Iſraell,
ſee that ye prayſe the Lord:
And ye that be of Aarons houſe,
prayſe him with one accord.

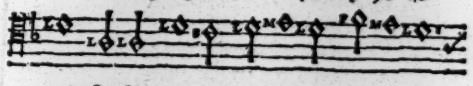
20 And ye that be of Leuites houſe
prayſe ye likewiſe the Lord:
And all that ſtand in awe of him,
prayſe him with one accord.
21 And out of Syon ſound his prayſe,
the great prayſe of the Lord:
Which dwelleth in Jeruſalem
prayſe him with one accord.

Confitemini. pſal. Cxxxvi. N.

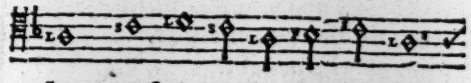
A moſt earneſt exhortation to geue thanks vnto god for the creation and gouernaunce of all thynges.



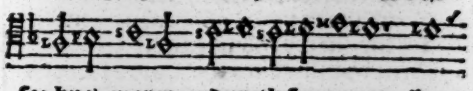
Rayſe ye the Lord for he is



good, for his mercy endureth for euer.

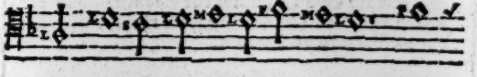


Geue prayſe vnto the God of Gods

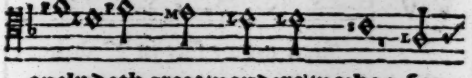


for hys mercy endureth for euer. 3. Geue

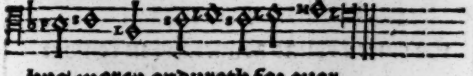
prayſe vnto the Lord of Lords, for



hys mercy endureth for euer. 4. Which



onely doth great wonders worke: for



hys mercy endureth for euer.

5 Which by his wiſdome made the heuens
for his mercy endureth &c.
6 Which on the waters ſtrecht the earth
for his mercy endureth &c.
7 Which made great light to ſhine abroad,
for his mercy endureth &c.
8 As ſun to rule the lightſome day,
for his mercy endureth &c.

9 The moone and ſtarres to guid the night,
for his mercy endureth &c.
10 Who ſmote Egipt with their firſt born
for his mercy endureth &c.
11 And Iſraell brought out from them,
for his mercy endureth &c.
12 With mighty hand and ſtretched arme
for

for his mercy endureth &c.

13 Which cut the red sea in two parts,
for his mercy endureth &c.
14 And Israell made pas therthrough
for his mercy endureth &c.
15 And drowned Pharao and his host
for his mercy endureth &c.
16 Thrugh wildernes his people led,
for his mercy endureth &c.

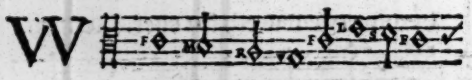
17 Ye which did smite great noble kings
for his mercy endureth &c.
18 And which hath slain ỹ mighty kings
for his mercy endureth &c.
19 As Sehon king of the Ammorites,
for his mercy endureth &c.
20 And Og the king of Basan land,
for his mercy endureth &c.

21 And gaue their land to herytage,
for his mercy endureth &c.
22 Euen to his seruant Israell,
for his mercy endureth &c.
23 Remembred vs in base estate,
for his mercy endureth &c.
24 And from oppressors rescued vs,
for his mercy endureth &c.

25 Which geueth food vnto all flesh,
for his mercy endureth &c.
26 Prayse ye the God of heauen aboue
for his mercy endureth &c.
27 Geue thanks vnto the Lord of Lords
for his mercy endureth &c.

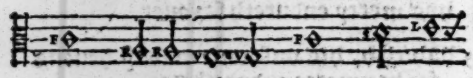
Super flumina. Psal. Cxxxvii. W.W

¶ The Israelites in their captiuitie hearing the Caldeans reproch and blaspheme God, and his Religiō, desire God to punish the Edomits, who prouoked the Babilonians against them, & prophecy the destruction of Babilon.

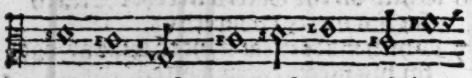


When as we sate in Babilon,

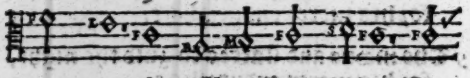
the riuers round about: and in remem



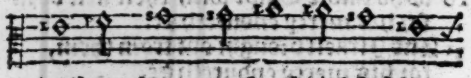
braunce of Sion, the teares for griefe



burst out. We hangd our harps and in-



strumentes the willow trees vpon: For



us, that place men for their vse, had

planted many one.

3 Then they to whom we prisoners were
sayd to vs tauntingly:
Now let vs heare your Hebrue songs,
and pleasant melody.
4 Alas sayd we who can once frame,
his sorrowful hart to sing:
The prayses of our louing God,
thus vnder a strange king?

5 But yet if I Jerusalem
out of my hart let slide:
Then let my fingers quite forget
the warbling harp to guide:
6 And let my tongue within my mouth
be tyed for euer fast:
If that I ioy before I sée
thy ful delyuerance past.

7 Therfore O Lord remember now
the cursed noice and cry:
That Edoms sonnes against vs made
when they raced our citie.
8 Remember Lord their cruel words
when as with one accord:
They cride on sack & race their walles,
in despight of the Lord.

9 Euen so shalt thou O Babylon,
at length to dust be brought:
And happy shal that man be cald,
that our reuenge hath wrought.
10 Yea blessed shal that man be cald,
that takes thy children young:
To dash their bones against hard stones,
which ly the streetes among.

Confitebor tibi. psal. Cxxxviii. N.

¶ Dauid prayseth the goodnes of God toward him, for which, euen forren Princes, shall prayse the Lord together with hym. And he is assured to haue like comfort of God hereafter, as heretofore.

Sing this as the 137. psalme.

THée wil I prayse with my whol hart
my Lord my God alwayes:
Euen in the presence of the Gods
I wil aduance thy prayse.
Toward thy holy temple I
will loke and worship thée:
And prayse in my thankful mouth
thy holy name shal be.

2 Euen for thy louing kindnes sake
and for thy truth withall:
For thou thy name hast by thy word,
aduaunced ouer all.
3 When I did call thou heardest me
and thou hast made also:
The power of increased strength
within my soule to grow.

4 Yea all the kings on earth they shal
geue prayse to thée O Lord:
For they of thy most holy mouth,

haue

haue heard the mighty word.
5 They of the wayes of God the Lord,
in ſinging ſhal intreat:
Becauſe the glory of the Lord,
it is exceeding great.

6 The Lord is hie and yet he doth
behold the lowly ſpryte:
But he contemning knowes a far
the proud and lofty wight,
7 Although in midſt of trouble I
do walke yet ſhal I ſtand:
Renued by thée O my Lord,
thou wilt ſtretch out thy hand.

8 Vpon the wrath of all my foes,
and ſaued ſhal I be:
By thy right hand, the Lord God wil,
performe his work to me.
9 Thy mercy Lord endures for aye,
Lord do me not forſake:
Forſake me not that am the work,
which thine own hand did make.

Domine probaſti. Pſal. Cxxxix. N.

¶ Dauid to cleanſe his hart from all hypocriſy, ſheweth that nothing is ſo ſecret which God ſeeth not. After declaring his zeale and feare of God, he proteſteth to be enemy to al them that contemn God.

Sing this as the 173. Pſalme.

O Lord thou haſt me tride and known
my ſitting thou doeſt know:
And ryſing eke my thoughts a far:
thou vnderſtandſt alſo.
3 My pathes yea and my lying down
thou compaſſeſt alwayes:
And by familiar cuſtome art
acquaynted with my wayes.

4 No word is in my tongue O Lord,
but known it is to thée:
5 Thou me behind holdſt, and before,
thou layeſt thy hand on me.
6 To wonderful aboue my reach
Lord is thy cunning ſkill:
It is ſo hie that I the ſame
cannot attayne vntill.

7 From ſight of thy alſeeing ſpryte,
Lord whether ſhal I goe?
Or whether ſhal I fly away,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
lo thou art preſent there:
In hel if I lye down below,
euen there thou doeſt appeare:

9 Yea let me take the morning wings,
and let me goe and bide:
Euen there where are the fartheſt parts
where flowing ſea doth ſlide,
10 Yea euen thether alſo ſhal,
thy reaching hand me guyde:
And thy right hand ſhal hold me faſt,
and cauſe me to abide.

11 Yea if I ſay that darckneſs ſhall,
yet ſhroud me from thy ſight:
Loe, euen alſo the darkeſt night,
about me ſhalbe light.
12 Yea darkeneſs hideth not from thee,
but night doth ſhine as day:
To thee the darckneſs and the light,
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my raynes,
and thou haſt couered me:
When I within my mothers wombe,
encloſed was by thee.
14 Thee will I prayſe, made fearfully,
and wondrouſly I am:
Thy workes are meruelous right well,
my ſoule doth know the ſame.

15 My bones, they are not hid from thee
although in ſecret place,
I haue bene made, and in the earth
beneth I ſhaped was.
16 When I was formeleſs, then thyne eye
ſaw me for in thy booke
Were written all, nought was before
that after faſhion tooke.

17 The thoughtes therfore of thee, O God
how deare ar they to me?
And of them all how paſſing great,
the endleſs number be?
18 If I ſhould count them, lo, their ſumme
more then the ſand I ſee:
And whenſoeuer I awake,
yet am I ſtill with thee.

19 The wicked and the bloudy men,
oh that thou wouldeſt ſlay,
Euen thoſe (O God) to whome depart,
depart from me I ſay.
20 Euen thoſe of thee (O Lord my God)
that ſpeake full wickedly:
Thoſe that are lifted vp in vayne,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe:
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfayned hate,
euen as my bitter foes:
23 Try me (O God) and know my hart,
my thoughtes proue and diſcloſe.

24 Conſider Lord if wickednes,
in me there any be:
And in thy way (O God my guide,)
for euer lead thou me.

Eripe Domine. Pſal. Cxl. N.

¶ Dauid prayeth vnto the Lord againſt the cruelty, falſhood, and iniuries of his enemies, aſſuring him ſelfe of his ſuccour. Whereſore he prouoketh the iuſt to prayſe the Lord, and to aſſure themſelues of his tuition.

Sing this as the 137. pſalme.

LOrd ſaue me from the euil man,
and from the cruel wight:
2 Delyuer me which euil doe

imā-

imagine in their ſpyte.
Which make on me contynuall warre,
their tongues loe they haue whet:
3 Like ſerpents vnderneath their lips,
is Adders poyſon ſet.

4 Kéep me O Lord from wicked hands
preſerue me to abide:
Frée from the cruell man that meanes,
to cauſe my ſteps to ſlide:
5 The proud haue layd for me a ſnare,
and they haue ſpred a net:
With cords in my pathway, and ginnes
for me eke haue they ſet.

6 Therfore I ſayd vnto the Lord,
thou art my God alone:
Heare me O Lord, O heare the voice
wherwith I pray and mone.
7 O Lord my God thou only art
the ſtrength that ſaueth me:
My head in day of battaile hath
bæn couered ſtill by thée.

8 Let not O Lord the wicked haue
the end of his deſire:
Performe not his il thoughts leaſt he
with pryde be ſet on fire.
9 Of them that compaſſe me about,
the chiefeſt of them all:
Lord let the miſchiefe of their lips
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:
And in deep pits ſo as they may
not riſe out of the ſame.
11 For no backbyter thal on earth
be ſet in ſtable plight:
And euil to deſtruction ſtill
ſhall hunt the cruel wight.

12 I know the Lord the afflicted will
reuenge and mayntayne the poore:
13 The iuſt ſhal prayſe thy name, iuſt ſhal
dwel with thée euermore.

Domine clamaui. Pſal. Cxli. N.

¶ Dauyd beyng greuouſly perſecuted vnder Saule deſireth ſuccour, and patience tyll God take vengeance of hys enemies.

O Lord vpon thee do I cal, Lord haſt thee vnto me: And harken Lord vnto my voyce, when I do cry to thee

2 As incenſe, let my prayer be directed in thine eyes: and the vplifting of my handes, as euening ſacrifice.

3 My Lord for guyding of my mouth
ſet thou a watch before:
And alſo of my mouing lips
O Lord kéep thou the doore.
4 That I would wicked workes commit,
incline thou not my hart:
With vil men of their delicates
Lord let me eate no part.

5 But let the righteous ſmite me Lord,
for that is good for me:
Let him reproue me, and the ſame
a precious oyle ſhal be.
Such ſmiting ſhal not breake my head,
the time ſhall ſhortly fal:
When I ſhal in their miſery
make prayers for them all.

6 Then when in ſtony places down
their iudges ſhall be caſt:
Then ſhal they heare my words, for then
they haue a pleaſant taſt.
7 Our bones about the graues mouth,
lo ſcattered are they found:
As he that heweth wood, or he
that diggeth in the ground.

8 But O my Lord my God, mine eyes
do looke vp vnto thee:
In thée is all my truſt, let not
my ſoule forſaken be.
9 Which they haue layd to catch me in.
Lord kéep me from the ſnare,
And from the ſubtle ſnares of them
that wicked workers are.

10 The wicked into their own nets
together let them fall:
Whyle I do by thy helpe eſcape
the danger of them all.

Voce mea ad Do. Pſal. Cxlii. N.

¶ Dauid neither for feare, nor anger, would kill Saul: but with a quiet mind prayd vnto God who preſerued him.

Sing this as the 141 pſalme.

BEfore the Lord God with my voice
I did ſend out my cry:
And with my ſtrayned voice vnto
the Lord God prayed I.
2 My meditation in his ſight
to poure I did not ſpare:
And in the preſence of the Lord,
my trouble did declare.

3 Although perplexed were my ſpirite
my path was known to thee:
In way where I did walke, a ſnare
they priuily layd for me.

4 I bewed and lokt on my right hand,
but none there would me know:
All refuge fayled me, and for
my ſoule none cared tho.

5 Then cryed I Lord to thee, and ſayd
my hope thou only art:
Thou in the land of liuing art
my portion and my part.
6 Harke to my cry for I am brought,
full low deliuer me
From them that do me perſecute,
for me to ſtrong they be.

7 That I may prayſe thy name, my ſoule
from priſon Lord bring out:
When thou art good to me, the iuſt
ſhall preace me round about.

Domine exaudi. pſal. Cxliii. N.

¶ An earneſt prayer for remiſſion of ſins, acknowledging that the enemies did cruelly perſecute him by Gods iuſt iudgement. He deſireth to be reſtored to grace, to be gouerned by his holy ſpirite, that he may ſpend the reſt of his life in the true feare and ſeruice of God.

Sing this as the 141. pſalme.

LOrd heare my prayer harke the plaint
that I do make to thee:
Lord in thy native truth and in
thy iuſtice aunſwere me.
2 In iudgement with thy ſeruaunt Lord,
oh enter not at all:
For iuſtified be in thy ſight,
no one that liueth ſhall.

3 The enemy hath purſued my ſoule,
my life to ground hath throwne:
And layd me in the darke like them
that dead are long agone.
4 Within me in perplexity,
was mine accombred ſpirite:
And in me was my troubled hart
amaſed and affright.

5 Yet I record time paſt in all
thy workes I meditate:
Yea in thy workes I meditate,
which thy hands haue create.
6 To thee O Lord my God loe I,
do ſtretch my craning hands:
My ſoule deſireth after thee,
as do the thirſty lands.

7 Heare me with ſpeed my ſpirit doth fail,
hide not thy face me fro:
Els ſhall I be like them that downe,
into the pit do goe.
8 Let me thy louing kindnes in,
the morning heare and know:
For in thee is my truſt, ſhew me
the way that I ſhal goe.

9 For I lifte vp my ſoule to thee
O Lord deliuer me:
From all mine enemies, for I
haue hidden me with thee.
10 Teach me to doe thy will, for thou
thou art my God I ſay:
Let thy good ſpirit vnto the land
of mercy me conuay.

11 For thy name ſake with quickning
aliue do thou me make: (grace
And out of trouble bring my ſoule,
euen for thy iuſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord deſtroy them all:
That do oppreſſe my ſoule, for I
thy ſeruant am and ſhall.

Benedictus Dominus. pſal. Cxliiii.

¶ Dauid prayſeth the Lord for his victories & kingdome reſtored, yet calling for the deſtruction of the wicked: and declareth wherin the felicitie of any people conſiſteth.

Sing this as the 141. pſalme.

BLeſt be the Lord my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battaile by his might.
2 He is my goodnes, fort and tower
deliuerer and ſhield:
In him I truſt my people he,
ſubdues to me to yeald.

3 O Lord what thing is man, that him
thou holdeſt ſo in priſe?
Or ſonne of man that vpon him
thou thinkeſt in this wiſe?
4 Man is but like to vanity,
ſo pas his dayes to end:
5 As fleeting ſhade, bow down O Lord
the heauens and deſcend.

6 The mountaines touch and they ſhall
caſt forth thy lightning flame: (ſmoke
And ſcatter them, thine arrowes ſhoote,
conſume them with the ſame.
7 Send down thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great from hand
of ſtrangers make me free.

8 Whoſe ſutile mouth of vanity
and fondnes doth intreate:
And their right hand is a right hand,
of falſhode and deceite.
9 A new ſong will I ſing O God
and ſinging will I be:
On vyole and on inſtrument,
ten ſtringed vnto thee.

10 Euen he it is that only geues,
deliuerance to kings:
Vnto his ſeruant Dauid help
from hurtfull ſword he brings.
11 From ſtrangers hand me ſaue & ſhield
whoſe mouth talkes vanity:
And their right hand is a right hand,
of guile and ſutlety.

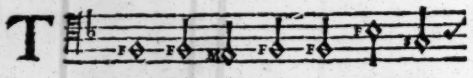
12 That our ſonnes may be as the plants,
whom growing youth doth reare:
Our daughters as carued corner ſtones,
like to a pallace faire,

13 Our garners ful and plenty may
with ſundry ſoꝛts be found:
Our ſhéepe bring thouſands in our ſtréets,
ten thouſands may abound.

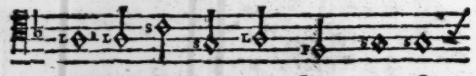
14 Our oxen be to laboꝛ ſtrong,
that none do vs inuade:
There be no going out, no cry
within our ſtrétes be made.
15 The people bleſſed are, that with
ſuch bleſſings are ſo ſtoꝛde:
Yea bleſſed all the people are,
whoſe God is God the Lord.

Exaltabo te. Pſal. Cxlv. N.

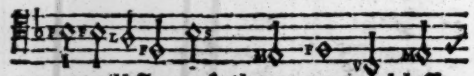
¶ Dauid deſcribeth the wonderfull pꝛouidence of God, in gouerning and in pꝛeſeruing all the other creatures. He pꝛayſeth God foꝛ his iuſtice, mercie, and ſpeciall louing kindnes towardes thoſe that call vpon him, that feare him, and loue him.



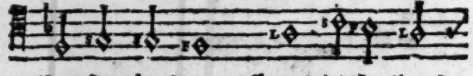
Thee will I laud my God and



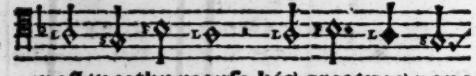
king, & bleſſe thy name foꝛ aye: 2. Foꝛ



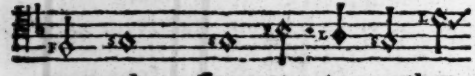
euer will I pꝛayſe thy name, and bleſſe



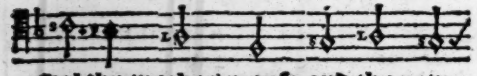
thee day by day. 3. Great is the Lord



moſt woꝛthy pꝛayſe, his greatnes none



can reach: 4. From race to race they



ſhal thy woꝛkes pꝛayſe, and thy pow-

er pꝛeach.

5 I of thy gloꝛious maieſty
the beauty will recoꝛd:
And meditate vpon thy woꝛks,
moſt wonderfull O Lord.
6 And they ſhall of thy power, and of
thy featfull actes declare:
And I to publiſh all abꝛoad,
thy greatnes wil not ſpare.

7 And they into the mention ſhal
bꝛeake of thy goodnes great:
And I aloud thy righteouſnes,
in ſinging ſhall repꝛeate.
8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlow.

9 Yea good to all, and all his woꝛks
his mercy doth excéde:
10 Loe all thy woꝛks do pꝛayſe thée Lord
and do thy honoꝛ ſpread.
11 Thy ſaints do bleſs thée and they doe
thy kingdomes gloꝛy ſhew:
12 And blaſe thy power to cauſe the ſons
of men thy power to know.

The ſecond part.

13 And of his mighty kingdome eke,
to ſpꝛead the gloꝛious pꝛayſe:
Thy kingdome Lord a kingdome is,
that doth endure alwayes.
And thy dominion thꝛough ech age,
endures without decay:
14 The Lord vpholdeth them that fal,
their liding he doth ſtay.

15 The eyes of all do wayt on thée,
thou doeſt them all relieue:
And thou to ech ſuffiſing foode
in ſeaſon due doeſt geue.
16 Thou openeſt thy bounteous hand, ple
and bounteouſly dooſt fill
All things what ſoeuer doo liue,
with gifts of thy good will.

17 The Lord is iuſt, and all his wayes
his woꝛkes are holy all:
18 Neare all he is that call on him,
in truth that on him call.
19 He the deſires which they require,
that feare him wil fulfill:
And he wil heare them when they cry
and ſaue them all he will.

20 The Lord pꝛeſerues all thoſe to him
that beare a louing hart:
But he them all that wicked are
will vtterly ſubuert.
21 My thankful mouth ſhal gladly ſpeake
the pꝛayſes of the Lord:
All fleſh to pꝛayſe his holy name
foꝛ euer ſhall accoꝛd.

Lauda anima mea. Pſal. Cxlvi. I.H.

¶ Dauid teacheth that none ſhould put their truſt in men but in God alone, who is almightye and deliuereth the afflicted, nouriſheth the pooꝛe, ſetteth pꝛiſoners at libertie, comfoꝛteth the fatheꝛleſſe, widowes, ſtraungers, and is kyng foꝛ euer.

Sing this as the 137. Pſalme.

My ſoule pꝛayſe thou the Lord alwayes,
my God I will confeſſe:
2 While bꝛeath and life pꝛolong my dayes
my tongue no time ſhall ceaſe.
3 Truſt not in woꝛldly pꝛinces then,
though they abound in wealth:
Noꝛ in the ſonnes of moꝛtal men,
in whom there is no health.

4 Foꝛ why their bꝛeath doth ſone depart
to earth anone they fall:

And

And then the counſels of their hart,
decay and periſh all.
5 O happy is that man I ſay,
whom Jacobs God doth ayde:
And he whoſe hope doth not decay,
but on the Lord is ſtayd.

6 Which made the earth and waters deepe
the heauens hye with all:
Which doth his word and promiſe keepe,
in truth and euer ſhall.
7 With right alwayes doth he procéede,
for ſuch as ſuffer wrong:
The poore and hungry he doth féede,
and loſe the fetters ſtrong.

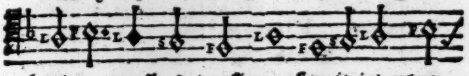
8 The Lord doth ſend the blind their ſight
the lame to limmes reſtore:
The Lord (I ſay) doth loue the right,
and iuſt man euermore.
9 He doth defend the fatherles,
the ſtraungers ſad in hart:
And quite the widow from diſtreſſe,
and ill mens wayes ſubuert.

10 Thy Lord and God eternally,
O Sion ſtill ſhall raigne:
In tyme of all poſteritie,
for euer to remayne.

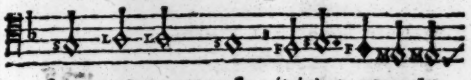
Laudate Dominum. Pſal. Cxlvii. N.

¶ The Prophet prayſeth the boũtie, wiſedome, power iuſtice & prouidence of God vpõ all his creatures but ſpecially vpon his Churche, which he gathered togeather after their diſperſion, declaring hys word and iudgement ſo vnto them, as hee hath done to no other people.

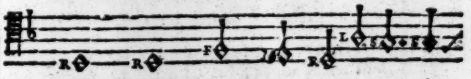
Rayſe ye the Lord, for it is good



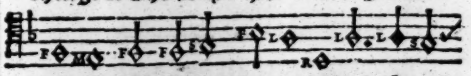
vnto our God to ſing: for it is plea-



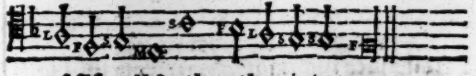
ſant, and to prayſe, it is a comely



thing. 2. The Lord his owne Jeruſa-



lē, he buildeth vp alone: & the diſperſt



of Iſraell, doth gather into one.

3 He heales the broken in their hart,
their ſore vp doth he binde:
4 He counts the number of the ſtarres,
and names them in their kynde.
5 Great is the Lord great is his power,
his wiſedome infinite:
6 The Lord releues the meeke & throwes
to ground the wicked wight.

7 Sing vnto God the Lord with prayſe,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduaunce your ſingyng voyce.
8 He couers heauen with cloudes, and for
the earth prepareth rayne:
And on the mountaines he doth make,
the graſſe to grow agayne.

9 He geues to beaſtes their foode, and to
young Rauens when they cry:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lye.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon,
his mercyes ſhinyng light.

The ſecond part.

12 O prayſe the Lord Jeruſalem,
thy God O Sion prayſe:
13 For he the barres hath forged ſtrong,
wherewith thy gates he ſtayes.
14 Thy children he hath bleſt in thée,
and in thy borders he:
Doth ſettle peace: and with the flower,
of wheate he filleth thée.

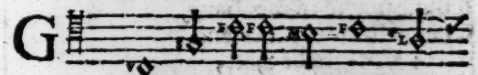
15 And his commaundement vpon,
the earth he ſendeth out:
And eke his word with ſpédy courſe,
doth ſwiftly runne about.
16 He geueth ſnow like woll, hore froſt,
like aſhes doth he ſpread:
17 Like morſels caſts his iſe, therof
the cold who can abyde?

18 He ſendeth forth his mighty word,
and melteth them agayne:
His winde he makes to blow, and then
the waters flow amayne.
19 The doctrine of his holy word,
to Jacob doth he ſhew:
His ſtatutes and his iudgementes he,
geues Iſraell to know.

20 With euery nation hath he not,
ſo delt, nor they haue knowne:
His ſecret iudgementes ye therfore,
prayſe ye the Lord alone.

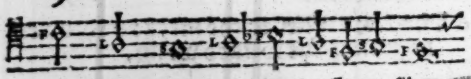
Laudate Dominum. pſal. Cxlviii. I. P.

¶ He prouoketh all creatures to prayſe the Lord, in heauen, and in all places, ſpecially for the power that he hath geuen to his people Iſraell.

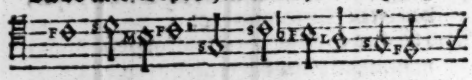


Eue laud vnto the Lord, from

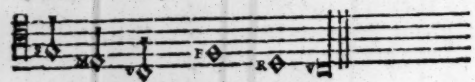
heauen that is ſo hye: Prayſe him in



dæde and worde, aboue the ſtarry ſky.



2. And alſo ye his Angels all, armies



royall, prayſe him with glæ.

3 Prayſe him both Mone and Sunne,
Which are ſo cleare and bright,
The ſame of you be done,
ye glitteryng ſtarres of light.
4 And eke no leſſe,
ye heauens fayre.
5 And cloudes of the ayre,
His laud expreſſe.

6 For at his word they were,
All formed as we ſæ:
At his voyce did appeare,
All thynges in their degræ,
Which he ſet faſt,
To them he made,
A law and trade.
For aye to laſt.

7 Extoll and prayſe Gods name,
On earth ye Dragons fell,
All deepes do ye the ſame,
For it becommeth you well.
8 Him magnifie,
Fire, hayle, Ice, Snow,
And ſtormes that blow,
At his decræ.

9 The hils and mountaines all,
And træs that fruitfull are:
The Ceders great and tall,
His worthy prayſe declare.
10 Beaſtes and cattell,
yea byrdes flying.
And wormes creepyng,
That on earth dweell.

11 All kynges both more and leſſe,
With all their pompous trayne,
Princes and all Judges,
That in the world remayne.
Exalte his name,
12 Young men and maydes,
Old men and babes,
Do ye the ſame.

13 For his name ſhall we prone,
To be moſt excellent,
Whoſe prayſe is far aboue,
The earth and firmament.
14 For ſure he ſhall,
Exalt with bliſſe,
The horne of his,
And helpe them all.

15 His Saintes all ſhall forth tell,
His prayſe and worthynes,
The children of Iſraell,
Ech one both more and leſſe.
And alſo they,
That with good will,
His wordes fulfill,
And him obay.

Cantate Domino. Pſal. Cxlix. N.

¶ An exhortation to the Church, to prayſe the Lord for his victorie and conqueſte that hee geueth his ſayntes agaynſt all mans power.

Sing this as the 137 pſalme.

SIng ye vnto the Lord our God,
a new reioyſing ſong:
And let the prayſe him of be heard,
his holy Saintes among.
2 Let Iſraell reioyce in him,
that made him of nothyng:
And let the ſæde of Sion the,
be ioyfull in their kyng.

3 Let them ſound prayſe with voyce of
vnto his holy name: (flute,
And with the Timbrell and the Harpe,
ſing prayſes of the ſame.
4 For why? the Lord his pleaſure all,
hath in his people ſet:
And by deliuerance he will rayſe,
the mæke to glory great.

5 With glory and with honour now,
let all the Saintes reioyce:
And now aloud vpon their beds,
aduaunce their ſingyng voyce.
6 And in their mouthes let be the actes,
of God the mighty Lord:
And in their handes eke let them beare,
a double edged ſword.

7 To plague the Heathen, and correct
the people with their handes:
8 To binde their ſtately kings in chaynes,
their Lordes in yron bandes.
9 To execute on them the dome,
that written is before:
This honour all his Saintes ſhall haue,
prayſe ye Lord therfore.

Laudate Dominum. Pſal. CL. N.

¶ An exhortation to prayſe the Lord without ceaſſing by all manner of wayes, for all his might, and wonderfull workes,

Sing this as the. 137. pſalme.

YEld vnto God the mighty Lord,
prayſe in his ſanctuary:
And prayſe him in the firmament,
that ſhewes his power on hye.
2 Aduaunce his name, and prayſe him in,
his mighty actes alwayes:
Accordyng to his excellencie,
of greatnes geue him prayſe.

3 His prayſes with the princely noyſe,
of ſoundyng trompets blow:
Prayſe him vpon the viole, and
vpon the Harpe alſo.

4 Prayſe

4 Prayse him with Timbrell & with flute
Organes and Virginals:
5 With soundyng Cymbals prayse ye him
prayse him with loud Cymbals.

6 What euer hath the benefite,
of breathyng prayse the Lord:
To prayse the name of God the Lord,
agree with one accord.

The end of the Psalmes of Dauid.

¶ An exhortation vnto the prayse of God, to be song before Morning prayer. T.B.

Sing this as the 100. Psalme.

PRayse the Lord O ye Gentils all,
which hath brought you into this light:
O prayse him all people mortall,
as it is most worthy and right.
For he is full determined,
on vs to poure out his mercy:
And the Lordes truth be ye assured,
abydeth perpetually.

Glory be to God the Father,
And to Iesus Christ his true sonne.
With the holy Ghost in like manner,
Now and at euery season.

An exhortation vnto the prayse of God, to be song before Euening prayer. T.B.

Sing this as the 100. psalme.

BEhold now gene hede such as be,
The Lordes seruaunts faythfull & true:
Come prayse the Lord euery degree,
With such songes as to him are due.

O ye that stand in the Lordes house,
Euen in our owne Gods mansion:
Prayse ye the Lord so bounteous,
Which worketh our saluation.

Lift vp your handes in his holy place,
yea and that in the tyme of night:
Prayse ye the Lord that geueth all grace,
For he is a Lord of great might.

Then shall the Lord out of Sion,
Which made heauen & earth by his power
Geue to you and your nation,
His blessing, mercy, and fauour.

Glory to God the Father. As afore.

The x. Commaundementes of almighty God. Exo. xx. W.W.

ATtend my people, and gene eare,
of certy thyngs I will thee tell: See
that my wordes in mynde thou beare
and to my preceptes listen well.

1 I am thy soueraigne Lord and God,
Which haue the brought frō carefull thrall
And the reclaymed from Pharaos rod,
Make the no Gods on them to call.

2 Nor fashioned forme of any thyng,
In heauen or earth to worshyp it:
For I thy God by reuengyng,
With greuous plagues this sin will smite.

3 Take not in vayne his holy name,
Abuse it not after thy will:
For so thou mightest sone purchase blame
And in his wrath he would the spill.

4 The Lord frō worke the seuēth day ceast'
And brought all thynges to perfect end,
So thou and thyne that day take rest,
That to Gods hestes ye may attend.

5 Vnto thy parentes honor geue,
As Gods commaundementes do pretend:
That thou lōg dayes and god mayest liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate,
7 All filthy fornication feare:
8 Se thou steale not in any rate,
6 False witnes agaynst no man beare,

10 Thy neighbors house wish not to haue,
His wife or ought that he calleth myne:
His field, his Ore, his Asse, his Slaue,
Or any thyng which is not thyne.

A Prayer.

The spirite of grace graūt vs, O Lord,
To kepe these lawes our harts restore:
And cause vs all with one accord,
To magnifie thy name therfore.

For of our selues no strength we haue,
To kepe these lawes after thy will,
Thy might therfore O Christ we crane,
That we in the may them fulfill.

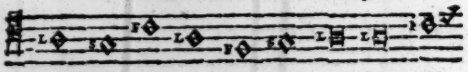
Lord for thy names sake graūt vs this
Thou art our strēgth oh Sauiour Christ:
Of the to spede how should we misse,
In whom our treasure doth consist.

To thee for euermore be prayse,
With thy father in ech respect:
And with thy holy spirite alwayes,
The comforter of thyne elect.

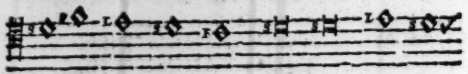
¶ The Lordes Prayer. D. Cox.

OVr father which in heauen art and
maiest

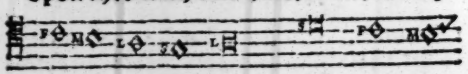
The Lordes Prayer.



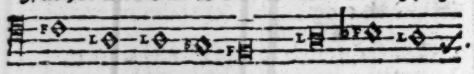
makeſt vs all one brotherhood: To call



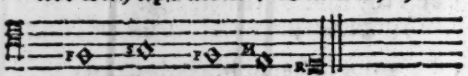
vpon thee with one hart, Our heauēly



Father and our God: Graunt we pray



not with lips alone, But with the



harres deepe ſigh, and grone.

Thy bleſſed name be ſanctified,
Thy holy word mought vs inflame,
In holy lyfe for to abyde,
To magnifie thy holy name,
From all errours defend and kēpe,
The litle flocke of thy poore ſhēpe.

Thy kingdome come euē at this houre,
And hencefoorth euerlaſtyngly:
Thine holy Ghoſt into vs poure,
With all his giftes moſt plenteouſly:
From Sathans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Lyke as in heauen in earth alſo,
In trouble graunt vs patience,
Thē to obay in wealth and wo:
Let not fleſh bloud or any ill,
Preuayle agaynſt thy holy will.

Geue vs this day our dayly bread,
And all other good giftes of thyne,
Kēpe vs from warre and from bloudſhed,
Alſo from ſickneſs dearth and pine:
That we may lyue in quietnes,
Without all grēdy carefulnes.

Forgeue vs our offences all,
Relieue our carefull conſcience,
As we forgeue both great and ſmall,
Which vnto vs haue done offence:
Prepare vs Lord for to ſerue thē
In perfect loue and vnitie.

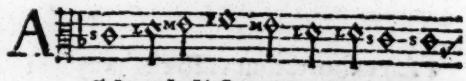
O Lord into temptation,
Lead vs not when the fēnd doth rage,
To withſtand his inuaſion,
Geue power and ſtrength to euery age:
Arme and make ſtrong thy fēble hoſt,
With fayth and with the holy Ghoſt.

O Lord from euill deliuer vs,
The dayes and tymes are daungerous,
From euerlaſtyng death ſaue vs,
And in our laſt nēde comfort vs:
A bleſſed end to vs bequeath,
Into thy handes our ſoules receaue,

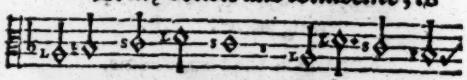
The xii. Articles.

For thou O Lord art kyng of kynges,
And thou haſt power ouer all,
Thy glory ſhineth in all thynges,
In the wide world vniuerſall:
Amen let it be done O Lord,
That we haue prayed with one accord.

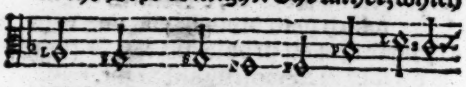
¶The xij. Articles of the Chriſtian Fayth.



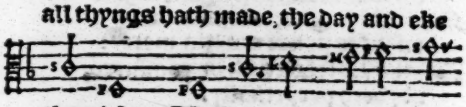
All my beliefe and confidence, is



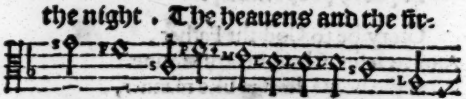
in the Lord of might: The father, which



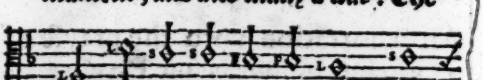
all thyngs hath made, the day and eke



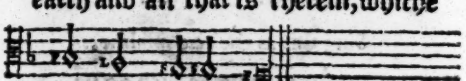
the night. The heauens and the firr-



mament, and alſo many a ſtar: The



earth and all that is therein, whiche



paſſe mans reaſon farre.

And in like manner I beleue,
In Chriſt our Lord his ſonne,
Coequall with the deitie,
And man in fleſh and bone.
Conceaued by the holy Ghoſt,
His word doth me aſſure,
And of his mother Mary borne,
Yet ſhe a virgine pure.

Becauſe mankynde to Sathan was,
For ſinne in bond and thrall:
He came and offered vp him ſelfe,
To death to ſaue vs all.
And ſuffering moſt grieuous payne,
Then Pilate beyng Judge:
Was crucified on the croſſe,
And thereat did not grudge.

And ſo he dyed in the fleſh,
But quickened in the ſpirite:
His body then was buried,
As is our vſe and right.
His ſpirite did after this deſcend,
Into the lower partes:
To them that long in darckneſs were,
The true light of their hartes.

And in the third day of his death,
He roſe to lyfe agayne:

To

To the end he might be glorified,
Out of all griefe and payne.
Ascendyng to the heauens hye,
To sit in glory still:
On Gods right hand his father deare,
Accordyng to his will.

Untill the day of iudgement come,
When he shall come agayne:
With Angels power, yet of that day,
We all be uncertaine.
To iudge all people righteously,
Whom he hath dearely bought:
The liuyng and the dead also,
Which he hath made of nought.

And in the holy spirite of God,
My fayth to satisfie:
The third person in Trinitie,
Beleue I stedfastly.
The holy and Catholicke Church,
That Gods word doth maintaine:
And holy Scripture doth allow,
Which Sathan doth disdayne.

And also I do trust to haue,
By Jesus Christ his death:
Release and pardon of my sinnes,
And that onely by fayth.
What tyme all flesh shall rise agayne,
Before the Lord of might:
And see him with their bodely eyes,
Which now do geue them light.

And then shall Christ our Sauiour,
The Shepe and Goates deuide:
And geue lyfe euerlastyngly,
To those whom he hath tryde.
Which in his realme celestiall, with him
In glory for to rest:
With all the holy company,
Of Saintes and Angels blest.

Which serue the Lord omnipotent,
Obediently eche houre:
To whom be all dominion,
And prayse for euermore.

¶ A prayer vnto the holy Ghost, to be song before the Sermon.

Sing this as the 119. Psalme.

COme holy spirite the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield:
Against all sinne and wickednes,
Lord helpe vs winne the field.

Lord keepe our Quene & her Counsell,
and geue them will and might:
To perseuere in the Gospell,
which can put sinne to flight.
O Lord that geuest thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein lyue and dye.

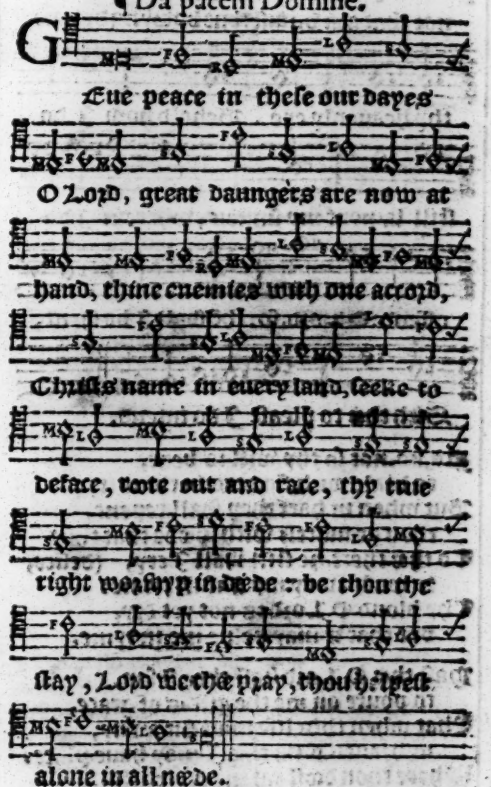
O holy spirite direct aright,
the Preachers of thy word:
That thou by them mayest cut down sinne,
as it were with a sword.
Depart not from those pastors pure,
but ayde them at all nede:
Which breake to vs the bread of lyfe,
whereon our soules do fede.

O blessed spirite of truth kepe vs,
in peace and vnitie:
Kepe vs from sectes and errours all,
and from all Papistry.
Conuert all those that are our foes,
and bryng them to thy light:
That they and we may well agree,
and prayse thee day and night.

O Lord encrease our fayth in vs,
and loue so to abound:
That man and wife be voyde of strife,
and neighbours about vs round.
In our tyme geue thy peace O Lord,
to nations farre and nye:
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitye,
that is of mightes most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath bene in all the tyme,
that hath bene heretofore:
As it is now and so shall be,
henceforth for euermore.

¶ Da pacem Domine.



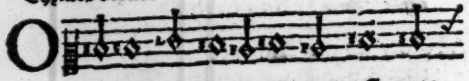
The Lamentation.

Geue vs that peace which we do lacke,
Through vnbeliefe and ill lyfe:
Thy word to offer thou dost not slacke,
Which we vnkyndly gayne strine,
With fire and sword.
This healthfull word
Some persecute and oppresse:
Some with the mouth,
Confesse the truth,
Without sincere godlynes.

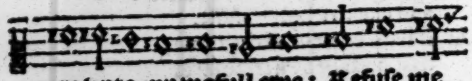
Geue peace and vs thy spirite downe
With griefe and repentaunce true, (send,
Do pearce our harts, our lyues to amend,
And by fayth Christ renue.
That feare and dread,
Warre and bloudshed,
Through thy swéete mercy and grace,
May from vs slyde,
Thy truth may bide,
And shine in euery place.

¶ The Lamentation.

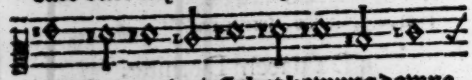
¶ Through perfect repentance the sinner hath a sure trust in God, that his sinnes shalbe washed away in Christes bloud.



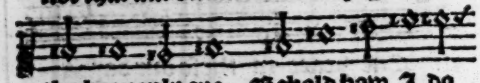
O Lord in thée is all my trust, geue



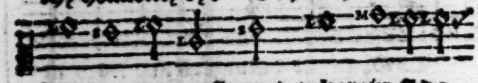
eare vnto my wofull crye: Refuse me



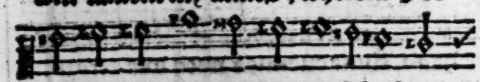
not that am vnmit: but bowyng downe



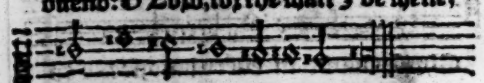
thy heauenly eye. Behold how I do



still lament my sinnes, wherein I do



offend: O Lord, for thée shall I be shent,



Sith thée to please I do intend.

No, no, not so thy will is bent,
to deale with sinners in thine ire:
But when in hart they shall repent,
thou graunteth with spéede that they
To thée therfore still shall I cry, (desire,
to wash away my sinfull crime:
Thy bloud O Lord is not yet dry,
but that it may helpe me in tyme.

Hast thée O Lord hast thee I say,
to poure on me the giftes of grace,
That when this life must fit away,
in heauen with thée I may haue place.
Where thou dost raigne eternally,

A thankesgeuyng.

with God which once did downe thes
Where Angels sing continually, (send,
to thée be prayse world without end.

¶ A thankesgeuing after the receiuing of the Lordes supper.

Sing this as the 137. psalme.

The Lord be thanked for his giftes,
and mercyes euermore:
That he doth shew vnto his Saintes,
to him be laud therfore.
Our tongues can not so prayse the Lord,
as he doth right deserue:
Our hartes can not of him so thinke,
as he doth vs preserue.

His benefites they be so great,
to vs that be but sinne:
That at our handes for recompence,
there is no hope to winne.
O sinnefull flesh that thou shouldest haue,
such mercies of the Lord:
Thou dost deserue more worthely,
of him to be abhord.

Nought els but sinne and wretchednes,
doth rest within our hartes:
And stubburnely agaynst the Lord,
we dayly play our partes.
The Sunne aboue in firmament,
that is to vs a light:
Doth shew it selfe more cleane and pure,
then we be in his sight.

The heauens aboue and all therein,
more holy are then wee:
They serue the Lord in their estate,
ech one in his degree.
They do not strue for maistershyp,
nor slacke their office set:
But feare the Lord and do his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by skilfull natures law.
The Sea and all that is therein,
doth bend when God doth becke:
The spirites beneath do tremble all,
and feare his wrathfull checke.

But we alas for whom all these,
were made them for to rule:
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he made for vs to know,
what was his holy will:
He would vs good but we would not,
anoyde the thyng is ill.

Not one of vs that seeketh out,
the Lord of lyfe to please:
Nor do the thyng that might vs ioyne,
to Christ and quiet ease.
Thus we are all his enemies,
we can it not denye.

And

And he agayne of his good will,
would not that we should dye.

Therfore when remedy was none,
to bryng vs vnto life:
The sonne of God our fleshy he toke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obay:
And for our sinnes vpon the crosse,
his bloud our debtes did pay.

And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodyes bought.
In bread and wine here visible,
vnto thyne eyes and tast:
His mercies great thou mayst record,
if that his spyte thou hast.

As once the corne did liue and grow,
and was cut downe with sith:
And threshed out with many stripes,
out from the husk to driue.
And as the mill with violence,
did teare it our so small:
And made it like to earthly dust,
not sparyng it at all.

And as the ouen with fire hote,
did close it vp in heat:
And all this done that I haue sayd,
that it should be our meat.
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in tormentes great,
and yelded vp his breath.

Because that he to vs might be,
an euerlastyng bread:
With much reproch and trouble great,
on earth his lyfe he led.
And as the grapes in pleasaunt tyme,
are pressed very sore:
And plucked downe when they be ripe,
nor let to grow no more.

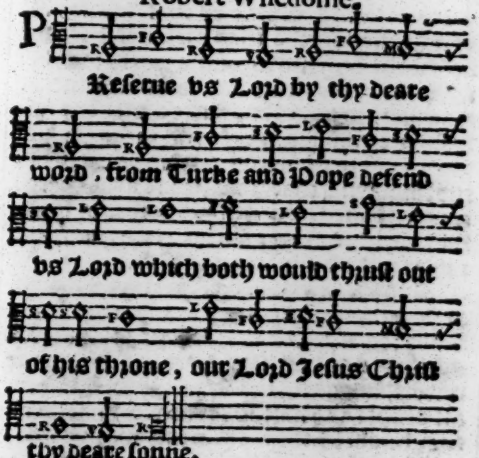
Because the iuyce that in them is,
as comfortable drinke:
We might receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christes bloud our pressed was,
with nayles and eke with speare:
The iuyce wherof doth saue all those,
that rightly do him feare.

And as the cornes by buttie,
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In fayth and loue in Christ aboue,
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuy and from malice both,
our hartes and tongues to cease.
Which if we do then shall we shew,
that we his chosen be:
By fayth in him to lead a life.
as alwayes willed he.

And that we may so do indeed,
God send vs all his grace:
Then after death we shalbe sure,
with him to haue a place.

Robert Wisedome.



Lord Jesus Christ shew forth thy might,
that thou art Lord of Lordes by right:
Thy poore afflicted flocke defend,
that we may prayse thee without end.
God holy Ghost our comforter,
be our patron helpe and succour:
Geue vs one mind and perfect peace,
all gifftes of grace in vs increase.

Thou lyuing God in persons three,
thy name be praysed in vnity:
In all our need to vs defend, (end
that we may prayse thee world without

¶A forme of Prayer to be vsed in priuate houses euery Mornyng and Euenyng.

Mornyng Prayer.

ALmighty God and most mercyfull Father, we do not presēt our selues here before thy Maiestie, trustyng in our owne merites or worthynes, but in thy manifold mercies, which hast promised to heare our prayers & graūt our requestes which we shall make to thee in the name of thy beloued sonne Jesus Christ our Lord, who hath also commaunded vs to assemble our selues together in his name, with full assuraūce that he will not onely be amōgest vs, but also be our mediatour & aduocate towardes thy Maiestie that we may obtayne all thinges which shal seme expediēt to thy blessed

blessed wyll for our necessities. Therfore we beseech thee most mercifull Father to turne thy louing countenaunce towards vs. & impute not vnto vs our manifold sinnes & offences, wherby we iustly deserue thy wrath & sharp punishmēt, but rather receiue vs to thy mercy for Jesu Christes sake accepting his death & passion as a iust recōpēce for all our offences, in whō onely thou art pleased, & through whom thou canst not be offended with vs. And seyng that of thy great mercyes, we haue quietly passed this night: graunt, (O heauenly father) that we may bestow this day wholy in thy seruice, so that all our thoughts, wordes, & dedes, may redound to the glory of thy name, & good ensāple to all mē who seing our good workes may glorifie thee our heauenly Father.

And forasmuch as of thy mere fauour and loue, thou hast not onely created vs to thine own similitude and likenes but also hast chosen vs to be heires with thy deare Sonne Jesus Christ of that immortall kyngdome whiche thou preparedst for vs before the begynnyng of the world: we beseech thee to increase our fayth and knowledge, and to lightē our hartes with thy holy spirite: that we may in the meane tyme liue in godly conuersation and integritie of life knowyng that Idolaters, adulterers, couetous men, contentious persons, drunkardes, gluttons, and such like, shall not inherite the kyngdome of God.

And because thou hast commaunded vs to pray one for an other, we doe not onely make request (O Lord) for our selues & for thē that thou hast already called to the true vnderstandyng of thy heauenly will, but for all people and natiōs of the world, who as they know by the wonderfull workes that thou art god ouer al, so they may be instructed by thy holy spirit, to beleue in thee their onely sauior and redeemer. But forasmuch as they cānot beleue except they heare, nor cānot heare but by preachyng and none can preach except he be sent: therefore (O Lord) rayse vp faithfull distributers of thy misteries who setting apart all worldly respects may both in their life & doctrine onely sēk thy glory. Contrarily confound Sathā. Antichrist with all hipocrisyngs, whom thou hast already cast of into a reprobate sense that they may not by sectes, schismes, heresies & errors disquiet thy little flock. And because (O Lord) we be fallen into the latter dayes and daungerous tymes wherein ignorance hath gotten the vpper hand, and Sathā by his ministers seeke by all meanes to quēch the light of thy Gospell, we beseech thee to maintaine thy cause against these rauening wolues: and strengthen all thy seruaunts, whom they keep in prison & bondage. Let not thy long suffering be an occasion, either to encrease their tyranny, or to discourage thy children: neither yet let our sinnes and wickednes be an hindrance to thy mercies but with speede (O Lord) cōsider these great miseries. For thy people Israell many tymes by their sinnes prouoked thine anger, and thou punishedst them by thy iust iudgement, yet though their sins were neuer so grieuous, if they once returned from their iniquitie, thou receiuedst them to mercy. We therefore most wretched sinners bewayle our manifold sinnes, and earnestly repēt vs of our former wickednes and vngodly behauiour towards thee, and where as we cānot of our selues purchase thy pardon, yet we humbly beseech thee for Jesus Christes sake to shew thy mercies vpō vs and receiue vs agayne to thy fauour. Graūt vs deare Father these our requests and all other thinges necessary for vs & thy whole Church, according to thy promise in Jesus Christ our Lord. In whose name we beseech thee as he hath taught vs: saying.

Our Father which art in heauen. &c.

¶ A prayer to be sayd before meales.

ALl thyngs depēd vpō thy prouidēce (O Lord) to receiue at thy hādes due sustenaūce in tyme cōuenīēt. Thou geuest to thē & they gather it, thou openest thy hand and they are satisfied with al good things. O heauēly father which art the foūtaine. and full treasure of all goodnes: we beseche thee to shew thy mercy vpon vs thy children and sanctifie these gifts which we receiue of thy mercyfull liberalitie, graūt vs grace to vse them soberly and purely, according to thy blessed wil: so that hereby we may acknowledge thee to be ꝑ author & geuer of all good things: and aboue all that we may remēber cōtinually to seeke the spirituall foode of thy word, wherewith our soules may be nourished euerlastyngly through our Sauiour Christ, who is the true bread of lyfe, which came downe frō heauen, of whom whosoeuer eateth shall lyue for euer, & raigne with him in glory, world without end. Amen.

¶ A thankesgeuing after meales.

LEt all natiōs magnifie the Lord. let all people reioyce in prayling and extolling his great mercyes. For his fatherly kindnes is plentyfully shewed forth vpon vs, & the truth of his promise endureth for euer.

We render thankes vnto thee (O Lord God) for the manifold benefites which we cōtinually receaue at thy bountifull hād, not onely for that it hath pleased thee to fede vs in this present lyfe, geuyng vnto vs all thyngs necessary for the same, but especially because thou hast of thy free mercyes fashioned vs a new into an assured hope of a far better life, the which thou hast declared vnto vs by thy holy Gospell. Therfore we humbly beseethe thee (O heauenly Father) that thou wilt not suffer our affections to be so entangled or rowed in these earthly & corruptible thynges, but that we may alwayes haue our myndes directed to thee our hye cōtinually watchyng for the commyng of our Lord, & Sauiour Christ, what tyme

be.

he shall appeare for our full redēption. To whom with thē and the holy Ghost be all honor and glory for euer & euer. So be it.

¶An other thankesgeuyng before meate.

ETernall and euerliuyng God, Father of our Lord Jesu Christ, who of thy most singular loue whiche thou beareſt to mankynde hast appointed to his sustenaūce, not onely the fruites of the earth, but also the foules of the ayre the beastes of the field & the fishes of the Sea, and hast commaunded thy benefites to be receaued as frō thy handes with thankesgeuyng, alluryng thy children by the mouth of the Apostle, that to the cleane all thynges are cleane as the creatures whiche be sanctified by thy word and by prayer: Graunt vs grace so moderately to vse these thy gifts prelēt that our bodyes beyng refreshed our soules may be more able to procēde in all good workes to the prayse of thy holy name through Jesus Christ our Lord. So be it. Our Father, &c.

¶An other.

THe eyes of all thynges do looke vp and trust in thē (O Lord) thou geueſt them meate in due season, thou openeſt thy hand and fillest with thy blessyng euery liuyng creature: good Lord bleſſe vs and all thy gifts whiche we receaue of thy large liberalitie through Jesus Christ our Lord. So be it. Our Father, &c.

¶An other thākesgeuing after meales.

GLory, prayse, and honour be vnto thē most mercyfull and omnipotent Father who of thyne infinite goodnes hast created man to thine owne image & similitude who also hast fedde and dayly fēdest of thy most bountifull hand all liuyng creatures: graūt vnto vs that as thou hast nourished these our mortall bodyes with corporall foode, so thou wouldest replenish our soules with the perfect knowledge of the liuely word of thy beloued sonne Jesus. To whō be prayse glory and honor. So be it.

GOd saue the Churche vniuerſall, our Quēne and Realme, God comfort all them that be cōfortleſſe: Lord increase our Fayth. O Lord for Christ thy sonnes sake be mercifull to the cōmon wealthes, where thy Gospell is truly preached, and harbour graūt to the afflicted members of Christes body, and illuminate accordyng to thy good pleasure, all nations with the brightnes of thy word. So be it.

¶An other.

THe God of glory and peace, who hath created redeēmed and presently fed vs be bleſſed for euer and euer. So be it.

The God of all power, who hath called from death that great Pastor of the sheepe our Lord Jesus, comfort and defend the flocke which he hath redeēmed by the blood of the eternall Testament, encrease the nūber of true Preachers: represſe the rage of obſtinate tyrauntes: mitigate and lighten the hartes of the ignorant: Relieue the paynes of such as be afflicted: but specially of those that suffer for the testimony of thy truth: and finally confound Sathan by the power of our Lord Jesus Christ. Amen.

¶Euenyng Prayer.

O Lord God, Father euerlasting and full of pitie, we acknowledge and confeſſe that we be not worthye to lift vp our eyes to heauen, much leſſe to present our selues before thy Maieſtye with confidence that thou wilt heare our prayers and graūt our requeſtes, if we consider our owne deſeruings: for our consciences do accuse vs and our sinnes do witneſſe agaynſt vs, and we knowe that thou art an vpright Judge, which dooſt not iuſtify the sinners and wicked men but puniſheſt the faults of all such as transgreſſe thy Commaundements. Yet moſt mercyfull father, since it hath pleaſed thee to commaund vs to call on thee in all our troubles & aduerſities promiſing euen then to helpe vs, when we feele our selues (as it were) swallowed vp of death & deſperation. We vtterly renounce all worldly cōfidence, and flye to thy soueraigne bountie, as our onely stay & refuge: beſeechyng thē not to call to remembraunce our manifold sinnes and wickedneſſe, whereby we continually prouoke thy wrath and indignation agaynſt vs: neither our negligence and vnkindneſſe: whiche haue neither worthely eſteemed, nor in our liues ſufficiently expreſſed the sweete comfort of thy Goſpell reuealed vnto vs: But rather to accept the obedience, and death of thy Sonne Jesus Christ, who by offeryng vp his body in Sacrifice once for all, hath made a ſufficiēt recompence for all our sinnes. Haue mercy therefore vpon vs O Lord, and forgeue vs our offences. Teach vs by thy holy ſpirite, that wee may rightly wey them, and earneſtly repent for the ſame. And so much the rather (O Lord) becauſe that the reprobate, and ſuch as thou hast forſaken cannot prayſe thee, nor call vpon thy name: But the repentyng hart the ſorrowfull mynde, the conſcience oppreſſed hungring and thirſtyng for thy grace ſhall euer ſet forth thy prayſe and glory.

And albeit we be but wormes and duſt, yet thou art our Creator, and we be the worke of thy handes: yea thou art our Father, and we thy Children: thou art our Shepheard, and wē thy flocke, thou art our redeemer, and wē thy people whom thou hast bought: thou art our God, and wē thyne inheritaunce. Correct vs not therefore in thine anger (O Lord) neither accordyng to our deſertes puniſh vs, but mercifully chaſtiſe vs, with a Fatherly affection, that all the world may know, that

at

at what tyme soeuer a sinner doth repent him of his sinne from the bottome of his hart, thou wilt put away his wickednesse out of thy remembraunce as thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for mã to rest in, as thou hast ordayned him the day to trauell graunt (O deare Father) that wee may so take our bodely rest, that our soules may continually watch for ỹ time that our Lord Jesus Christ shall appeare for our deliueraũce out of this mortal life. & in the meane season that we not ouercome by any fantasies, dreames, or other tẽptatiõs) may fully set our minds vpõ thee, loue thee, feare thee, & rest in thee. Furthermore that our sleepe be not excessiue or ouermuch after the vnsatiable desire of the flesshe, but onely sufficient to content our weake nature, that wee may bee the better disposed to liue in all godly conuersation to the glory of thy holy name, and profite of our brethren. So be it.

¶A godly prayer to be sayd at all tymes.

HOnor & prayse be geuẽ to thee (O Lord GOD almighty) most deare Father of heauẽ, for all thy mercies & louing kindnes shewed vnto vs in that it hath pleased thy gracious goodnes freely & of thyne own accord to elect and chuse vs to saluatiõ before the begynnyng of the world: and euen like continuall thãkes be geuen to thee for creating vs after thyne owne Image, for redeeming vs with the pretious bloud of thy deare sonne, when we were vtterly lost, for sanctifying vs with thy holy spirite, in the reuelation & knowledge of thy holy word, for helpyng & succouring vs in all our needs and necessities, for sauing vs from all daũgers of our body & soule, for cõforting vs so tenderly in all our tribulations & persecutions, for sparing vs so long and geuing vs so large a tyme of repentaũce. These benefites (O most mercyfull Father) lyke as we knowledge to haue receaued thẽ of thy onely goodnes: euen so we beseech thee for thy deare son Jesus Christes sake, graũt to vs alwayes thy holy spirite that we may cõtinually grow in thankefulnesse towardes thee, to be led into all truth, & cõforted in all our aduersities. O Lord strẽgthẽ our fayth kindle it more in feruentnes & loue towardes thee and our neighbors for thy sake. Suffer vs not most deare Father to receaue thy word any more in vayne: but graunt vs alwayes the assistaũce of thy grace & holy spirit, that in hart, word, & deede, we may sanctifie and do worship to thy name, helpe to amplify & increase thy kingdom & whatsoeuer thou sedest we may be hartely well cõtent with thy good pleasure & will. Let vs not lacke the thyng (O Father) without the which we cannot serue thee: but bles thou so all the workes of our hãds, that we may haue sufficiẽt & not to be chargeable but wether helpefull to others. Be mercifull (O Lord) to our offences, and seyng our debt is great which thou hast forgeuẽ vs in Jesus Christ, make vs to loue thee & our neighbours so much the more. Be thou our Father, our Captaine & defender in all temptatiõs, hold thou vs by thy mercifull hand that we may be deliuered frõ all inconueniences, and end our liues in the sanctifyng and honor of thy holy name through Jesus Christ our Lord & onely Sauior. So be it.

Let thy mighty hand and outstretched arme (O Lord) be still our defence thy mercy and louing kindenes in Jesu Christ thy deare sonne our saluatiõ, thy true and holy worde our instruction, thy grace and holy spirit our comfort and consolatiõ vnto the end and in the end. So be it.

O Lord encrease our fayth.

¶A confession for all estates and times.

OEternall God and most mercifull father we confes and acknowledge, here before thy diuine Maiestie, that we are miserable sinners cõceiued & borne in sinne & iniquity, so that in vs there is no goodnesse. For the flesh euermore rebelleth agaynst the spirite wherby we cõtinually trãsgres thy holy preceptes & commaũdementes & so purchase to our selues through thy iust iudgement death & damnation. Notwithstãding (O heauenly Father) forasmuch as we are displeased with our selues, for the sinnes that we haue cõmitted agaynst thee, & doo vnfaynedly repẽt vs of the same, we most humbly beseeche thee for Jesus Christes sake to shewe thy mercy vpon vs, to forgeue vs all our sinnes, and increase thy holy spirite in vs: that we acknowledgyng from the bottome of our hartes, our owne vnrighteousnesse may from henceforth not onely mortifie our sinfull lustes and affections, but also bryng forth suche fruites as may bee agreable to thy most blessed will, not for the worthynesse thereof, but for the merites of thy dearely beloued sonne Jesus Christ our onely Sauiour, whom thou hast already geuen an oblation and offering for our sinnes, and for whose sake wee are certaynely perswaded that thou wilt deny vs nothyng, that wee shall aske in his name accordyng to thy will. For thy spirite doth assure our consciences that thou art our mercyfull Father, and so loueth vs thy children through him, that nothyng is able to remoue thy heauenly grace and fauour from vs. To thee therfore (O Father) with thy Sonne and the holy ghost be all honour and glory, world without end. So be it.

¶A Prayer to be sayd before a man begyn his worke.

OLord God most mercifull father, & Sauiour seyng it hath pleased thee to cõmaund vs to trauell, that we

may

may relieue our neede, we beseech thee of thy grace so to blesse our labours that thy blessing may extend vnto vs, without the which we are not able to cõtinue: and that this great fauor may be a witnes vnto vs, of thy bountifulnes and assistaunce, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreouer (O Lord) wee beseeche thee ẏ thou wouldst strengthẽ vs with thy holy spirit, that we may faythfully trauayle in our estate & vocation without fraud or deceit: & that we may endeuour our selues to follow thine holy ordinaunce rather then to seeke to satisfie our greedy affections or desire to gayn. And if it please thee (O Lord) to prosper our labour, geue vs a mind also to helpe them that haue need, accordyng to that abilitie ẏ thou of thy mercy shalt geue vs: & knowing that all good thynges come of thee: graunt that we may humble our selues to our neighbours, and not by any meanes lift our selues aboue them which haue not receiued so liberal a portion as of thy mercy thou hast geuen vnto vs. And if it please thee to try and exercise vs by greater pouertie and neede then our fleth would desire, that thou wouldst yet (O Lord) graũt vs grace to know that thou wilt nourish vs continually through thy bountifull liberalitie, that we bee not so tempted that we fall into distrust but that we might patiently wayt till thou fill vs, not onely with corporall graces and benefits but chiefly with thy heauenly and spirituall treasures, to the intent that we may alwayes haue more ample occasion to geue thee thankes, & so wholy to rest vpon thy mercies. Heare vs O Lord of mercy through Jesus Christ thy sonne our Lord. Amen.

may

A Prayer for the whole estate of Christes Church.

ALmighty God and most mercifull Father, we humbly submit our selues and fall downe before thy maiestie beseechyng thee from the bottome of our harres, that this seede of thy word now sowne amõgest vs may take such deepe roote that neyther the burnyng heate of persecution cause it to wither, neyther the thorny cares of this lyfe choke it, but that as seede sowne in good ground it may bryng forth thirty, sixty, and an hundred fold, as thy heauenly wisedome hath appointed. And because we haue nede continually to craue many thynges at thy handes. We humbly beseeche thee (O heauenly Father) to graunt vs thy holy spirite to direct our petitions that they may proceede from such a feruent mynde as may bee agreable to thy most blessed will, and seyng that our infirmitye is able to doe nothyng without thy helpe, and that thou art not ignorant with how many and great temptations, we poore wretches are on euery side enclosed and compassed: Let thy strength (O Lord) sustayne our weakenes, that we beyng defended with the force of thy grace, may be safely preserued against all assaults of Sathan: who goeth about continually like a roaryng Lyon seeking to deuour vs. Encrease our fayth (O mercyfull Father) that we doe not swerue at any tyme from thy heauenly worde, but augment in vs hope and loue with a carefull keepyng of all thy commaundements that no hardnesse of hart, no hypocrisie, no concupiscence of the eyes, nor intisements of the world do draw vs away frõ thy obedience. And seyng we liue now in these most perilous tymes, let thy fatherly prouidence defend vs agaynst the violence of our enemyes which do seeke by all meanes to oppresse thy truth.

Furthermore forasmuch as by the holy Apostle we be taught to make our prayers & supplications for all men: We pray not onely for our selues here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captiuitie of blindnes & errours to the pure vnderstanding & knowledge of the truth: that we all with one cõsent & vnitie of mynde may worship thee our onely God and Sauiour. And that all pastors, shepheardes, & ministers, to whõ thou hast cõmitted the dispensation of thy holy worde, and charge of thy chosen people may both in their lyfe and doctrine be found faythfull setyng only before their eyes thy glory: and that by them all poore sheepe whiche wander and goe astray, may be gathered & brought home to thy fold.

Moreouer, because the hartes of rulers are in thy handes, we beseech thee to direct & gouerne the harts of all kinges, Princes & Magistrates, to whõ thou hast cõmitted the sword: especially (O Lord) accordyng to our bounden duety, wee beseeche thee to mayntayne & increase the honorable estate of the Quenes Maiesty and all her most noble Counselliers and Magistrates, with all the spirituall Pastors & Ministers, and all the whole body of this common weale. Let thy fatherly fauour so preserue thẽ and thy holy spirit so gouerne their hartes that they may in such sorte execute their office that thy religiõ may be purely maintained, maners reformed, & sinne punished according to ẏ precise rule of thy holy word. And for that we be al mẽbers of the mistical body of Jesus Christ, we make our requestes vnto thee O heauenly father for all such as are afflicted with any kynde of crosse or tribulatiõ, as warr, plague, famine, sickenes, pouerty, imprisonmẽt, persecutiõ, banishmẽt, or any other kind of thy rods, whether it be calamitie of body or vexation of mynde, that it would please thee to geue thẽ patiẽce & constancy, till thou send them full deliuerance of all their troubles. Roote out from hẽce (O Lord) al rauening wolues which to fill their bellies, seeke to destroy thy flocke.

And

And shewe thy great mercyes vpon those our brethren in other countries, which are persecuted, cast into prison, and dayly condemned for the testimony of thy truth. And though they be vtterly destitute of all mās ayde: yet let thy sweete comfort neuer depart from them: but so inflame their harts with thy holy spirite that they may boldly and cheerefully abide such triall, as thy Godly wisedome shall appoint. So that at length as well by their death as by their life the kyngdome of thy deare Sonne Jesus Christ may encrease and shine through all the worlde. In whose name we make our humble petitiōs vnto thee. As he hath taught vs. Our Father which art. &c.

¶ The Confession of Christian Fayth.

I Beleue and cōfesse my Lord God eternall, infinite, vnmesurable, incomprehensible, and inuisible, one in substāce, and three in person, Father, Sonne, and holy Ghost, who by his almightie power and wisedome, hath not onely of nothyng created heauen, earth and all thynges therin contayned, and man after his owne Image that he might in him be glorified, but also by his Fatherly prouidēce, gouerneth, mayntayneth, and preserueth the same accordyng to the purpose of his will.

I beleue also & cōfesse, Jesus Christ the onely Sauiour and Messias who beyng equall with God, made himselfe of no reputation, but tooke on him the shape of a seruaunt & became man in all thyngs like vnto vs (except sinne) to assure vs of mercy & forgeuenes. For when through our Father Adams transgression, we were become children of perdition, there was no meanes to bryng vs from the yoke of sin and damnatiō, but onely Jesus Christ our Lord, who geuyng vs that by grace which was his by nature, made vs (thorough fayth,) the children of God, who whē that fulnes of tyme was come was cōceiued by the holy Ghost borne of the Virgine Mary (accordyng to the flesh) and preached in earth the Gospell of saluation, till at length by tyranny of the Priestes, he was giltles condemned vnder Pontius Pilate, then president of Jury, and most slaūderously hanged on the crosse betwene two theeues as a notorious trespasser, where takyng vpon him the punishment of our sinnes, he deliuered vs from the curse of the law.

And forasmuch as he beyng onely God could not fele death, neither beyng onely man could ouercome death, he ioyned both togethers, and suffered his humanitie to be punished with most cruell death: feelyng in him selfe the anger and seuere iudgement of God euen as if hee had bene in extreme tormentes of hell and therfore cryed with a lowde voyce: my God my God why hast thou forsaken me? Thus of his mercy without compulsion, hee offered vp hym selfe as the onely sacrifice to purge the sinnes of all the worlde. so that all other sacrifices for sinne are blasphemous and derogate from the sufficiencie hereof: the whiche death, albeit it did sufficiently reconcile vs to God, yet the Scriptures cōmonly doe attribute our regeneration, to his resurrection. For as by rising agayne from the graue the third day he conquered death: euen so the victorie of our fayth stādeth in his resurrection, and therfore without the one, we cannot feele the benefites of the other. For as by his death sinne was taken away, so our righteousnes was restored by his resurrection. And because he would accomplish all thynges, and take possession for vs in his kyngdome hee ascended into heauen to enlarge the same kyngdome, by the aboundaunt power of his spirit: by whom we are most assured of his continuall intercession towardes God the Father for vs.

And although he be in heauē as touching his corporall presence where ỹ father hath now set him at his right hand, committyng vnto him the administratiō of al things as well in heauen aboue as in earth beneath, yet is he present with vs hys mēbers euen to the end of the world in preseruyng & gouernyng vs with his effectuall power and grace, who when all thynges are fulfilled, which God hath spokē by the mouth of all his Prophetes since the world began, will come in the same visible forme, in ỹ which he ascēded with an vnspeakeable Maiestie power & cōpany to seperate the Lāmes frō the Goates, the elect frō the reprobate. So that none whether he be aliue then or dead before shall escape his iudgement.

Moreouer I beleue and confes the holy Ghost God equall with the Father and the Sonne, who regenerateth & sanctifieth vs, ruleth and guydeth vs vnto all truth, perswadyng most assuredly in our consciences that we be the children of God brethren to Jesus Christ, & fellow heyres with him of lyfe euerlasting: yet notwithstandyng it is not sufficient, to beleeue that God is omnipotent & mercifull, that Christ hath made satisfactiō or that the holy Ghost hath his power & effect, except we do apply the same benefites to vs which are Gods elect.

I beleue therfore and confesse one holy Church, which as mēbers of Jesus Christ the onely head therof, consist in fayth, hope, and charitie, vsing the giftes of God whether they be temporall or spirituall, to the profite and furtherāce of the same, which Church is not seene to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordayned some as vesselles of wrath to damnation and hath chosen others, as vessels of his mercy, to be saued: the which in due tyme he calleth to integritie of lyfe, and godly conuersation to make them a glorious Church in him selfe.

But that Church which is visible and seene to the eye hath tit. tokēs and markes

wher-

whereby it may be knowne. Firſt the word of God contayned in the olde and new Teſtament, which as it is aboue the authority of the ſame Church, and onely ſufficient to inſtruct vs in al thinges concernyng ſalvation: ſo is it left for all degrees of men to read and vnderſtand. For without thys worde neither Churche, Counſayle, or Decree, can eſtabliſh any poynt touchyng ſalvation. The ſecond is the holy Sacramẽts to wit of Baptiſme, and the Lordes Supper, whych Sacramentes Chriſt hath left vnto vs, as holy ſignes & ſeales of Gods promiſes. For as by Baptiſme once receiued, is ſignified that we (as well infants as others of age and diſcretion) beyng ſtraungers from God by originall ſinne are receiued into his family and congregation, with full aſſurance, that although thys roote of ſinne lye hid in vs, yet to the elect it ſhall not be imputed: So the Supper declareth that God as a moſt prouident Father, doth not onely feede our bodies: but alſo ſpiritually nourisheth our ſoules with the graces and benefites of Jeſus Chriſt (whiche the Scripture calleth eatyng of his fleſhe, and drinkyng of his bloud) neither muſt we in the adminiſtratiõ of theſe Sacraments follow mans fantaſie, but as Chriſt himſelfe hath ordayned, ſo muſt they be miniſtred, & by ſuch as by ordinary vocatiõ are therunto called. Therefore whoſoeuer reſerueth & worſhippeth theſe Sacramẽts, or contrariwiſe contemneth them in tyme and place, procureth to himſelfe damnation.

The third marke of this Church is Eccleſiaſticall diſcipline, which ſtandeth in admonition and correction of faultes. The final end wherof is excõmunicatiõ by the cõſent of the Church determined, if ỹ offender be obſtinate. And beſides this eccleſiaſticall diſcipline, I acknowledge to belong to this Church a politicke Magiſtrate: who miniſtreth to euery man iuſtice, defendyng the good, and puniſhyng the euill. To whom we muſt render honour and obedience in all things, which are not cõtrary to ỹ word of God. And as Moyſes, Ezechias, Joſias, & other good rulers purged ỹ church of God frõ ſuperſtition & Idolatry, ſo the office of Chriſtes Church, apperteineth to Chriſtẽ Magiſtrates agaynſt all Idolaters & hereticks, as Papiſts, Anabaptiſtes, with ſuch lyke lims of Antichriſt, to root out all doctrine of Deuils & men, as the Maſſe, Purgatory Limbus Patrum, prayers to Saints, & for the dead, freewill, diſtinction of meats, apparell & dayes, vowes of ſingle life, preſence at Idoll ſeruice, mans merites, with ſuch lyke which draw vs frõ the ſocietie of Chriſtes Church, wherein ſtandeth onely remiſſion of ſinnes purchaſed by Chriſtes bloud to all thẽ, that beleue, whether they be Jewes or Gentiles, & lead vs to vayne confidence in creatures, & truſt in our owne imaginations. The puniſhment wherof although God oftentymes deferreth in this lyfe, yet after the generall reſurrectiõ, whẽ our ſoules & bodies ſhall riſe agayn to immortalitie, they ſhall be damned to vnquẽchable fire, & then we which haue forſaken all mans wiſedome, to cleaue vnto Chriſt, ſhall heare that ioyful voyce: come ye bleſſed of my Father, inherite the kingdome prepared for you from the beginning of the world, & ſo ſhall goe triumphing with him, in body & ſoule, to remaine euerlaſtingly in glory, where we ſhall ſee God face to face, and ſhall no more neede to inſtruct one another, we ſhall all know him from the higheſt to the loweſt: To whom with the ſonne and the holy Ghoſt, be all prayſe, honor and glory now and euer. So be it.

¶FINIS.

¶A Table for the number of the whole Pſalmes, and alſo in what leafe you may finde euery of them.

Pſalme.		Fol.
	A.	
30	All land and.	16
49	All people har.	29
78	Attend my peo.	49
82	Amid the preaſe.	54
100	All people that.	64
	B.	
81	Be light and glad.	53
119	Bleſſed are they.	79
128	Bleſſed art thou.	88
134	Behold and haue.	90
142	Before the Lord.	91
144	Bleſſ be the Lord.	93
	D.	
83	Do not O God.	54
	E.	
127	Except the Lord.	88
	G.	
29	Geue to the Lord.	16
38	Grudge not to ſee.	21
48	Great is the Lord.	28
54	God ſaue me for.	34
105	Geue prayſes vn.	69
107	Geue thankes vn.	72
148	Geue laud vnto.	97
	H.	
12	Helpe Lord for.	9
13	How long wilt.	6
32	Haue mercy on.	18
56	Haue merry Lord.	35
67	Haue mercy vpon.	40
73	How euer it be.	46
18	How pleaſant is.	55
91	He that within.	60
	I.	
5	Incline thine eares.	8
11	I truſt in God how.	6
20	In trouble and ad.	11
25	I lift myne hart.	14
34	I will geue laud.	19
39	I ſayd I will look.	23
40	I wayted long and.	23
43	Judge and reuenge.	25
77	I with my voyce.	48
92	It is a thyng both.	60

Pſalme.	Fol.
100 In God the Lord.	64
101 I mercy will and.	65
109 In ſpeachles ſilence.	74
116 I loue the Lord.	77
120 In trouble and.	85
121 I lift myne eyes.	85
122 I did in hart.	86
L.	
6 Lord in thy wrath.	3
16 Lord keep me.	7
26 Lord be my iudge.	15
35 Lord plead my.	20
41 Like as the hart.	25
68 Let God ariſe.	41
72 Lord geue thy.	45
86 Lord bow thine.	56
88 Lord God of health.	57
130 Lord to thee.	89
140 Lord ſaue me.	93
143 Lord heare my.	95
M.	
23 My ſhepheard is.	13
45 My hart doth take.	27
62 My ſoule to God.	38
71 My Lord my God.	44
103 My ſoule geue.	69
104 My ſoule prayſe.	67
146 My ſoule prayſe.	96
N.	
115 Not vnto vs.	77
124 Now Iſraell.	86
O.	
3 O Lord how are.	2
4 O God that art.	2
7 O Lord my God.	3
8 O God our Lord.	4
15 O Lord within.	7
17 O Lord geue eare.	8
18 O God my ſtrength.	8
22 O Lord how ioyful.	11
22 O God my God.	12
31 O God I put.	17
44 Our eares haue.	26
51 O Lord conſider.	31
55 O God geue eare.	34
60 O Lord thou didſt.	37
63 O God my God.	38
64 O Lord vnto my.	39
70 O God to me take.	44
79 O Lord the Gen.	52
94 O Lord thou doeſt.	61
95 O come let vs.	62
98 O ſing ye now.	63
102 O heare my prayer.	65
108 O God my hart.	73
117 O all ye nations.	78
118 O geue ye thanks.	78
120 O Lord let my.	85
123 O Lord that heaue.	86
129 Oft they now.	88
131 O Lord I am not.	89
133 O how happy a.	90
135 O prayſe the Lord.	90
139 O Lord thou haſt.	93
141 O Lord vpon thee.	94
P.	
38 Put me not to re.	20
106 Prayſe ye the Lord.	54
336 Prayſe ye the Lord.	91
147 Prayſe ye the.	94
R.	
61 Regard O Lord.	38
132 Remember Da.	89
S.	
59 Send ayd and ſaue.	36
96 Sing ye with.	36
69 Saue me O God.	42
125 Such as in God.	87
149 Sing ye vnto.	89
T.	
1 The man is bleſt.	1
14 There is no God.	7
19 The heauens and.	10
23 The Lord is onely.	13
24 The earth is all.	13
27 The Lord is both.	15
28 Thou art, O Lord.	16
32 The man is bleſt.	18
36 The wicked with.	21
41 The man is bleſt.	24
46 The Lord is our.	27
50 The mighty God.	30
50 The God of Gods.	30
53 The fooliſh man.	33
57 Take pitie for thy.	35
65 Thy prayſe alone.	39
76 To all that now.	48
80 Thou heard that.	52
85 Thou haſt bene.	55
87 That Citie.	56
89 To ſing the.	57
90 Thou Lord haſt.	59
93 The Lord as king.	62
97 The Lord doth.	63
99 The Lord doth raign.	64
110 The Lord did ſay.	75
112 The man is bleſt.	76
125 Thoſe that.	87
138 Thee will I prayſe.	55
145 Thee will I laud.	66
V.	
75 Vnto thee God.	47
W.	
2 Why did the.	1
9 With hart and.	4
10 What is the.	5
52 Why dooſt thou.	33
74 Why art thou.	47
111 With hart I do.	75
114 When Iſraell by.	76
126 When that the.	87
137 When as we ſat.	54
Y.	
33 Ye righteous.	18
47 Ye people all.	28
58 Ye rulers that.	36
66 Ye men on earth.	40
113 Ye children.	76
150 Yeld vnto.	98

¶ Theſe follow after the Pſalmes.

Prayſe the Lord O ye.
Behold now geue.
Attend my people.
Our father which in heauen art.
All my beliefe.
Come holy ſpirite.
Geue peace in theſe.
O Lord in thee is all my.
Preſerue vs Lord.
The Lord be thanked.
Alſo certaine godly prayers.

¶ Theſe ye ſhall haue in the begynnyng of the Booke.

Veni Creator ſpiritus.
Venite exultemus.
Te Deum.
The ſong of the three children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
The lamentation of a ſinner.
Quicunque vult.
The Pater noſter.
The x. Commaundementes.
The humble ſute of a ſinner.

¶ Imprinted at London, by Iohn Daye.

¶ Cum gratia & Priuilegio Regiæ Maieſtatis.

ffrancis: Sonne of: Samuell —
Mowby & Elizabeth his wife:
1624 was Baptised the 2d of aprill:
1624 at S.t Dunstons: Church:
in ffleet Street: London —
John: Benson is Clarke

My: father: Samuell: Norby: gaue: me
this: booke y^e: 7th of October 1644 —
wch: I: purpose to keep it as: long as
I liue: F: H: —

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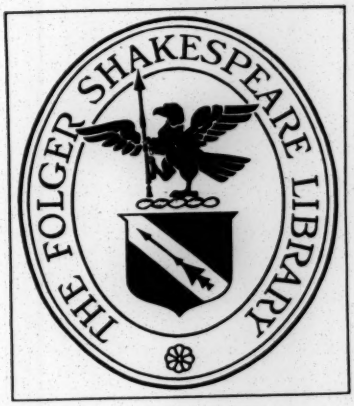
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